

FORM-7 [REGULATION-9]

Quarterly progress report for quarter December of 2024

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	CIN No- U45200BR1995PTC006933	Name of Firm SARVODAYA GRIH NIRMAN PVT.LTD.	
Firm Address :	L/001, Block- B, Om Nirmalya Apartment , Nageshware Colony, Boring Road Patna-800001		
Total Experience of promoter in Real Estate sector	29 to 32 years.		
Total Experience in Real Estate after Implementation of RERA	7 years		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	Residential-3	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NILL	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00130-1/324/R-286/2018	Name of Project/Phase of Registered Project	SILVER COAST (ONGOING PROJECT)
Name of Promoter	Devendra Narayan Singh, Anupama Kashyap & Aakashdeep	Project Address	NASHRIGANJ DIGHA NEAR BAJRANG BALI COLD STORAGE
Name of Co-promoter	NILL		
Project Registration is valid up to	31.10.2023		
Starting date of Project or Phase of the Project	18.05.2009		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	31 March 2013		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments/ flat-182	Total Number of Apartments In Promoter's share - 145	Total Number of Apartments In Landowner's share -37
	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	2 BHK 3 BHK 4 BHK PENT HOUSE			1. Booked / Allotted -120 2. Sold-	3. Booked/ Allotted - Sold -
					Percentage of booking	Percentage of booking

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted-	120
Building-1/Block-A,B & C	215	2. Sold-	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	Ramesh Chandra Fire Officer Bihar	14/05/2009	31/10/2009	Attached Earlier
3.	Water Supply Permission				
4.	NOC from Airport Authority of India	Chandan Sen		13/08/2009	Attached Earlier
5.	Other Approval(s), if any, required for the Project.				

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No.67/09-10/NPDN from PRDA Patna 19/99 on 18.05.2009

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	Block A - 100 % Block B - 100 % Block C -100 %	
2.	Basements (if any)	Block A - 100 % Block B - 100 % Block C -100 %	
3.	Podiums (if any)	Block A - 100 % Block B - 100 % Block C -90 %	
4.	Plinth	Block A - 100 % Block B - 100 % Block C -100 %	
5.	Stilt Floor	Block A - 100 % Block B - 100 % Block C -100 %	
6.	Slabs of Super Structure	Block A - 100 % Block B - 100 % Block C -100 %	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Block A - 98 % Block B - 98 % Block C -98 %	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Block A - 98 % Block B - 98 % Block C -98 %	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Block A - 98 % Block B - 98 % Block C -98 %	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Block A - 98 % Block B - 98 % Block C -98 %	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	Block A - 98 % Block B - 98 % Block C -98 %	

	requirements as me be required to complete project as per Specifications in Agreement of Sale.		
	Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	97%	
2.	Water Supply	YES	99	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	ONGOING	98%	
4.	Storm Water Drains	NO	97%	
5.	Landscaping & Tree Planting	ONGOING	99%	
6.	Street Lighting	YES	96%	
7.	Community Buildings	NO	96%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	96%	
9.	Solid Waste Management & Disposal	NO	96%	
10.	Water Conservation / Rain Water Harvesting	NO	99%	
11.	Energy Management	NO	96%	

12.	Fire Protection and Fire Safety Requirements	NO	98%	
13.	Closed Parking	yes	98%	
14.	Open Parking	yes	97%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	96%	
16.	Others (Option to Add More)	NO	96%	

