

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2021 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERA P00021-1/ S22/R-442/2019	Name of Project/Phase of Registered Project	SOUTH CITY CENTRE
Name of Promoter	CHANDAN RUNGTA	Project Address	NOHSA
Name of Co-promoter	KRISHNA K. RUNGTA		PULWAKSHARI
Project Registration is valid up to	04/12/2021 Extension 1.9 years		
Starting date of Project or Phase of the Project	20/02/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Commercial.	
Period of validity of map by the Competent Authority	03/06/2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	NIL NIL	NIL	1. Booked/ Allotted - 2. Sold -
				NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	
N/A	N/A	2. Sold -	N/A

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Structure complete
2.	Basements (if any)	Structure complete

3.	Podiums (if any)	Structure Done
4.	Plinth	11
5.	Stilt Floor	11
6.	Slabs of Super Structure	11
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	—
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	—
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	—
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	—
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	—

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	—	—
2.	Water Supply	Yes	—	—

3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	—	—
4.	Storm Water Drains	Yes	—	—
5.	Landscaping & Tree Planting	Yes	—	—
6.	Street Lighting	Yes		
7.	Community Buildings	—	—	—
8.	Treatment and Disposal of Sewage and Sullage Water	—	—	—
9.	Solid Waste Management & Disposal	—	—	—
10.	Water Conservation / Rain Water Harvesting	Yes	—	—
11.	Energy Management	—	—	—
12.	Fire Protection and Fire Safety Requirements	Yes	—	—
13.	Closed Parking	Yes	—	—
14.	Open Parking	Yes	—	—
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	—	—
16.	Others (Option to Add More)	—	—	—

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. Attached
2.	Rear Elevation "
3.	Side Elevation "

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

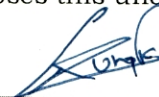
(1)	(2)	(3)
1.	Project Account No.	00651 02006037305
2.	Estimated Cost of the Project including land cost at the start of the Quarter	—
3.	Amount received during the Quarter	1,75,000
4.	Actual Cost Incurred during the Quarter	2,07,001
5.	Net amount at end of the Quarter	16441
6.	Total expenditure on Project till date	13,31,57,426
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	N/A

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


Signature of Promoter

Name: CHANDAN RUNGTA.
Date : 30/09/21