FORM-7
REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of **June**
2021-22 (01-04-2021 to 30-06-2021)
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00017-4/200/R-111/2018	Name of Project/Phase of Registered Project	S-2 MALL
Name of Promoter	SHANTI CREATION PVT. LTD.	Project Address	PLOT NO-428,441 KHATA NO-178, 182, THANA NO—, MAUZA-RASHIDACHAK SHITAL MATA MANDIR, DIST-PATNA
Name of Co-promoter			
Project Registration is valid up to	31/12/2023		
Starting date of Project or Phaseof the Project	26/07/2018		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	COMMERCIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	SHOP		58	1. Booked/ Allotted - 01 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	01

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	OFFICE OF SFO		14/04/2016	
3.	Water Supply Permission				
4.	NOC from Airport Authority of India	AAI		02/03/2016	
5.	Other Approval(s), if any, required for the Project.	MAP- PMC, PATNA		29/12/2017	

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	N/A
4.	Plinth	N/A
5.	Stilt Floor	100%
6.	Slabs of Super Structure	90%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	10%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N/A
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%

10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	N/A
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	N/L

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation / Rain Water Harvesting	YES		

11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	NO		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	-		

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	YES		
2.	Water Supply	YES		
3.	Sewerage Chambers Septic Tank	YES		
4	Drains	YES		
5.	Parks, Land Scaping and Tree Planting	YES		
6.	Street Lighting	YES		
7.	Disposal of sewage & sullage water	YES		
8.	Water conservation/Rain Water Harvesting	YES		
9.	Energy Management	YES		

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		

	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	910020005009484
2.	Estimated Cost of the Project including land cost at the start of the Project	223450000/-
3.	Amount received during the Quarter	1000000/-
4.	Actual Cost Incurred during the Quarter	1798309/-
5.	Net amount at end of the Quarter	315401/-
6.	Total expenditure on Project **till date**	20213590/-
7.	Cumulative fund collected till the end of Quarter in question	20528991/-
8.	Cumulative expenditure done till the end of Quarter in question	20213590/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY
XI. PERCENTAG E OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date: