**FORM-7**
**[REGULATION-9]**

Quarterly progress report for quarter ending **JUNE** of **2024**

| **I. PARTICULARS OF PROMOTERS** | | | |
|---|---|---|---|
| Registration Number | **U45309BR2020PTC047283** | Name of Firm | **Bhushan Realtors Pvt.Ltd** |
| Firm Address | **2/A, IAS COLONY, PATNA SADAR, KIDWAIPURI , PATNA, Bihar, India - 800001.** | | |
| Total Experience of Promoter in Real Estate Sector | **10 YEARS** | | |
| Total Experience in Real Estate Sector after Implementation of RERA | **6 YEARS** | | |
| No. of Projects done Before Implementation of RERA | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | **NIL** | |
| No. of Projects done After Implementation of RERA | 1.Residential<br>2.Commercial<br>3.Residential-cum-Commercial<br>4. Plotted project | **NIL** | |

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | **BRERAP12472-001/167/R-1666/2024** | Name of Project/Phase of Registered Project | **HARIHAR RESIDENCY** |
| Name of Promoter | **Mr. Chandra Bhushan Kumar** | Project Address | **Village – Udani, Jaganpura, Patna ( Bihar )** |
| Name of Co-promoter | **Mr. Amresh Prasad Singh** | | |
| Project Registration is valid up to | **07.07.2028** | | |
| Starting date of Project or Phaseof the Project | **09.10.2023** | | |
| Type of Project or Phase of the Project | 1.Residential<br>2.Commercial<br>3.Residential-cum-Commercial<br>4, Plotted project | **Residential** | |
| Period of validity of map by the Competent Authority | | **5 YEARS FROM 24.08.2023** | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| **1** | 1. 1 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5. Bungalow -<br>6. Plot etc. - | **12**<br>**30** | | **42** | 1. Booked/ Allotted- **NIL**<br>2. Sold - **NIL** |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF PARKING | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Parking | Total Number of Parking:<br>1. Booked/Allotted - | **NIL** |
| **1** | **42** | 2. Sold - | **NIL** |

| IV. DETAILS OF BUILDING APPROVALS | | | | | |
|---|---|---|---|---|---|
| (If already filed along with Registration Application, then there is no need of further filing) | | | | | |
| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1. | NOC for Environment | **NOT APPLICABLE** | | | |
| 2. | Fire N.O.C. | **STATE FIRE OFFICE, PATNA , BIHAR** | | | |
| 3. | Water Supply Permission | **NOT APPLICABLE** | | | |
| 4. | NOC from Airport Authority of India | **NOT APPLICABLE** | | | |
| 5. | Other Approval(s), if any, required for the Project. | | | | |

| V. CONSTRUCTION PROGRESS OF THE PROJECT | | | |
|---|---|---|---|
| 1. Plan Case No. **PMAA/PRN/UDAINI/GOPALPUR/B+G+06/67/202**To beaded for each Building / Wing) | | | |
| S. No. (1) | Tasks / Activity(2) | Percentage of Actual Work Done (As on date of the Certificate) (3) | Expected Completion Date |
| 1. | Excavation (if any) | **0%** | 31.03.2025 |
| 2. | Basements (if any) | **0%** | 31.07.2025 |
| 3. | Podiums (if any) | **0%** | 30.11.2025 |
| 4. | Plinth | **0%** | 31.07.2025 |

| | | | |
|---|---|---|---|
| 5. | Stilt Floor | **0%** | 31.08.2025 |
| 6. | Slabs of Super Structure | **0%** | 31.12.2026 |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows withinFlats /Premises. | **0%** | 30.06.2027 |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | **0%** | 31.12.2027 |
| 9. | Staircases, Lifts Wells and Lobbies ateach Floor level, Overhead and Underground Water Tanks. | **0%** | 30.03.2028 |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | **0%** | 30.06.2028 |
| 11. | Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.<br><br>Any other activities. | **0%** | 30.06.2028 |

| **VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion Date |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | **YES** | **NIL** | 30.06.2028 |
| 2. | Water Supply | **YES** | **NIL** | 30.06.2028 |
| 3. | Sewerage (Chamber, Line, Septic Tank, ) | **YES** | **NIL** | 30.06.2028 |
| 4. | Storm Water Drains | **YES** | **NIL** | 30.06.2028 |
| 5. | Landscaping & Tree Planting | **YES** | **NIL** | 30.06.2028 |

| | | | | |
|---|---|---|---|---|
| 6. | Street Lighting | **YES** | **NIL** | 30.06.2028 |
| 7. | Community Buildings | **NO** | **NIL** | |
| 8. | Treatment and Disposal ofSewage and Sullage Water | **NO** | **NIL** | |
| 9. | Solid Waste Management & Disposal | **NO** | **NIL** | |
| 10. | Water Conservation / Rain Water Harvesting | **YES** | **NIL** | 30.06.2028 |
| 11. | Energy Management | **NO** | **NIL** | |
| 12. | Fire Protection and Fire Safety Requirements | **YES** | **NIL** | 30.06.2028 |
| 13. | Closed Parking | **YES** | **NIL** | 30.06.2028 |
| 14. | Open Parking | **NO** | **NIL** | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | **YES** | **NIL** | 30.06.2028 |
| 16. | Swimming Pool | **NO** | **NIL** | |

| VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT | | | | |
|---|---|---|---|---|
| | | PROPOSED YES/NO. | PERCENTAGE OF ACTUALWORK DONE (As on date of certificate) | Expected Completion Date |
| 1. | Internal Roads and foot paths | **NOT APPLICABLE** | | |
| 2. | Water Supply | **NOT APPLICABLE** | | |
| 3. | Sewerage Chambers Septic Tank | **NOT APPLICABLE** | | |
| 4 | Drains | **NOT APPLICABLE** | | |
| 5. | Parks, Land Scaping and Tree Planting | **NOT APPLICABLE** | | |
| 6. | Street Lighting | **NOT APPLICABLE** | | |
| 7. | Disposal of sewage & sullage water | **NOT APPLICABLE** | | |
| 8. | Water conservation/RainWater Harvesting | **NOT APPLICABLE** | | |
| 9. | Energy Management | **NOT APPLICABLE** | | |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1. | Front Elevation | |
| | 2. | Rear Elevation | |

| | | | |
|---|---|---|---|
| | 3. | Side Elevation | |
| (B) | | Photograph of each floor | |

| **VIII. FINANCIAL PROGRESS OF THE PROJECT** | | |
|---|---|---|
| S. No.<br>(1) | Particulars<br>(2) | Amount (In Rs.)<br>(3) |
| 1. | Project Account No. | **42329731436** |
| 2. | Estimated Cost of the Project including land cost at the start of the Project | |
| 3. | Amount received during the Quarter | **NIL** |
| 4. | Actual Cost Incurred during the Quarter | **NIL** |
| 5. | Net amount at end of the Quarter | **NIL** |
| 6. | Total expenditure on Project **till date** | **NIL** |

| **IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED** |
|---|
| **NIL** |

| **X. MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | **NIL** |
| 2. | Name of Parties | **NIL** |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | **NIL** |
| 2. | Agreement for Sale | **NIL** |
| **XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART** | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**Bhushan Realtors Pvt. Ltd.**

Chandra Bhushan Kumar

**Director**

Signature of Promoter

Name: Mr. Chandra Bhushan Kumar