

## ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2023 (Year)

### I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00167-8 /214/R-1506/2022	Name of Project/Phase of	Shiv Gharana
Name of Promoter	Gharana Associates Infra Promoters Pvt. Ltd.	Project Address	Khatkachak Gaya
Name of Co-promoter	NA		
Project Registration is valid up to	25.09.2026		
Starting date of Project or Phase of the Project	23.12.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	5 Year (From 25.10.2022)		

### II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments 50*	Total Number of Apartments -
				1. Booked/ Allotted- 0 2. Sold- 0
	1. 1 BHK - 3 BHK 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	43823 Sqft		

### III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	2. Sold
1	50	0	0

### IV. Construction Progress of the Project

1. Building / Wing / Layout Number 01 (To be added for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	50%

3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	09%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	0%  Boundary wall of entire plot completed

<b>V. Amenities and Common Area and External Infrastructure Development Works)</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	No	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	No	NA	
9.	Solid Waste Management & Disposal	No	NA	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	No	NA	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	0%	
14.	Open Parking	Yes	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)	No	NA	

<b>VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING</b>	
S. No.	Particulars
1.	Front Elevation. Image Attached
2.	Rear Elevation
3.	Side Elevation Image Attached

<b>VII. Financial Progress of the Project</b>		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	5944002100002999
2.	Estimated Cost of the Project including land cost at the start of the Quarter	137688000.00
3.	Amount received during the Quarter	0.00
4.	Actual Cost Incurred during the Quarter	11500000.00
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project <b>till date</b>	11500000.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

### VIII. MISCELLANEOUS

#### A List of Legal Cases (if any)

1.	Case No.	None
2.	Name of Parties	NA
<b>B</b> Sale/Agreement for Sale during the Quarter		
1.	Sale Deed	0
2.	Agreement for Sale	0

#### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter  
**GHARANA ASSOCIATES  
 INFRA PROMOTORS PVT. LTD.**

Name: SANSAY KUMAR

Date : 15/04/2023

*Sansay Kumar*  
 Director