

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending **SEPTEMBER** of **2024**

I. PARTICULARS OF PROMOTERS			
Registration Number	U45309BR2020P TC047283	Name of Firm	Bhushan Realtors Pvt.Ltd
Firm Address	2/A, IAS COLONY, PATNA SADAR, KIDWAIPURI , PATNA, Bihar, India - 800001.		
Total Experience of Promoter in Real Estate Sector	10 YEARS		
Total Experience in Real Estate Sector after Implementation of RERA	6 YEARS		
No. of Projects done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	NIL	
No. of Projects done After Implementation of RERA	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	NIL	

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP12472- 001/167/R- 1666/2024	Name of Project/Phase of Registered Project	HARIHAR RESIDENCY
Name of Promoter	Mr. Chandra Bhushan Kumar	Project Address	Village – Udani, Jaganpura, Patna (Bihar)
Name of Co-promoter	Mr. Amresh Prasad Singh		
Project Registration is valid up to	07.07.2028		
Starting date of Project or Phase of the Project	09.10.2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority		5 YEARS FROM 24.08.2023	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1	1. 1 BHK	-		42	1. Booked/ Allotted- NIL
	2. 2 BHK,	12			
	-				
	3. 3 BHK	30			
	4. Shop	-			
	5. Bungalow	-			
	6. Plot etc.	-			2. Sold - NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF PARKING			
Building / Block Number	Total Number of Sanctioned Parking	Total Number of Parking:	
1	42	1. Booked/Allotted -	NIL
		2. Sold -	NIL

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NOT APPLICABLE			
2.	Fire N.O.C.	STATE FIRE OFFICE, PATNA , BIHAR			
3.	Water Supply Permission	NOT APPLICABLE			
4.	NOC from Airport Authority of India	NOT APPLICABLE			
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. PMAA/PRN/UDAINI/GOPALPUR/B+G+06/67/202 To beaded for each Building / Wing)			
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion Date
1.	Excavation (if any)	0%	31.03.2025
2.	Basements (if any)	0%	31.07.2025
3.	Podiums (if any)	0%	30.11.2025
4.	Plinth	0%	31.07.2025

5.	Stilt Floor	0%	31.08.2025
6.	Slabs of Super Structure	0%	31.12.2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	30.06.2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	31.12.2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	30.03.2028
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30.06.2028
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%	30.06.2028

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion Date
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	NIL	30.06.2028
2.	Water Supply	YES	NIL	30.06.2028
3.	Sewerage (Chamber, Line, Septic Tank,)	YES	NIL	30.06.2028
4.	Storm Water Drains	YES	NIL	30.06.2028
5.	Landscaping & Tree Planting	YES	NIL	30.06.2028

6.	Street Lighting	YES	NIL	30.06.2028
7.	Community Buildings	NO	NIL	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NIL	
9.	Solid Waste Management & Disposal	NO	NIL	
10.	Water Conservation / Rain Water Harvesting	YES	NIL	30.06.2028
11.	Energy Management	NO	NIL	
12.	Fire Protection and Fire Safety Requirements	YES	NIL	30.06.2028
13.	Closed Parking	YES	NIL	30.06.2028
14.	Open Parking	NO	NIL	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	NIL	30.06.2028
16.	Swimming Pool	NO	NIL	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Expected Completion Date
1.	Internal Roads and foot paths	NOT APPLICABLE		
2.	Water Supply	NOT APPLICABLE		
3.	Sewerage Chambers Septic Tank	NOT APPLICABLE		
4	Drains	NOT APPLICABLE		
5.	Parks, Land Scaping and Tree Planting	NOT APPLICABLE		
6.	Street Lighting	NOT APPLICABLE		
7.	Disposal of sewage & sullage water	NOT APPLICABLE		
8.	Water conservation/RainWater Harvesting	NOT APPLICABLE		
9.	Energy Management	NOT APPLICABLE		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	

	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	42329731436
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	NIL
5.	Net amount at end of the Quarter	NIL
6.	Total expenditure on Project till date	NIL

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
NIL

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Bhushan Realtors Pvt. Ltd.

Chandra Bhushan Kumar

Director

Signature of Promoter

Name: Mr. Chandra Bhushan Kumar