# FORM-7 [REGULATION-9]

## Quarterly Progress Report for quarter ending June of 2024

| I. PARTICULARS OF PROMOTERS | | | |
|---|---|---|---|
| Name of Promoter | **SAI SHREE BALAJEE CONSTRUCTIONS & DEVELOPERS PVT. LTD.** | | |
| CIN No. | **U45200BR2008PTC13729** | | |
| Address | 601-602, Balajee Complex, Exhibition Road, Patna 800001 | | |
| Total Experience of Promoter in Real Estate Sector | **16 Years** | | |
| Total Experience in Real Estate Sector after Implementation of RERA | **07 Years** | | |
| No. of Projects done Before Implementation of RERA | 01.Residential | 04 | 1.Bimla Apartment<br>2.Devraj Enclave<br>3.Ramnath Enclave<br>4.Rajendra City |
| | 02.Commercial | 01 | 1.Balajee Complex |
| | 03.Residential-cum Commercial | 01 | 1.Rajgopal Complex |
| | 04.Plotted Project | 00 | - |
| No. of Projects done After Implementation of RERA | 01.Residential | 01 | 1.Amaze City |
| | 02.Commercial | 00 | - |
| | 03.Residential-cum Commercial | 00 | - |
| | 04.Plotted Project | 00 | - |

| II. PARTICULARS OF PROJECT | |
|---|---|
| Project Registration Number | **BRERAP00288-1/326/R-158/2018** |
| Name of Project/Phase | **AMAZE CITY** |
| Project Address | Road No. 11 & 12, Magadh Colony, Gaya 823001 |
| Name of Promoter | **SAI SHREE BALAJEE CONSTRUCTIONS & DEVELOPERS PVT. LTD.** |
| Name of Co-promoter | N.A |
| Project Registration valid up to | **30.04.2024** |
| Starting Date of Project/Phase | 10.09.2018 |
| Type of Project | **1. Residential 2.** ~~Commercial~~ **3.** ~~Residential-cum-Commercial~~ **4.** ~~Plotted Project~~ |
| Period of Validity of Map by Competent Authority | 16.10.2020*<br>*Application with fees submitted for extension of validity. |

| III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| BUILDING/ BLOCK NUMBER | APARTMENT TYPE | CARPET AREA (in SQFT) | TOTAL NUMBER OF SANCTIONED APARTMENTS | PROMOTER'S SHARE | | | LANDOWNER'S SHARE | | |
| | | | | TOTAL NUMBER OF APARTMENTS | BOOKED/ ALLOTTED | SOLD | TOTAL NUMBER OF APARTMENTS | BOOKED/ ALLOTTED | SOLD |
| BLOCK-A | 2BHK | 7312.00 | 12 | 03 | 00 | 00 | 09 | 00 | 00 |
| | 3BHK | 14216.00 | 16 | 04 | 03 | 00 | 12 | 00 | 00 |
| BLOCK-B | 2BHK | 7920.20 | 12 | 09 | 02 | 04 | 03 | 00 | 00 |
| | 3BHK | 20778.20 | 24 | 18 | 06 | 12 | 06 | 00 | 00 |
| BLOCK-C | 2BHK | 8236.00 | 12 | 09 | 03 | 01 | 03 | 00 | 00 |
| | 3BHK | 3376.00 | 04 | 03 | 02 | 01 | 01 | 00 | 00 |
| BLOCK-D | 2BHK | 4728.00 | 08 | 06 | 00 | 00 | 02 | 00 | 00 |
| | 3BHK | 0.00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| | | | | PERCENTAGE OF BOOKING | | 65.38% | PERCENTAGE OF BOOKING | | 00% |

| IV. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| BUILDING/BLOCK NUMBER | TOTAL NUMBER OF SANCTIONED GARAGES | TOTAL NUMBER OF GARAGES | |
| | | BOOKED/ALLOTTED | SOLD |
| BLOCK-A, B, C & D | 00 | 00 | 00 |
| | 00 | 00 | 00 |

| V. DETAILS OF BUILDING APPROVALS | | | | | |
|---|---|---|---|---|---|
| (If already filed along with Registration Application, then there is no need of further filing) | | | | | |
| S. No. | Name of the Approval / N.O.C /Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1. | NOC for Environment | **Already filed along with Registration Application** | | | |
| 2. | Fire N.O.C | | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport Authority of India | | | | |
| 5. | Other Approval(s), if any, required for the Project | | | | |

