

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00215-1/128/R-194/2018	Name of Project/Phase of Registered Project	DREAM HOMES RESIDENCY
Name of Promoter	BALAJI SAPHIRE HOMES PVT LTD	Project Address	Ashopur Road, R.K.Puram, Patna
Name of Co-promoter	N/A		
Project Registration is valid up to	10/05/2020		
Starting date of Project or Phase of the Project	27/09/2018		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK	-			1. Booked/ Allotted - 20
	2. 2 BHK,	- 24	15048.00	46	
	3. 3 BHK	- 22	18543.00		
	4. Shop	-			2. Sold -
	5. Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 20
	46	2. Sold	-

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

BALAJI SAPHIRE HOMES PRIVATE LIMITED


Director

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	061605001290
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	39,29,000=00
4.	Actual Cost Incurred during the Quarter	39,45,850=85
5.	Net amount at end of the Quarter	3,63,682=71
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	No
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	01

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

BALU SAPHIRE HOMES PRIVATE LIMITED


Director

Signature of Promoter

Name:

Date :

PROJECT - DREAM HOMES

