ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00883-4/ 726/R-556/2019	Name of Project/Phase of Registered Project	WINSOME SIGNATURE
Name of Promoter	SUDHIR KUMAR	Project Address	P. No. -802, Mauza - khajpura, Patna
Name of Co-promoter	PREMCHAND KUMAR NIRMAL		
Project Registration is valid up to	31-12-2023		
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	**1. Residential**	
Period of validity of map by the Competent Authority	From -09-11-2020 to +3 years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 13
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		13 apartments	1. Booked / 4 apartments Allotted - 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	13	1. Booked/Allotted -	4
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	

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Partner

3.	Podiums (if any)	
4.	Plinth	**100%**
5.	Stilt Floor	
6.	Slabs of Super Structure	**100%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**Internal walls up to 2nd Floor Completed and on 3rd floor going on, enternal plaster on 1st floor started.**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**0%**
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**work in progress**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**0%**
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	**0%**

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			

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3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	**Attached**
2.	Rear Elevation	**Attached**
3.	Side Elevation	**Attached**

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	**31210200001615**
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	**65,88,249.00**
4.	Actual Cost Incurred during the Quarter	**35,65,152.30**
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project **till date**	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

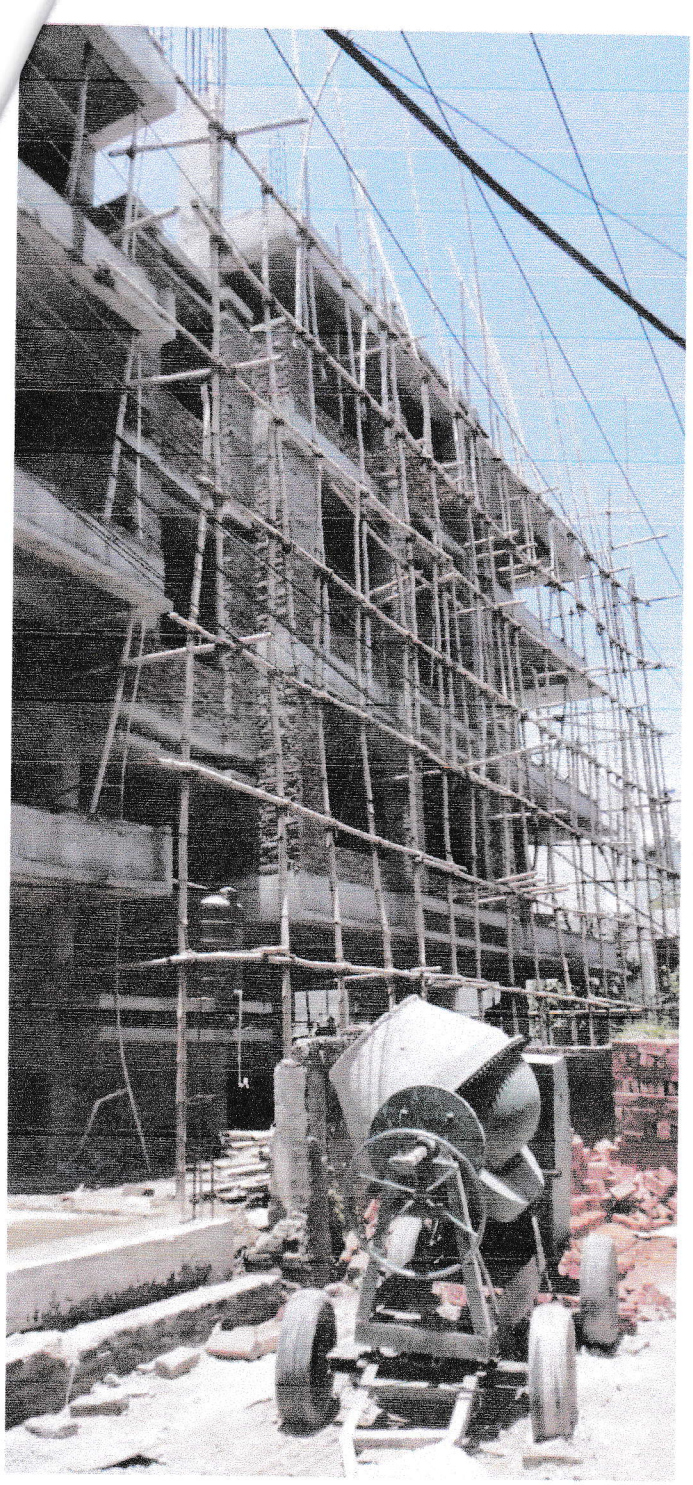
Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Partner

Signature of Promoter

Name:
Date :



Front Elevation



Rear Elevation

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Sudhir Kumar
Partner



Side Elevation

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