ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00215-2/391/R-753/2019	Name of Project/Phase of Registered Project	BALAJI CITY
Name of Promoter	BALAJI SAPHIRE HOMES PVT LTD	Project Address	Ramjaipal Nagar,Danapur,Patna
Name of Co-promoter	N/A		
Project Registration is valid up to	25/11/2019		
Starting date of Project or Phase of the Project	11/09/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type (only Builder's share)		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK -				1. Booked/ Allotted -
	2. 2 BHK, -	12	8448.00		
	3. 3 BHK -	24	23208.00		
	4. Shop -				2. Sold - 34
	5.Bungalow -				
	6. Plot etc. -				

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	
	36	2. Sold -	

IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

BALAJI SAPHIRE HOMES PRIVATE LIMITED

Director

1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	100%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)

BALAJI SAPHIRE HOMES PRIVATE LIMITED

Director

1.	Internal Roads & Footpaths	YES	100%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	N/A		
5.	Landscaping & Tree Planting	YES	100%	
6.	Street Lighting	N/A		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	N/A		
11.	Energy Management	N/A		
12.	Fire Protection and Fire Safety Requirements	YES	100%	
13.	Closed Parking	YES		
14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	
16.	Others (Option to Add More)	N/A		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars	
1.	Front Elevation.	(Attach)
2.	Rear Elevation	(Attach)
3.	Side Elevation	(Attach)

BALAJI SAPHIRE HOMES PRIVATE LIMITED

Director

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	061605000497
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	9,31,000=00
4.	Actual Cost Incurred during the Quarter	9,90,452=94
5.	Net amount at end of the Quarter	56=92
6.	Total expenditure on Project **till date**	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO.
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	32
2.	Agreement for Sale	N/A

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

BALAJI SAPHIRE SAPHIRE HOMES PRIVATE LIMITED

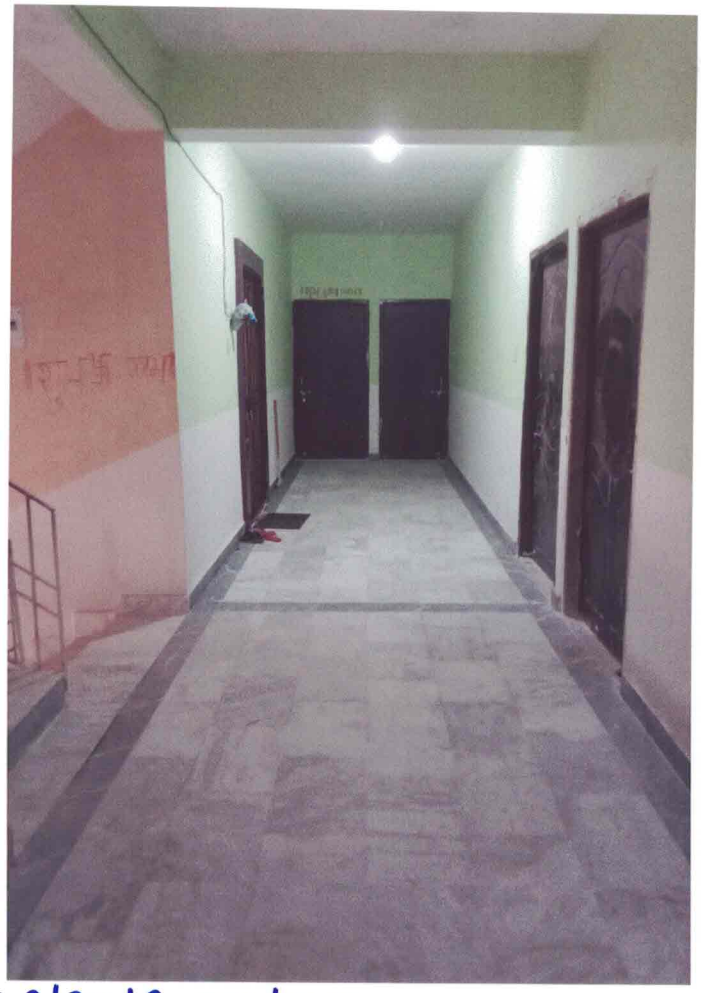
Director

Signature of Promoter

Name:
Date :

Project - Baladi city.





RERA NO - BRERAP00215-2/391/R-753/2019

