

To,  
The RERA Bihar  
B.S.B.C.C.L.C, Shastri Nagar,  
Patna-800023.

Subject: - Quarterly Report From 01-10-2021 to 31-12-2021- Project Name- SAI PALACE, Lakhni Bigha Danapur, Patna, for Construction of situated on Plot bearing Survey Plot No. / Khesra No.- 1530, 1531, 1532, Khata No. -118, Thana No.- 41, Mauza – Lakhni Bigha, Danapur demarcated by its boundaries (latitude and longitude of the end points), District – Patna

|                                   |              |                                    |              |
|-----------------------------------|--------------|------------------------------------|--------------|
| Boundaries (East)                 | : Plot       | Boundaries (West)                  | : Plot       |
| Boundaries (North)                | : Road       | Boundaries (South)                 | : Plot       |
| Latitude of End point of the plot | : 25.5886076 | Longitude of End point of the plot | : 85.0452668 |

Admeasuring – 1461.33 SQ.mtr area, being developed by (SAI RAM REAL ESTATE PRIVATE LIMITED)

DISIGNATED ACCOUNT NO- 6236002100000433

BANK NAME –Punjab National Bank, A.N.College, Sri Krishna puri, Patna

PROJECT REGISTRATION NUMBER- **BRERAP00890-2/793/R-719/2019**

Quarterly Report From 01-10-2021 to 31-12-2021

|   |                                                                      |                                                                                                                                                               |                                                                                                                           |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1 | Quarterly up-to-date status of the project (Physical and Financial). |                                                                                                                                                               |                                                                                                                           |
|   | A                                                                    | Status of Construction of each building with photographs                                                                                                      | Attach Photograph                                                                                                         |
|   | B                                                                    | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc | Opening Balance- 1,92,873=00<br>Fund Received – 11,61,000=00<br>Money Spent- 11,08,558=00<br>Closing Balance- 2,45,315=00 |

SAI RAM REAL ESTATE (P) LTD.

*Sumit Kumar*

Managing Director

|   |                                                                                                         |                                                                                                                                                                                                |     |
|---|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2 | Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked. |                                                                                                                                                                                                | N/A |
|   | A                                                                                                       | list of the number and type of apartment or plots, booked (opening balance, booked during the quarter and closing balance).                                                                    | N/A |
|   | B                                                                                                       | List of number garages (covered only) booked (opening balance, booked during the quarter and closing balance).                                                                                 | N/A |
| 3 | Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate     |                                                                                                                                                                                                | N/A |
|   | A                                                                                                       | Approvals receiving during the quarter                                                                                                                                                         |     |
|   | B                                                                                                       | Approvals applied and expected date of receipt                                                                                                                                                 |     |
|   | C                                                                                                       | Approvals to be applied and date planned for application                                                                                                                                       |     |
|   | D                                                                                                       | Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project | N/A |

SAI RAM REAL ESTATE (P) LTD.

*Srinivas Kumar*

Managing Director

|   |  |                                     |                         |
|---|--|-------------------------------------|-------------------------|
| 4 |  | Physical work (internal & External) | Brick work is going on. |
|---|--|-------------------------------------|-------------------------|

I, Surendra Kumar (Name of the Builder), certify that the particulars given above are true to the best of my knowledge.

Photograph

(Attach)

*Surendra Kumar*  
SAI RAM REAL ESTATE (P) LTD.  
Managing Director

Signature