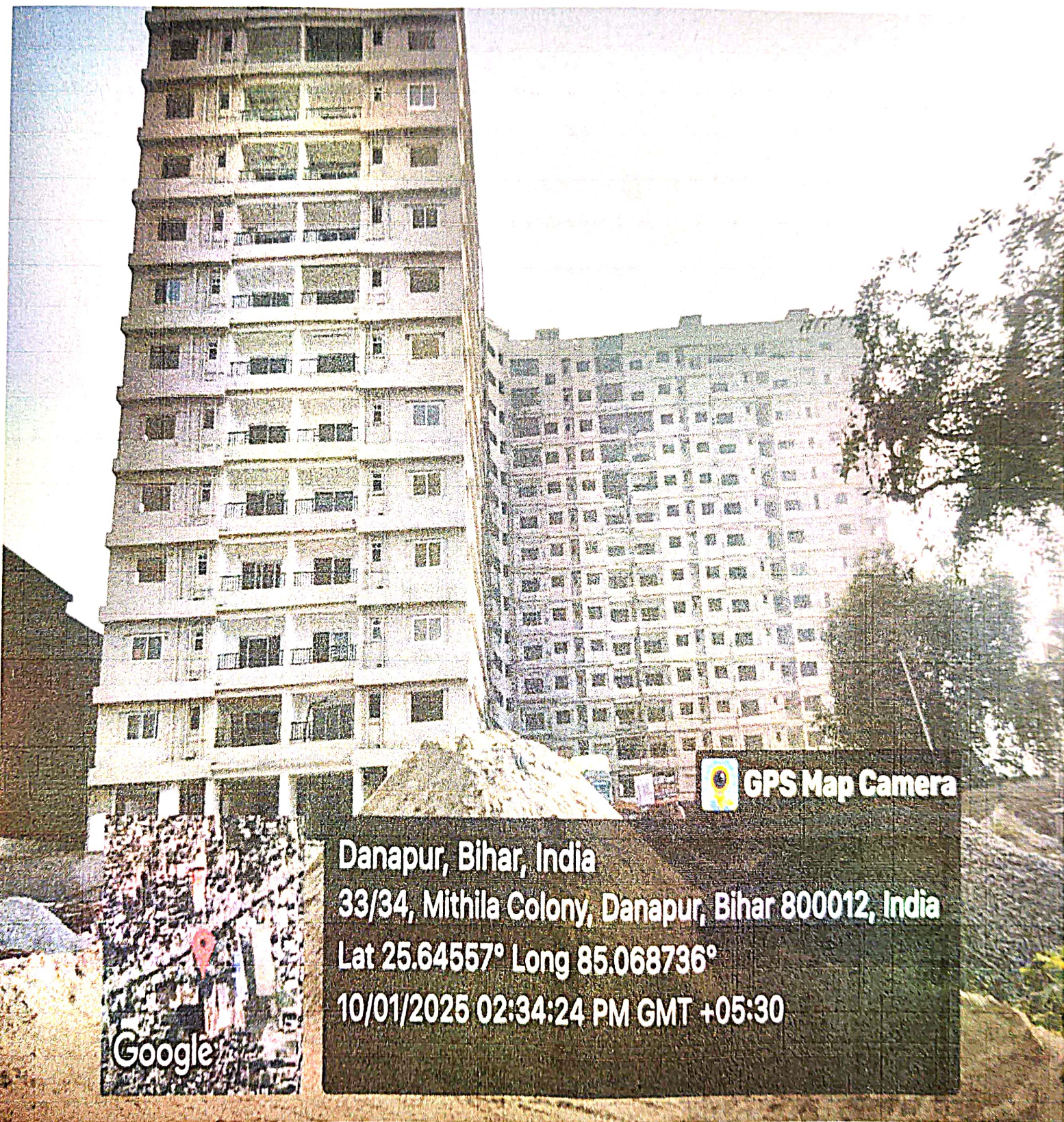
VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	ONGOING	97%	
2.	Water Supply	ONGOING	97%	
3.	Sewerage Chambers Septic Tank	NO	97%	
4.	Drains	NO	97%	
5.	Parks, Land Scaping and Tree Planting	NO	97%	
6.	Street Lighting	NO	96%	
7.	Disposal of sewage & sullage water	NO	96%	
8.	Water conservation/Rain Water Harvesting	NO	96%	
9.	Energy Management	NO	96%	

