**FORM-7**
**[REGULATION-9]**

Quarterly progress report for quarter ending September 2024

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00019-4/54/R-1386/2022 | Name of Project/Phase of Registered Project | Rosewood Towers |
| Name of Promoter | Deva Developers | Project Address | Deva Nagar Singhaul, Ulao, Begusarai |
| Name of Co-promoter | N.A | N.A | N.A |
| Project Registration is valid upto | 08/02/2027 | | |
| Starting date of Project orPhase of the Project | 28/04/2022 | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | | |
| Period of validity of map by the Competent Authority | 31/12/2021 to 30/12/2024 | Validity now extended from 3 to 5 years as per Govt. order | Valid upto 30/12/2026 |

| **II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS** | | | | |
|---|---|---|---|---|
| Building/Block Number | Apartment Type | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| | 1. 1 BHK- | N.A | N.A | |

| | | | | |
|---|---|---|---|---|
| | 2. 2 BHK, - | 762 | 42 NOS | 1. Booked- 19<br>Allotted - 19<br>2. Sold - |
| | 3. 3 BHK – | 934 | 42 NOS | 1. Booked- 38<br>Allotted - 38<br>2. Sold - |
| | 4. Shop –<br>5. Bungalow-<br>6. Plot etc. - | N.A<br>N.A<br>N.A | | 1. Booked-<br>Allotted -<br>2. Sold - |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted -<br>2. Sold - | |
| | N.A | | |

| IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing) | | | | | |
|---|---|---|---|---|---|
| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as AnnexureNo. |
| 1. | NOC for Environment | | N.A | | |
| 2. | Fire N.O.C. | Director Cum State Fire officer, Bihar | 29/10/2021 | 31/05/2022 | |
| 3. | Water SupplyPermission | | N.A | | |
| 4. | NOC from Airport Authority of India | | N.A | | |

| | | | | | |
|---|---|---|---|---|---|
| 5. | Other Approval(s), if any, required for the Project. | | N.A | | |

| V. Construction Progress of the Project | | |
|---|---|---|
| 1. Plan Case No. **Tower A_**(To be added for each Building / Wing) | | |
| S. No.<br><br>(1) | Tasks / Activity<br><br>(2) | Percentage of Actual Work Done<br><br>(As on date of the Certificate)<br><br>(3) |
| 1. | Excavation (if any)<br><br>Foundation | Levelling work completed<br>Blinding completed<br>Rod binding work of Foundation and column completed.<br>Casting of foundation completed.<br>Casting of column & soil filling completed |
| 2. | Basements (if any) | N.A |
| 3. | Podiums (if any) | N.A |
| 4. | Plinth | Lift well work started<br>Plinth beam casting completed |
| 5. | Stilt Floor | Stilt Floor column casting work started<br>Stilt floor column rod binding and casting completed<br>Brick works and plaster- completed. |
| 6. | Slabs of Super Structure | Beam shuttering, rod binding and casting completed<br>First floor slab casting completed<br>First floor column rod binding and casting<br>Beam shuttering work completed<br>Second floor slab casting completed<br>3rd, 4th 5th 6th & 7th floor slab casting completed |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | Brickwork started for ground floor and first floor.<br>Lintel casting completed<br>2nd floor brickwork completed<br>3rd floor brickwork completed<br>4th floor brickworks done.<br>5th floor brickworks done<br>6th floor brickworks done<br>Internal plaster upto 3rd floor done and for 4 units on 4th floor |

| | | |
|---|---|---|
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br><br>within the Flat/Premises | Upto 5th floor – conduits pipe and distribution board done.<br>Internal CPVC plumbing pipeline works completed |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | Staircase & Lift well – upto 7th floor completed. |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and<br><br>Equipment as per CFO NOC, Electrical fittings, Mechanical | _____ |

| | | |
|---|---|---|
| | Equipment, compliance to conditions of environment/CRZ NOC,<br><br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per<br><br>Specifications in Agreement of Sale.<br><br>Any other activities. | _____<br><br>_____<br><br>_____<br><br>As per passed map<br><br>_____ |

| V. Construction Progress of the Project | | |
|---|---|---|
| 1. Plan Case No. **Tower B_**(To be added for each Building / Wing) | | |
| S. No.<br><br>(1) | Tasks / Activity<br><br>(2) | Percentage of Actual Work Done(As on date of the Certificate)<br><br>(3) |
| 1. | Excavation (if any) | Levelling work completed<br>Blinding completed<br>Rod binding work of Foundation and column completed.<br>Casting of foundation completed.<br>Casting of column & soil filling started<br>Column casting completed<br>Lift base soiling and pcc work |
| 2. | Basements (if any) | N.A |
| 3. | Podiums (if any) | N.A |
| 4. | Plinth | Beam rod binding and casting completed<br>Soil filling work completed |
| 5. | Stilt Floor | Stilt Floor and staircase rod binding and casting completed<br>Lift wall rod binding and casting completed |
| 6. | Slabs of Super Structure | First floor slab casting completed<br>Second floor slab casting completed<br>3rd floor roof slab - Completed.<br>4th floor roof slab – Completed.<br>5th Floor- Column rod binding, casting, roof slab shuttering and rod binding work completed.<br>Column rod binding and casting for next floor underway |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | Upto 2nd floor internal walls completed.<br>3rd floor internal wall (50%) completed |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | _____ |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | Staircase – up to 5th floor completed. |

