DEEP SHEETAL ENGINEERS PVT. LTD.

Office : 3rd Floor, S.S. Furniture Mall,
Near RPS More, Bailey Road, Danapur
Patna-801503.
Mob. : 7488041647/8

TAN No. : PTND02532F
GSTIN : 10AADCD0580G2Z9
CIN No. : U45200BR2008PTC013914

FORM-7[REGULATION-9]

Ref No. :..... *Date :.....*

Quarterly progress report for quarter ending September of 2024(year)

I. PARTICULARSOFPROMOTERS			
Promoter's Registration Number/CIN No/Partner ship deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	**U45200BR2008PTC 013914**	Name of Firm	**Deepsheetal Engineers Private Limited**
Firm Address:	C/O Uttam Kumar, S. S. Furniture Mall, Near Ganesh Timber, Danapur, Patna Bihar- 801503.		
Total Experience of promoter in Real Estate sector	**15 Years**		
Total Experience in Real Estate After Implementation of RERA	**7 Years**		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential-cum Commercial 4. Plottedproject	**3 Block Dream Jewel**	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential-cum Commercial 4. Plottedproject	**1.Dream Jewel (Extention) Rera No. BRERAP00527-1/389/R-282/2018 2. Dream Jewel Rera No.BRERAP00527-2/413/R-347/2019 3. Park West Rera No. BRERAP00527-**	

II. PARTICULARSOFPROJECT			
Project Registration Number	**BRERAP00527/22/R-1680/2024**	Name of Project/ Phase of Registered Project	**Grand Sapphire**
Name of Promoter	**Deepsheetal Engineers Private Limited**	Project Address	Jamsaut, R.P. Puram, Danapur, Patna (Khesra/ Plot No.-2243, Khata No.-180, Thana No.- 30, Mauza- Jamsaut)
Name of Co-promoter	**N/A**	**N/A**	
Project Registration is valid upto	13-11-2028		
Starting date of Project or Phase Of the Project	24-04-2024		

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Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4,Plottedproject	3. Residential- cum- Commercial
Period of validity of map by the Competent Authority	**5 Years**	

III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
Block-1	1. 1BHK 2. 2BHK,- 3. 3BHK 4. Shop 5. Bungalow - 6. Plot etc.	3 BHK, 4 BHK & Shop		**Apartment -01**	**20 Flat & 3 Shops** 1. Booked /Allotted-**04** 2. Sold-**Nil**	**25 Flat & 2 Shops** 3. Booked/ Allotted - **Nil** Sold **-Nil**
					Percentage of booking	Percentage of booking

IV. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES

Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
Block-1	**45 Nos.**	1. Booked/Allotted -	**04**
		2. Sold -	

V. DETAILSOFBUILDINGAPPROVALS

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A	N/A	N/A	N/A
2.	Fire N.O.C.	N/A	N/A	N/A	N/A
3.	Water Supply Permission	N/A	N/A	N/A	N/A
4.	NOC from Airport Authority of India	N/A	N/A	N/A	N/A
5.	Other Approval(s), if any, required for the Project.	N/A	N/A	N/A	N/A

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Ref No. :.1.... *Date :.....*

VI. CONSTRUCTIONPROGRESSOFTHEPROJECT

(Plan Case No. **71/23-24** To be added for each Building/Wing)

S.No. (1)	Tasks/Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation(if any)	**Nil**	10/06/2024
2.	Basements(if any)	**75%**	xx/xx/2024
3.	Podiums(if any)	**Nil**	xx/xx/2024
4.	Plinth	**Nil**	xx/xx/2024
5.	Stilt Floor	**Nil**	xx/xx/2024
6.	Slabs of Super Structure	**15%**	xx/xx/2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**Nil**	xx/xx/2025
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**Nil**	xx/xx/2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Underground Water Tanks.	**Nil**	xx/xx/2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**Nil**	xx/xx/2027

