

ANNEXURE-A

Quarterly Progress Report for quarter ending June 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00020-4/162/R-1292/2022	Name of Project/Phase of Registered Project	LALITA RESIDENCY
Name of Promoter	PATWARI PROJECTS	Project Address	MUSTAFAPUR, DANAPUR
Name of Co-promoter	N.A		
Project Registration is valid up to	01/11/2024		
Starting date of Project or Phase of the Project	01/11/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	10/10/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
Building/Block Number	Apartment Type			Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted - 4 2. Sold -
1	1. 1 BHK	-	NA			
	2. 2 BHK,	-	8			
	3. 3 BHK	-	16			
	4. Shop	-	NA			
	5.Bungalow	-	NA			
	6. Plot etc.	-	NA			
				24		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	24	1. Booked/Allotted - 4 2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	NIL

3.	Podiums (if any)	NIL
4.	Plinth	100%
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	65%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	35%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	25%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL
11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical</p> <p>Equipment, compliance to conditions of environment/CRZ NOC,</p> <p>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	NIL

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	X	-
2.	Water Supply	YES	10%	-

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	X	
5.	Landscaping & Tree Planting	NO	X	
6.	Street Lighting	X	X	
7.	Community Buildings	X	X	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	X	
9.	Solid Waste Management & Disposal	X	X	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	X	X	
12.	Fire Protection and Fire Safety Requirements	YES	X	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	X	
15.	Electrical Meter Room, Sub-Station, Receiving Station	X	X	
16.	Others (Option to Add More)	X	X	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. ATTACHED
2.	Rear Elevation ATTACHED
3.	Side Elevation ATTACHED

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	057905004317
2.	Estimated Cost of the Project including land cost at the start of the Quarter	4,75,00,000/-
3.	Amount received during the Quarter	58,62,331/-
4.	Actual Cost Incurred during the Quarter	85,48,626/-
5.	Net amount at end of the Quarter	10,05,090/-
6.	Total expenditure on Project till date	1,30,69,896/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	X
2.	Name of Parties	X
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	X
2.	Agreement for Sale	4

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Ghanshyam Patwari

Date : 07/07/2022