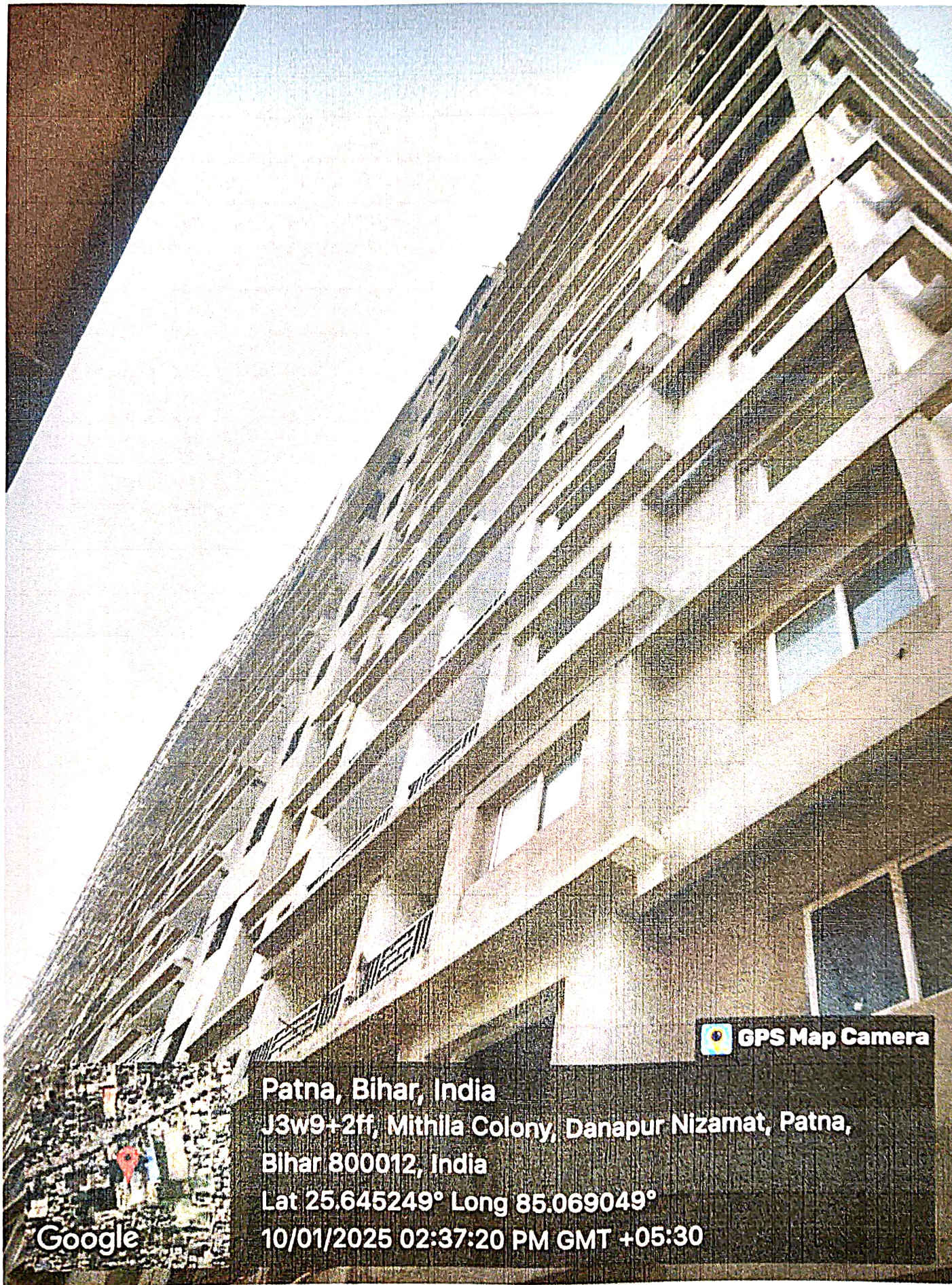
IX. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A) Sr. No.