| VI. CONSTRUCTION PROGRESS OF THE PROJECT | | | | | |
|---|---|---|---|---|---|
| (Plan Case No. 800/16-17) | | | | | |
| S. No. | TASKS/ACTIVITY | Percentage of Actual Work Done | | | |
| | | BLOCK-A | BLOCK-B | BLOCK-C | BLOCK-D |
| 1 | Excavation (if any) | 100% | 100% | 100% | 100% |
| 2 | Basements (if any) | 100% | 100% | 100% | 100% |
| 3 | Podiums (if any) | 100% | 100% | 100% | 100% |
| 4 | Plinth | 100% | 100% | 100% | 100% |
| 5 | Stilt Floor | 100% | 100% | 100% | 100% |
| 6 | Slabs of Super Structure | 100% | 100% | 100% | 100% |
| 7 | Internal Walls, Plaster, Floorings, Doors & Windows within Flat/Premises. | 80% | 100% | 100% | 100% |
| 8 | Sanitary Fittings within the Flats/Premises, Electrical Fittings within the Flats/Premises. | 80% | 100% | 100% | 100% |
| 9 | Staircases, Lifts Wells and Lobbies at each Floor levels, Overhead and Underground Water Tanks. | 100% | 100% | 100% | 100% |
| 10 | External Plumbing and External Plaster, Elevation, Completion of Terraces with Waterproofing of the Building/Wing. | 100% | 100% | 100% | 100% |
| 11 | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of Environment/CRZ NOC, Finishing of Entrance Lobby/s, Plinth Protection, Paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.<br>Any other activities. | 70% | 95% | 95% | 95% |
| **Expected Completion Date** | | | | **31.08.2024** | |

| VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS | | | | |
|---|---|---|---|---|
| S. No. | COMMON AREAS AND FACILITIES | PROPOSED (YES/NO) | Percentage of Actual Work Done | DETAILS |
| 1 | Internal Roads and Footpaths | Yes | 100% | - |
| 2 | Water Supply | Yes | 100% | - |
| 3 | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 100% | - |

| | | | | |
|---|---|---|---|---|
| 4 | Storm Water Drains | Yes | 100% | - |
| 5 | Landscaping & Tree Planting | Yes | 100% | - |
| 6 | Street / Common Area Lighting | Yes | 80% | - |
| 7 | Community Buildings | No | - | - |
| 8 | Treatment and Disposal of Sewage and Sullage Water | No | - | - |
| 9 | Solid Waste Management & Disposal | No | - | - |
| 10 | Water Conservation / Rain Water Harvesting | No | - | - |
| 11 | Energy Management | No | - | - |
| 12 | Fire Protection and Fire Safety Requirements | Yes | 80% | - |
| 13 | Closed Parking | Yes | 100% | - |
| 14 | Open Parking | Yes | 100% | - |
| 15 | Electrical Meter Panel, Sub-Station / Transformer, Receiving Station | Yes | 100% | - |
| 16 | Others (Option to Add More) | | | |

| VIII. | GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE BUILDING | | |
|---|---|---|---|
| **(A)** | **S. No.** | **Particulars** | |
| | 1. | Front Elevation | Attached |
| | 2. | Rear Elevation | Attached |
| | 3. | Side Elevation | Attached |
| **(B)** | | Photograph of each floor | Attached |

| IX. | FINANCIAL PROGRESS OF THE PROJECT | |
|---|---|---|
| **S.No.** | **Particulars** | **Amount (in Rs.)** |
| 1. | Project Account Number (Union Bank of India) | **041811100005455** |
| 2. | Estimated cost of Project including Land Cost at the start of the Project | 15,00,00,000/- |
| 3. | Estimated Development Cost of the Project at the start of the Project (Excluding Land Cost) | 10,04,00,000/- |
| 4. | Any Variation in Development Cost which is declared at the start of the Project | N.A |
| 5. | Amount Received During the Quarter | 43,06,930/- |
| 6. | Actual Cost Incurred during the Quarter | 14,87,087/- |
| 7. | Net Amount at end of the Quarter | 35,23,076/- |
| 8. | Total Expenditure on Project **till date** | 10,82,23,184/- |
| 9. | Cumulative fund collected till the end of Quarter in question | 10,35,94,051/- |
| 10. | Cumulative expenditure done till the end of Quarter in question | 10,82,23,076/- |

| X. | DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |
|---|---|
| | **N.A** |

| XI. | MISCELLANEOUS | |
|---|---|---|
| **A** | **List of Legal Cases (If any) – On Project / Promoter** | |
| 1. | Case No. | N.A |
| 2. | Name of Parties | N.A |
| 3. | No. of Execution Cases against this project<br>Case No.<br>Name of Parties | N.A |
| 4. | No. of Suo-Moto Cases against this project<br>Case No.<br>Name of Parties | N.A |

| | | |
|---|---|---|
| 5. | No. of Certified/PDR Cases against this project<br>Case No.<br>Name of Parties | N.A |
| **B** | **Sale/Agreement for Sale during the Quarter** | |
| 1. | Sale Deed | 01 |
| 2. | Agreement for Sale | 02 |
| 3. | No. of possessions given to allottees | - |

| XII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART | |
|---|---|
| Weather the project in progress is as per time schedule or lagging behind? | **As per Schedule** |

**Undertaking :**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sai Shree Balajee Constructions & Developers Pvt. Ltd.

