

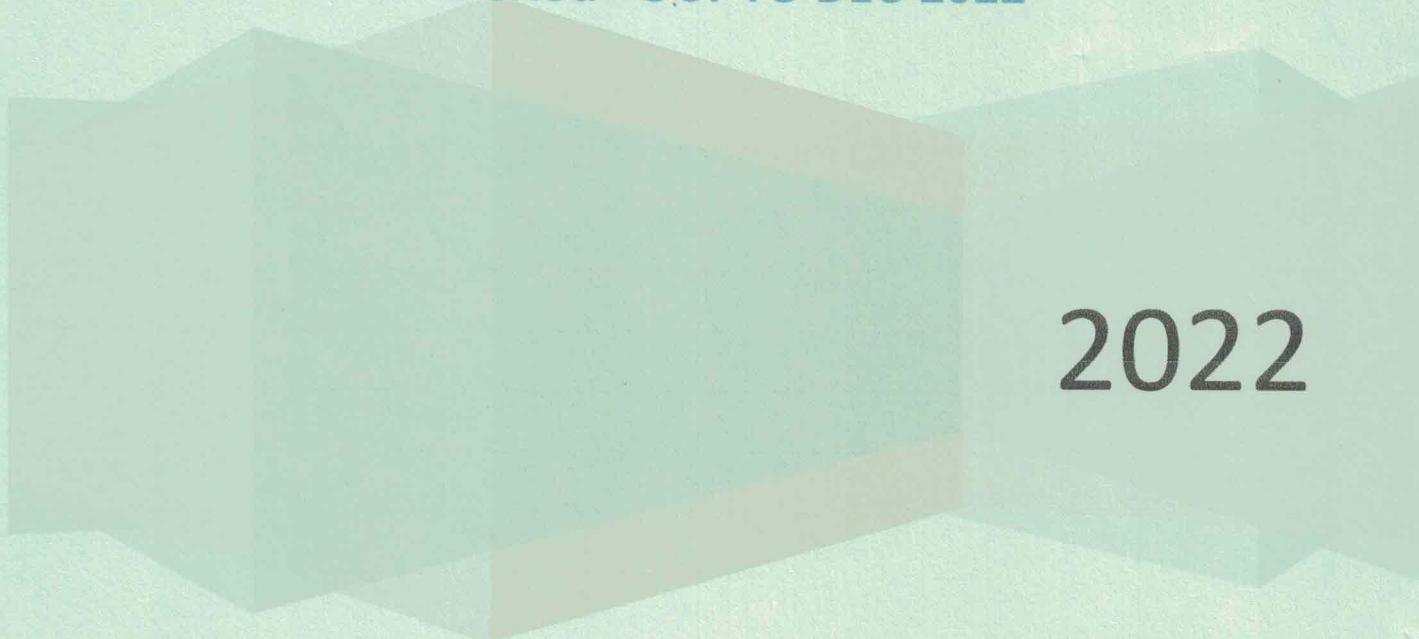
PROJECT NAME – DREAM HOMES RESIDENCY

PROMOTER NAME –BALAJI SAPHIRE HOMES PVT. LTD.

RERA REGISTARATION NO. BRERAP00215-1/128/R-194/2018

QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period –OCT TO DEC-2022



2022

ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2022 Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00215-1/128/R-194/2018	Name of Project/Phase of Registered Project	DREAM HOMES RESIDENCY
Name of Promoter	BALAJI SAPPHIRE HOMES PVT LTD	Project Address	Ashopur Road, R.K.Puram, Patna
Name of Co-promoter	N/A		
Project Registration is valid up to	10/05/2020		
Starting date of Project or Phase of the Project	27/09/2018		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type			Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 2 BHK,	-	24	15048.00	46	1. Booked/
	2. 3 BHK	-	22	18543.00		Allotted -
		-				1
						2. Sold -23

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III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

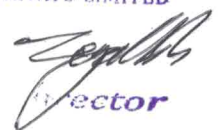
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
	46	2. Sold	-
			23

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%

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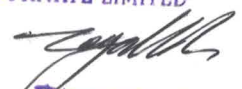

Director

11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	<p>90% completed.</p> <p>Lift- 95%</p> <p>Fire Fitting-90%</p> <p>Water Pump-100%</p>
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V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	N/A	
2.	Water Supply	Yes	100%	Self-Boring
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		

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9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	Yes	95%	
13.	Closed Parking	Yes	100%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation. (Attach)
2.	Rear Elevation (Attach)
3.	Side Elevation (Attach)

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	061605001290
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	27,96,895=00
4.	Actual Cost Incurred during the Quarter	30,03,298=65
5.	Net amount at end of the Quarter	7,84,477=47
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

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Director

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	No
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	03

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

BALUN SAPHIRE HOMES PRIVATE LIMITED


Director

Signature of Promoter

Name:

Date :

Project - Dreams Homes Residency