1. Front Elevation



2. Rear Elevation



3. Side Elevation

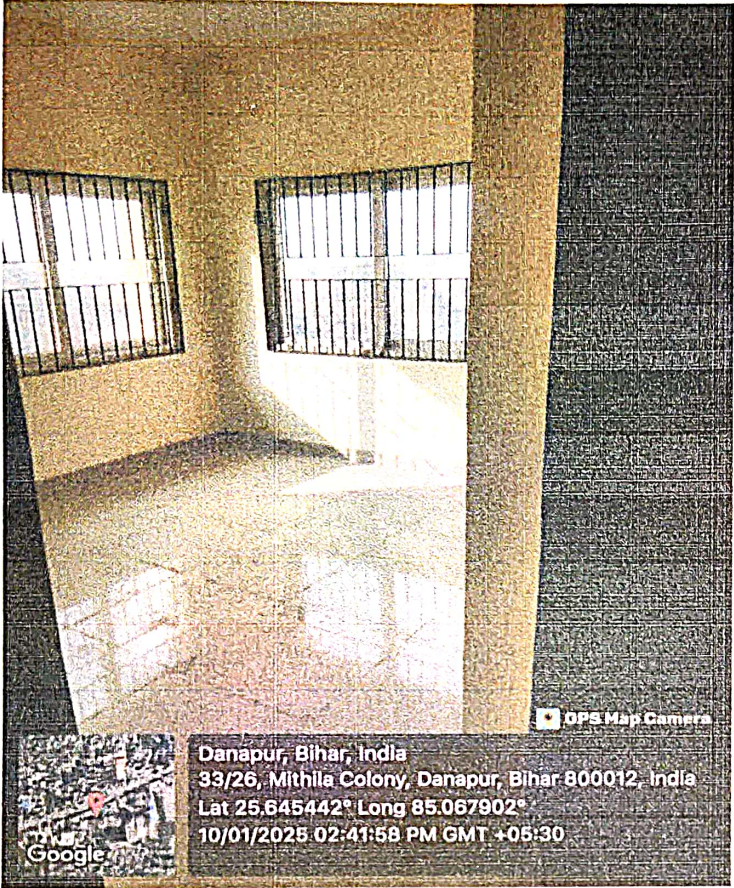
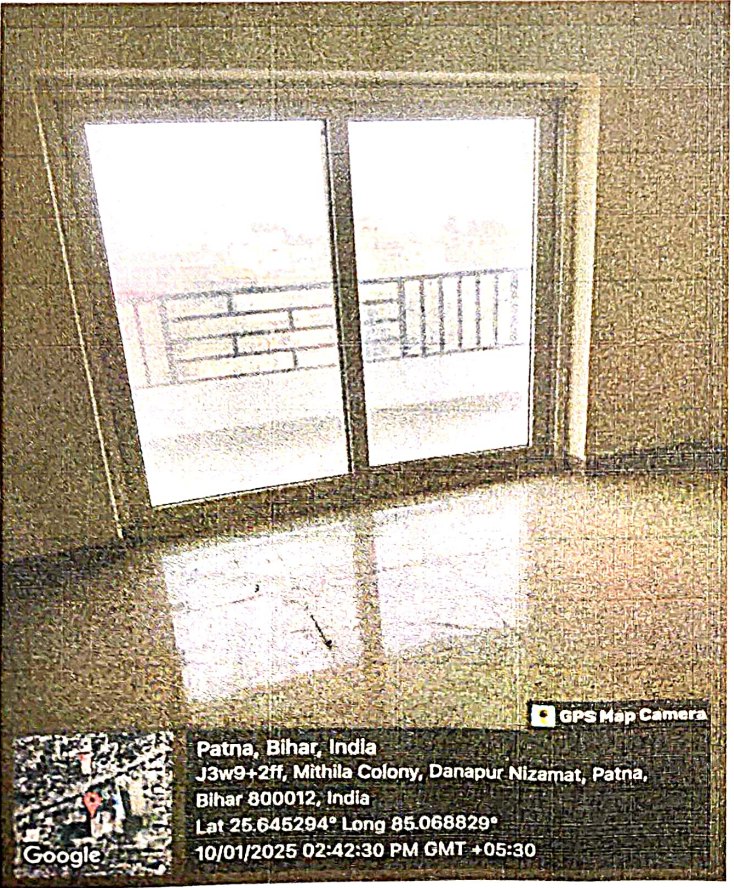


