

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP00874-1/ 606/R-493/2019	1. Name of Project/Phase 2. of Registered Project AZIM TOWER
Name of Promoter	NANDINI DEVELOPERS PRIVATE LIMITED.	Project Address : SAGUNA MORE DANAPUR PATNA.
Name of Co-promoter		
Project Registration is valid up to	31.08.2023	—
Starting date of Project or Phase of the Project	10.01.2018	—
Type of Project or Phase of the Project	1. Residential ☒ 2. Commercial 3. Residential- cum-Commercial4, Plotted project	Commercial Project.
Period of validity of map by the Competent Authority		—

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - ☒ 4. Shop - 5. Bungalow - 6. Plot etc. -			1. Booked/ Allotted - 1 (Previous - 43) 2. Sold - 1

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	—
		2. Sold	—

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	85%.

3.	Podiums (if any)	—
4.	Plinth	100%.
5.	Stilt Floor	—
6.	Slabs of Super Structure	100%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	90%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	60%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	95%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	50% of overall work related to Serial No. 11

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	No	—	
2	Water Supply	YES	50%.	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	75%.	
4.	Storm Water Drains	No	—	
5.	Landscaping & Tree Planting	YES	0%.	
6.	Street Lighting	YES	0%.	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	No	—	
9.	Solid Waste Management & Disposal	YES	0%.	
10.	Water Conservation / Rain Water Harvesting	YES	50%.	
11.	Energy Management	No —	—	
12.	Fire Protection and Fire Safety Requirements	YES	0%.	
13.	Closed Parking	YES	45%.	
14.	Open Parking	No	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	60%.	
16.	Others (Option to Add More)	No	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached -

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	37240200000238
2.	Estimated Cost of the Project including land cost at the start of the Quarter	155700000/-
3.	Amount received during the Quarter	741768000
4.	Actual Cost Incurred during the Quarter	4039791.29
5.	Net amount at end of the Quarter	3377888+2724456=6102344
6.	Total expenditure on Project till date	88098941.87
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	No any
1.	Case No.	No any
2.	Name of Parties	No any
B	Sale/Agreement for Sale during the Quarter	1.
1.	Sale Deed	4.
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date :