

Quarterly Report Required Data  
(period 1/1/18 to 31/3/18 Jan to March )

Project Name -Jagdish Niketan

Registration no - BRERAP00632-1/478/R-273/2018

| SL | Details                                                                                                                                                                                        | Amount                              | period            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|
| 1  | Opening Balance                                                                                                                                                                                | 43,777.49                           | 1/1/18 To 31/3/18 |
| 2  | Closing Balance                                                                                                                                                                                | 2192037.83                          | 1/1/18 To 31/3/18 |
| 3  | Fund Received                                                                                                                                                                                  | 18,169,500.00                       | 1/1/18 To 31/3/18 |
| 4  | Money Spent                                                                                                                                                                                    | 16,021,240.06                       | 1/1/18 To 31/3/18 |
| 5  | List of the number and type of apartment Booked.                                                                                                                                               | Total No Flat Booked-2, ( 3 BHK 2 ) | 1/1/18 To 31/3/18 |
| 6  | Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project | No                                  | 1/1/18 To 31/3/18 |
| 7  | Status of Project & Work Completion %                                                                                                                                                          | 50%                                 | 1/1/18 To 31/3/18 |
| 8  | Booked Flat Details With Carpet Area                                                                                                                                                           | 1-H 1261 sq ft, 3-E 1012 sq ft,     | 1/1/18 To 31/3/18 |
| 9  | Physical Work Report ( internal & External )                                                                                                                                                   |                                     | 1/1/18 To 31/3/18 |

Signature

Vikramshila Developers Pvt. Ltd  
*P. H. Juthela*  
Director