| | | |
|---|---|---|
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | _____ |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and<br><br>Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.<br><br>Any other activities | _____<br><br>_____<br><br>_____<br><br>_____<br><br>As per passed map<br><br>_____ |

| **VI. Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on dateof the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | YES | NIL | |
| 2. | Water Supply | YES | NIL | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Sewerage Line, Septic Tank, Soak Pit | NIL | |
| 4. | Storm Water Drains | YES | NIL | |

| | | | | |
|---|---|---|---|---|
| 5. | Landscaping & Tree Planting | YES | NIL | |
| 6. | Street Lighting | YES | NIL | |
| 7. | Community Buildings | N.A | N.A | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | N.A | N.A | |
| 9. | Solid Waste Management & Disposal | N.A | N.A | |
| 10. | Water Conservation / Rain Water Harvesting | YES | NIL | |
| 11. | Energy Management | N.A | N.A | |
| 12. | Fire Protection and FireSafety Requirements | YES | NIL | |
| 13. | Closed Parking | N.A | NIL | |
| 14. | Open Parking | YES Covered | NIL | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES (Transformer, Bus Bar, Electrical Meter Room) | NIL | |
| 16. | Others (Option to Add More) | _____ | _____ | |

| **VIA. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT** | | | | |
|---|---|---|---|---|
| | | Proposed Yes/No. | Percentage of Actual Work Done (As on date of certificate) | Details |
| 1. | Internal Roads and foot paths | N.A | | |

| | | | | |
|---|---|---|---|---|
| 2. | Water Supply | | | |
| 3. | Sewerage Chambers Septic Tank | | | |
| 4 | Drains | | | |
| 5. | Parks, Land Scaping and Tree Planting | | N.A | |
| 6. | Street Lighting | | | |
| 7. | Disposal of sewage & sullage water | | | |
| 8. | Water conservation/RainWater Harvesting | | | |
| 9. | Energy Management | | | |

| **VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT** | | | |
|---|---|---|---|
| **(A)** | Sr. No. | | |
| | 1. | Front Elevation | Photograph attached separately |
| | 2. | Rear Elevation | |
| | 3. | Side Elevation | |
| **(B)** | | Photograph of each floor | |

| **VIII. Financial Progress of the Project** | | |
|---|---|---|
| S. No.<br>(1) | Particulars<br>(2) | Amount (In Rs.)<br>(3) |
| 1. | Project Account No. Canara Bank, Begusarai<br>Current A/C No-120000826990 | |

| | | |
|---|---|---|
| 2. | Estimated Cost of the Project including land costat the start of the Project | Approx Rs. 50,00,00,000 (Land – Approx 15 Crs +) |
| 3. | Amount received during the Quarter | Rs. 3,74,10,146 |
| 4. | Actual Cost Incurred during the Quarter | Rs. 2,43,18,428 |
| 5. | Net amount at end of the Quarter | In Current A/C Rs. 5,385<br>In FD Rs. 40,00,000<br>Total Rs. 40,05,385 |
| 6. | Total expenditure on Project till date | Rs. 29,12,32,538 |
| 7. | Cumulative fund collected till the end of Quarterin question | Rs. 21,72,20,174 |
| 8. | Cumulative expenditure done till the end ofQuarter in question | Rs. 29,12,32,538 |

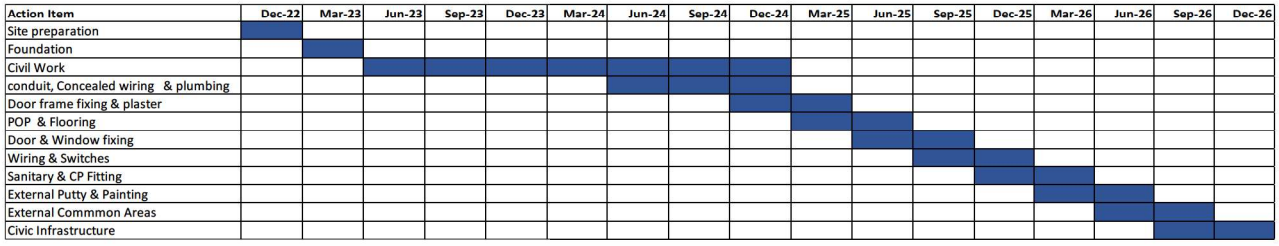
| **IX. Details of Mortgage or Charge if any created** |
|---|
| N.A |
| |

| **X. MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | |
| 2. | Name of Parties | N.A |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |

**XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

Whether the project in progress is as per time schedule or lagging behind?

Overall project progressing as per schedule.
Current Gantt Chart as below




**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing

material has been concealedhere from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Name:
Date:

