

ANNEXURE-A

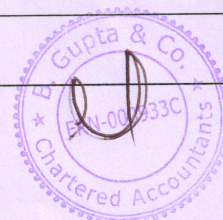
Quarterly Progress Report for quarter ending March of 2023. (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00212-5/198/R-1504/2022	Name of Project/Phase of Registered Project	TWIN TOWER
Name of Promoter	NEERAJ KUMAR	Project Address	BIHTA –AMHARA ROAD NEAR NSIT Engineering college.
Name of Co-promoter	SHOBHA KUMARI		
Project Registration is valid up to	21/3/2023		
Starting date of Project or Phase of the Project	23/12/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL Commercial	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of Apartments –
	1. 1 BHK	- 14	(417*14)+(580*24 & 590*10)/(787*24)=4454	1. Booked / Allotted - 08
	2. 2 BHK	- 34	6sqft	2. Sold -
	3. 3 BHK	- 24	G. Floor= 3930sqft	
	4. Shop	- 74	1 st & 2 nd Floor=	
	5. Bungalow	-	(3346*2) = 6692sqft	
	6. Plot etc.	-		
			Total Number of sanctioned apartments	146

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- NIL
NIE	NIL	2. Sold	- NIL

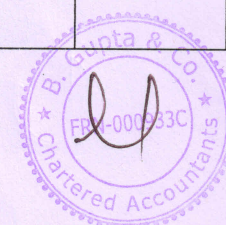
IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	0%



3.	Podiums (if any)	NO
4.	Plinth	25%
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	



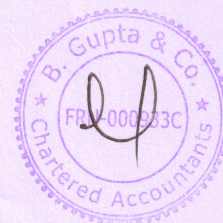
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	—	
5.	Landscaping & Tree Planting	NO	—	
6.	Street Lighting	NO	—	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	—	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation. YES
2.	Rear Elevation YES
3.	Side Elevation YES

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
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(1)	(2)	(3)
1.	Project Account No.	48040200000484 (Bank of Baroda)
2.	Estimated Cost of the Project including land cost at the start of the Quarter	113300000
3.	Amount received during the Quarter	625000
4.	Actual Cost Incurred during the Quarter	112445
5.	Net amount at end of the Quarter	523454
6.	Total expenditure on Project till date	112445
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date:

Nandan Kumar
12/04/23

For B. Gupta & Co.
Chartered Accountants
FIRN - 000933C
(Signature)
(Dhananjay Kumar)
Partner
(M. No. - 442891)