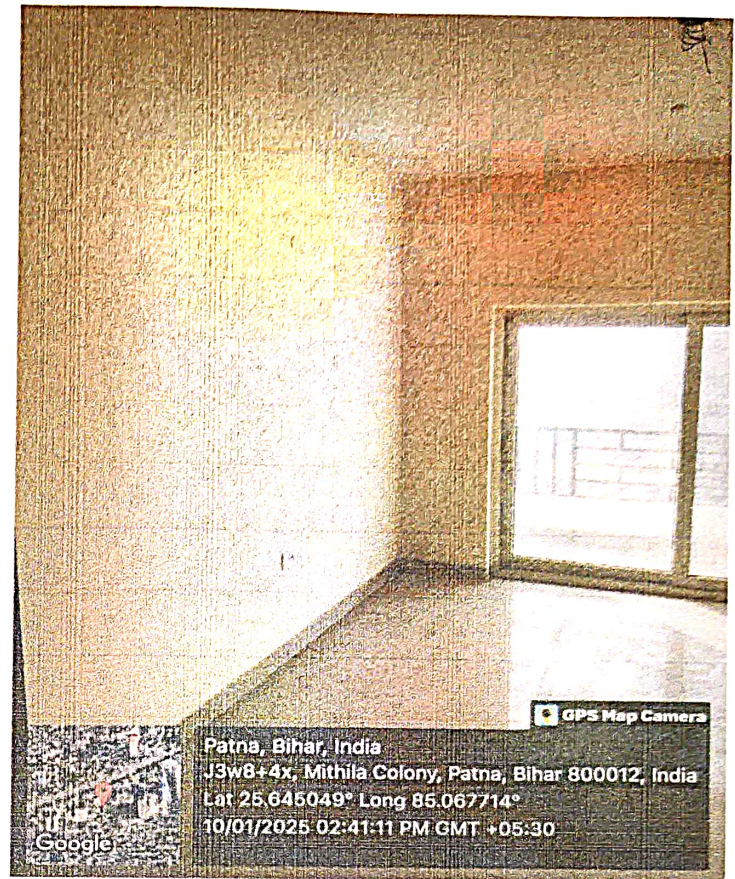
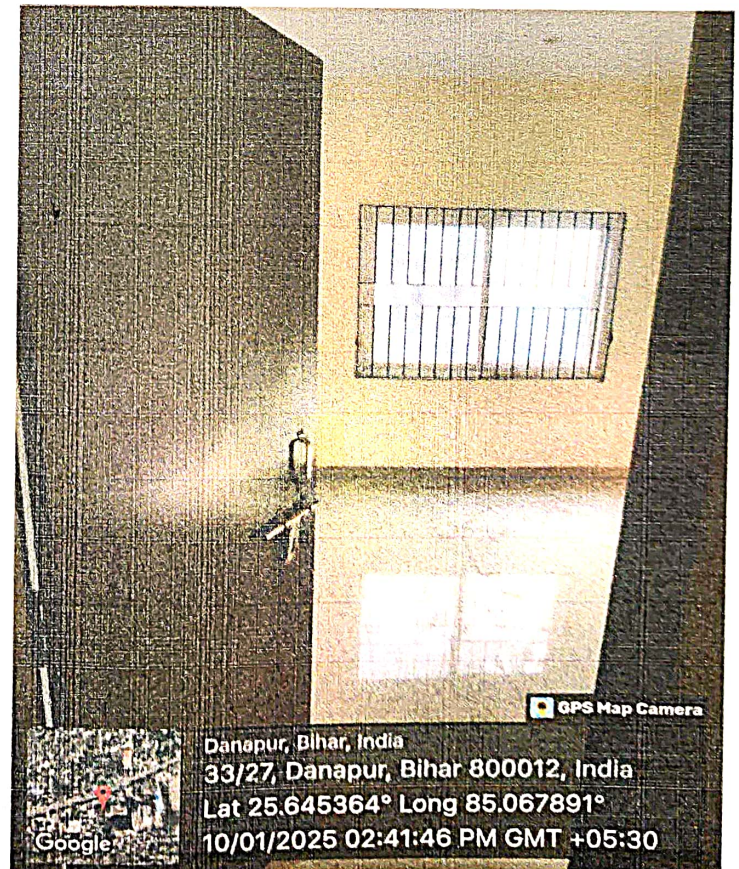
 **GPS Map Camera**

