

# ANNEXURE-A

JULY TO SEP 2022

Quarterly Progress Report for quarter ending March/June/Sept/December of \_\_\_\_\_ (Year)

## I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00008879/R-1397/2022	Name of Project/Phase of Registered Project	R.N.HEIGHTS
Name of Promoter	REAL GREEN HOMES PVT.LTD	Project Address	
Name of Co-promoter			
Project Registration is valid up to	30/06/2025		
Starting date of Project or Phase of the Project	20/05/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	MIXED DEVELOPMENT	
Period of validity of map by the Competent Authority	3.5 YEARS		

## II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments B+G+7, G+1	Total Number of Apartments - 1. Booked/ Alloted -06 2. Sold-00
B+G+7, G+1	3bhk 4 bhk 1. 3 BHK - 4 bhk 2. Shop - 3 bhk 3. 4BHK 3bhk Shop	1041.00 1272.00 1263.00 1044.00 956.00 200.00		

## III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted 2. Sold	06 - 00
B+G+7,G+1	130		

## IV. Construction Progress of the Project

1. Building / Wing / Layout Number \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	20%

3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	0%

<b>V. Amenities and Common Area and External Infrastructure Development Works)</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NA	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	NA	NA	
9.	Solid Waste Management & Disposal	NA	—	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NA	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	—	—	

#### **VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING**

S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

#### **VII. Financial Progress of the Project**

S. No.	Particulars	Amount (In Rs.)
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(1)	(2)	(3)
1.	Project Account No.	9646071351
2.	Estimated Cost of the Project including land cost at the start of the Quarter	27 CR
3.	Amount received during the Quarter	1,02,53,000/-
4.	Actual Cost Incurred during the Quarter	95,17,000/-
5.	Net amount at end of the Quarter	7,36,000/-
6.	Total expenditure on Project <b>till date</b>	95,17,000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

#### VIII. MISCELLANEOUS

<b>A</b>	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0

#### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

*Lajjo nayon.*

Signature of Promoter

MD

Name:

Date :