

**ANNEXURE-A**

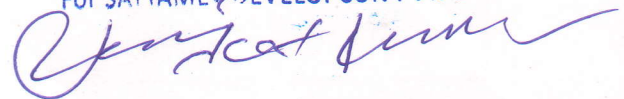
**Quarterly Progress Report for quarter ending March of 2022**

| <b>I. PARTICULARS OF PROJECT</b>                     |                               |                            |                                                                                                                |
|------------------------------------------------------|-------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP00759-3/128/R-1281/2022 | Name of Registered Project | SATYAMEV HEIGHTS                                                                                               |
| Name of Promoter                                     | SATYAMEV DEVELOPCON PVT. LTD. | Project Address            | Plot No. 712, Survey Mauza - Mainpura, Thana No. - 24, R.K. Puram, Saguna More, Danapur, Patna, Bihar - 801503 |
| Name of Co-promoter                                  |                               |                            |                                                                                                                |
| Project Registration is valid up to                  | 31-12-2025                    |                            |                                                                                                                |
| Starting date of Project or Phase of the Project     | 28-02-2022                    |                            |                                                                                                                |
| Type of Project                                      | Residential                   |                            |                                                                                                                |
| Period of validity of map by the Competent Authority | 3.5 Years                     |                            |                                                                                                                |

| <b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b> |                |         |        |                 |             |                                       |                                                                       |
|--------------------------------------------------------------|----------------|---------|--------|-----------------|-------------|---------------------------------------|-----------------------------------------------------------------------|
| Building/Block Number                                        | Apartment Type | Opening | Booked | Closing Balance | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments -<br>1. Booked/<br>Allotted- 2<br>2. Sold- |
| Block A                                                      | 2 BHK          | 12      | 0      |                 | 0           | 50                                    |                                                                       |
|                                                              | 3 BHK          | 12      | 1      | 11              | 930.32      |                                       |                                                                       |
| Block B                                                      | 2 BHK          | 14      | 0      | 14              | 0           |                                       |                                                                       |
|                                                              | 3 BHK          | 12      | 1      | 11              | 890.17      |                                       |                                                                       |

| <b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b> |                                             |
|--------------------------------------------------------------|---------------------------------------------|
| Total Number of Sanctioned Garages                           | Total Number of Garages:<br>Booked/Allotted |
| 50                                                           | 2                                           |

For SATYAMEV DEVELOPCON PVT. LTD.



Authorised Signatory

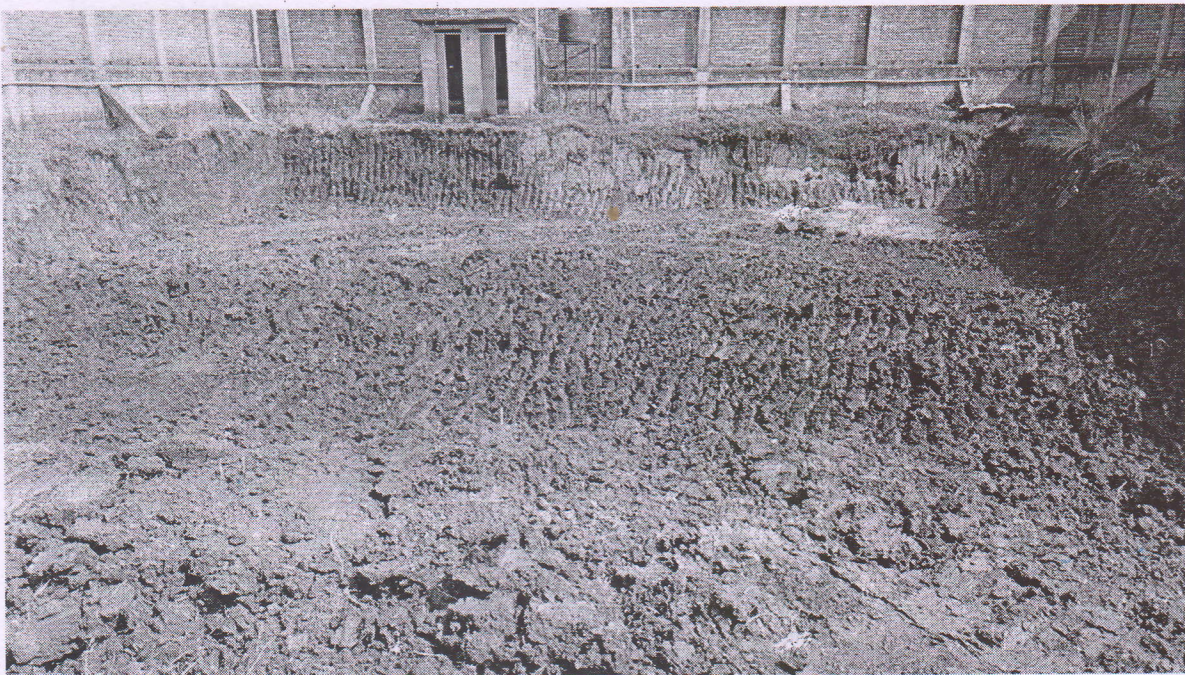
**IV. Construction Progress of the Project**

