DEEP SHEETAL ENGINEERS PVT. LTD.

Head Office : 3rd Floor, S.S. Furniture Mall,
Near RPS More, Bailey Road, Danapur
Patna-801503.
Mob. : 7488041646-52

GSTIN:10AADCD0580G2Z9
CIN No. : U45200BR2008PTC013914
TAN No. : PTND02532F

Ref :.....

Date :15/04/23.....

FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending **December of 2022**

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00527-4/64/R-1190/2021**	Name of Project/Phase of Registered Project	**MERIDIAN SQUARE**
Name of Promoter	**Deep Sheetal Engineers Pvt. Ltd.**	Project Address	New A.G. Colony, Balaji Nagar, New Tarachak, Danapur, Patna, (Khesra/Plot No.2108,2109, 2106, Khata No.73,19, 33, Thana No. 30, Mauza- Jamsaut, Patna)
Name of Co-promoter			
Project Registration is valid up to	**26/02/2025**		
Starting date of Project or Phase of the Project	**02/09/2021**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	**1. Residential**	
Period of validity of map by the Competent Authority	**3 Years**		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
02 Block	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		**157 Flats**	1. Booked/ Allotted – **(66)** 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	**66**
02 Block	**157**	2. Sold -	

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IV.	DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of Further filing)				
S.No.	Name of the Approval / N.O.C. / Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**100%**
3.	Podiums (if any)	**N/A**
4.	Plinth	**100%**
5.	Stilt Floor	**100%**
6.	Slabs of Super Structure	**55%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**20%**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**00%**

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9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	00%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	00%

VI. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NA		
2.	Water Supply	Yes	00%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	10%	
4.	Storm Water Drains	Yes	10%	
5.	Landscaping & Tree Planting	Yes	00%	

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6.	Street Lighting	NA		
7.	Community Buildings	NA		
8.	Treatment and Disposal of Sewage and Sullage Water	NA		
9.	Solid Waste Management & Disposal	NA		
10.	Water Conservation / Rain Water Harvesting	Yes	00%	
11.	Energy Management	NA		
12.	Fire Protection and Fire Safety Requirements	Yes	00%	
13.	Closed Parking	No		
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	00%	
16.	Others (Option to Add More)	NA		

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			

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8.	Water Conservation/ Rain Water Harvesting			
9.	Energy Management			

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.	Particulars	
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photo graph of each floor	

VIII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	**238105000764**
2.	Estimated Cost of the Project including land cost atthe start of the Quarter	
3.	Amount received during the Quarter	**1,59,81,105.00**
4.	Actual Cost Incurred during the Quarter	**1,41,18,206.00**
5.	Net amount at end of the Quarter	**44,71,716.67**
6.	Total expenditure on Project **till date**	**5,68,62,619.00**
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX.	Details of Mortgage or Charge if any created

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X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No.
2.	Name of Parties	No.
B	Sale/Agreement for Saleduring the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	3 (Three)

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the Project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Deep Sheetal Engineers Pvt. Ltd.

Managing Director

Signature of Promoter

Name:
Date : 15/04/23