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas Appurtenat to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities	**Nil**	13/11/2028

VII.AMENITIESAND COMMONAREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	**Nil**	**Nil**	13/11/2028
2.	Water Supply	**Nil**	**Nil**	13/11/2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	**Nil**	**Nil**	13/11/2028
4.	Storm Water Drains	**Nil**	**Nil**	13/11/2028
5.	Land scaping &Tree Planting	**Nil**	**Nil**	13/11/2028
6.	Street Lighting	**Nil**	**Nil**	13/11/2028

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7.	Community Buildings	Nil	Nil	13/11/2028
8.	Treatment and Disposal of Sewage and Sullage Water	Nil	Nil	13/11/2028
9.	Solid Waste Management & Disposal	Nil	Nil	13/11/2028
10.	Water Conservation/Rain Water Harvesting	Nil	Nil	13/11/2028
11.	Energy Management	Nil	Nil	13/11/2028
12.	Fire Protection and Fire Safety Requirements	Nil	Nil	13/11/2028
13.	Closed Parking	Nil	Nil	13/11/2028
14.	Open Parking	Nil	Nil	13/11/2028
15.	Electrical Meter Room, Sub-Station, Receiving Station	Nil	Nil	13/11/2028
16.	Others(Option to Add More)	Nil	Nil	13/11/2028

VIII.A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGEOF ACTUAL WORK DONE (As On date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Road sand foot paths	No.	N/A	N/A
2.	Water Supply	No.	N/A	N/A
3.	Sewerage Chambers Septic Tank	No.	N/A	N/A

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4	Drains	No.	N/A	N/A
5.	Parks, Land Scaping and Tree Planting	No.	N/A	N/A
6.	Street Lighting	No.	N/A	N/A
7.	Disposal of sewage & sullage water	No.	N/A	N/A
8.	Water conservation /Rain Water Harvesting	No.	N/A	N/A
9.	Energy Management	No.	N/A	N/A

IX.	GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE PROJECT	
(A)	Sr.No.	
	1. Front Elevation	Attach
	2. Rear Elevation	Attach
	3. Side Elevation	Attach
(B)	Photo graph of each floor	N/A

X.	FINANCIALPROGRESSOFTHEPROJECT	
S.No. (1)	Particulars (2)	Amount(InRs.) (3)
1.	Project Account No.	238105001230
2.	Estimated Cost of the Project including land cost at the start of the Project	14,95,49,000.00
3.	Estimated Development Cost of the Project at the Start of the Project. (Excluding Land Cost)	14,88,92,000.00
4.	Any Variation in Development Cost which is declared at the start of the Project.	N/A

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5.	Amount received during the Quarter	**3,00,001.00**
6.	Actual Cost Incurred during the Quarter	**54,63,025.11**
7.	Net amount at end of the Quarter	**97,183.24**
8.	Total expenditure on Project **till date**	**1,61,59,644.25**
9.	Cumulative fund collected till the end of Quarter in question	N/A
10.	Cumulative expenditure done till the end of Quarter in question	N/A

XI. DETAILSOFMORTGAGEORCHARGEIFANYCREATED
N/A

XII.MISCELLANEOUS		
A	List of Legal Cases(if any)–On Project/Promoter	
1.	Case No.	**N/A**
2.	Name of Parties	**N/A**
3.	No of Execution Cases against this project Case No. Name of Parties	**N/A**
4.	No of Suo-Moto cases against this project Case No. Name of Parties	**N/A**
5.	No of Certificate cases/PDR cases against this project Case No. Name of Parties	**N/A**
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	Nil
2.	Agreement for Sale	**Nil**
3.	No. of possessions given to allottees	

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XIII.PERCENTAGEOFWORKALONGWITHMILESTONECHART

We at her the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Deep Sheetal Engineers Pvt. Ltd.

Director

Signature of Promoter

Name: Neeraj Kumar

Date: 14-10-2024

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