1. Building / Wing / Layout Number \_\_\_\_\_ (To be filled for each Building / Wing)

| S.No.<br>(1) | Tasks / Activity(2)                                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.           | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                                                                     |
| 2.           | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL                                                                      |
| 3.           | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                     | NIL                                                                      |
| 4.           | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                               | NIL                                                                      |
| 5.           | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL                                                                      |
| 6.           | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                             | NIL                                                                      |
| 7.           | Internal walls, Internal Plaster,<br>Floorings, Doors and Windows within<br>Flats /Premises.                                                                                                                                                                                                                                                                                                                                                         | NIL                                                                      |
| 8.           | Sanitary Fittings within the<br>Flat/Premises, Electrical Fittings within<br>the Flat/Premises                                                                                                                                                                                                                                                                                                                                                       | NIL                                                                      |
| 9.           | Staircases, Lifts Wells and Lobbies at<br>each Floor level, Overhead and<br>Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                 | NIL                                                                      |
| 10.          | External plumbing and external<br>plaster, elevation, completion of<br>terraces with waterproofing of the<br>Building/Wing.                                                                                                                                                                                                                                                                                                                          | NIL                                                                      |
| 11.          | Installation of Lifts, water pumps,<br>Fire Fighting Fittings and<br>Equipment as per CFO NOC,<br>Electrical fittings, Mechanical<br>Equipment, compliance to conditions<br>of environment/CRZ NOC,<br>Finishing to entrance lobby/s, plinth<br>protection, paving of areas<br>appurtenant to Building/Wing,<br>Compound Wall and all other<br>requirements as may be required to<br>complete project as per specifications<br>in Agreement of Sale. | Water Pump Install                                                       |
| 12.          | Any other activities.                                                                                                                                                                                                                                                                                                                                                                                                                                | NO                                                                       |

| V. Amenities and Common Area and External Infrastructure Development Works) |                                                       |                   |                                                                |         |
|-----------------------------------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| S. No.                                                                      | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1)                                                                         | (2)                                                   | (3)               | (4)                                                            | (5)     |
| 1.                                                                          | Internal Roads & Footpaths                            | NIL               |                                                                |         |
| 2.                                                                          | Water Supply                                          | NIL               |                                                                |         |
| 3.                                                                          | Sewerage (Chamber, Line, Septic Tank, STP)            | NIL               |                                                                |         |
| 4.                                                                          | Storm Water Drains                                    | NIL               |                                                                |         |
| 5.                                                                          | Landscaping & Tree Planting                           | NIL               |                                                                |         |
| 6.                                                                          | Street Lighting                                       | NIL               |                                                                |         |
| 7.                                                                          | Community Buildings                                   | NIL               |                                                                |         |
| 8.                                                                          | Treatment and Disposal of Sewage and Sullage Water    | NIL               |                                                                |         |
| 9.                                                                          | Solid Waste Management & Disposal                     | NIL               |                                                                |         |
| 10.                                                                         | Water Conservation / Rain Water Harvesting            | NIL               |                                                                |         |
| 11.                                                                         | Energy Management                                     | NIL               |                                                                |         |
| 12.                                                                         | Fire Protection and Fire Safety Requirements          | NIL               |                                                                |         |
| 13.                                                                         | Closed Parking                                        | NIL               |                                                                |         |
| 14.                                                                         | Open Parking                                          | NIL               |                                                                |         |
| 15.                                                                         | Electrical Meter Room, Sub-Station, Receiving Station | NIL               |                                                                |         |
| 16.                                                                         | Others (Option to Add More)                           | NIL               |                                                                |         |

| VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING |                 |
|-----------------------------------------------------------|-----------------|
| S. No.                                                    | Particulars     |
| 1.                                                        | Foundation Work |



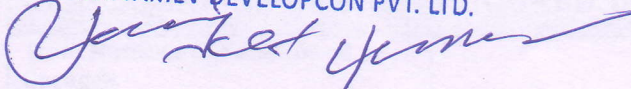
| VII. Financial Progress of the Project |                                                                               |                 |
|----------------------------------------|-------------------------------------------------------------------------------|-----------------|
| S. No.                                 | Particulars                                                                   | Amount (In Rs.) |
| (1)                                    | (2)                                                                           | (3)             |
| 1.                                     | Project Account No.                                                           | 921020027180318 |
| 2.                                     | Estimated Cost of the Project including land cost at the start of the Quarter | 1905 Lakh       |
| 3.                                     | Amount received during the Quarter                                            | 4,51,000.00     |
| 4.                                     | Actual Cost Incurred during the Quarter                                       | NIL             |
| 5.                                     | Net amount at end of the Quarter                                              | 4,51,000.00     |
| 6.                                     | Total expenditure on Project till date                                        | NIL             |
| 7.                                     | Details of Mortgage or Charge, if any, created on the Land and the projects   | NO              |

| VIII. MISCELLANEOUS |                                            |     |
|---------------------|--------------------------------------------|-----|
| A                   | List of Legal Cases (if any)               |     |
| 1.                  | Case No.                                   | NIL |
| 2.                  | Name of Parties                            | NIL |
| B                   | Sale/Agreement for Sale during the Quarter |     |
| 1.                  | Sale Deed                                  | NIL |
| 2.                  | Agreement for Sale                         | NIL |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For SATYAMEV DEVELOPCON PVT. LTD.



Authorised Signatory

Signature of Promoter

Name: RANJEET KUMAR

Date: 02/07/2022