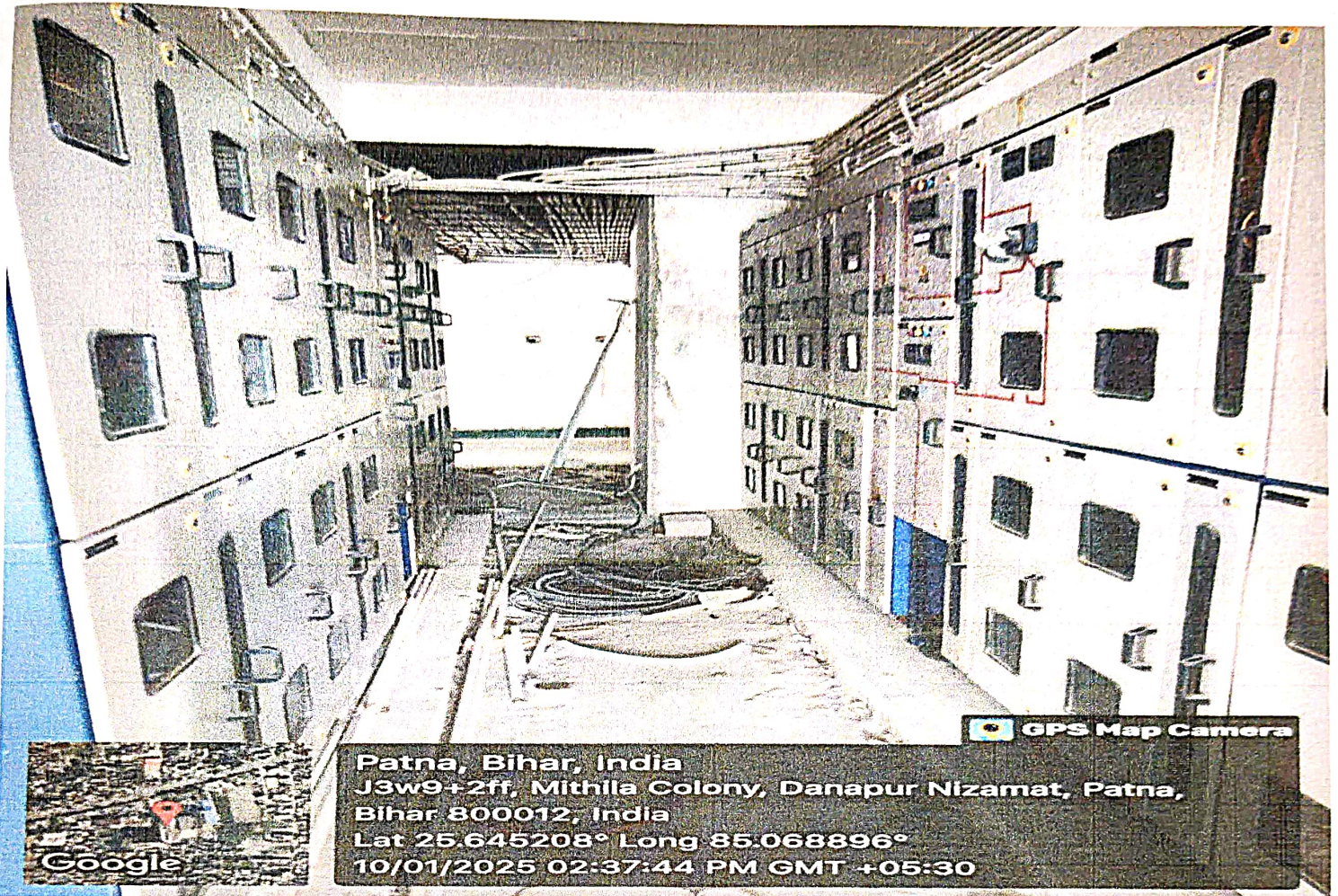
Patna, Bihar, India
J3w9+2ff, Mithila Colony, Danapur Nizamat, Patna,
Bihar 800012, India
Lat 25.645249° Long 85.068671°
10/01/2025 02:35:23 PM GMT +05:30

 Google

(B) Photograph of each floor







X. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	10339021239
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	
4.	Any Variation in Development Cost which is declared at the start of the Project.	
5.	Amount received during the Quarter	2,56,26,180.00
6.	Actual Cost Incurred during the Quarter	1,89,40,756.00
7.	Net amount at end of the Quarter	
8.	Total expenditure on Project till date	
9.	Cumulative fund collected till the end of Quarter in question	
10.	Cumulative expenditure done till the end of Quarter in question	

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS

A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	453,454, 541(A)
2.	Name of Parties	Navin Niraj, Deepak kumar, GYANESHWAR SINGH (LAND OWNER)
3.	No of Execution Cases against this project Case No. Name of Parties	453,454,541(A) Navin Niraj, Deepak kumar vs SARVODAYA GRIH NIRMAN PVT.LTD. GYANESHWAR SINGH (LAND OWNER) vs SARVODAYA GRIH NIRMAN PVT.LTD.
4.	No of Suo - Moto cases against this project Case No. Name of Parties	
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	4
2.	Agreement for Sale	
3.	No. of possessions given to allottees	
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter
Name- Anupama Kashyap
Date: 15/01/2025