Director

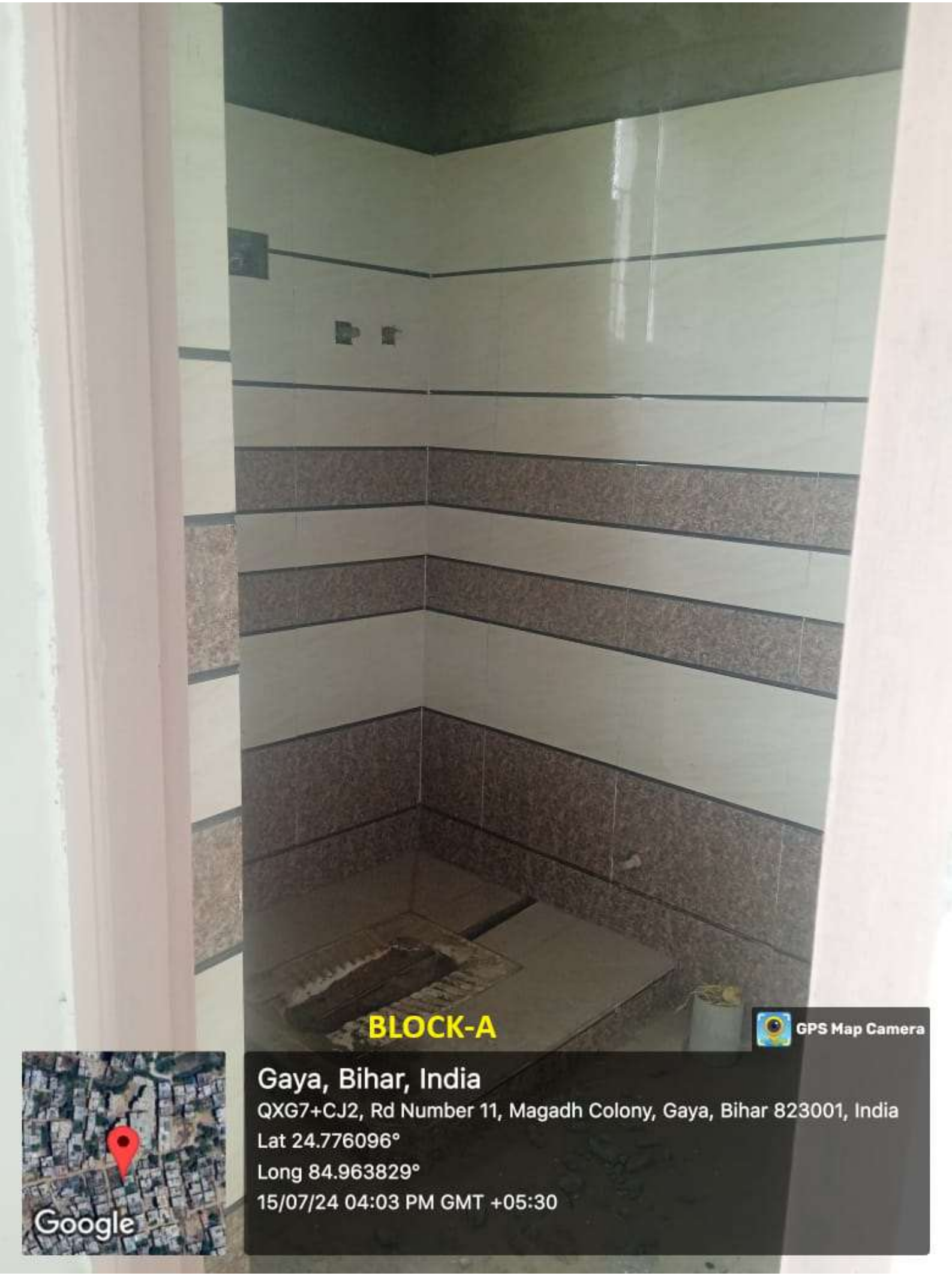
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Signature of Promoter

Name: Deepak Sagar
Date : 15.07.2024


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QXG7+99C, Magadh Colony, Gaya, Bihar 823001, India
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Long 84.96362°
15/07/24 04:09 PM GMT +05:30
Google


BLOCK-A
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Google


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Long 84.96379°
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Google


BLOCK-B
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Long 84.963817°
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Google


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Google


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Long 84.964138°
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Google


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GPS Map Camera
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Long 84.963837°
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Google

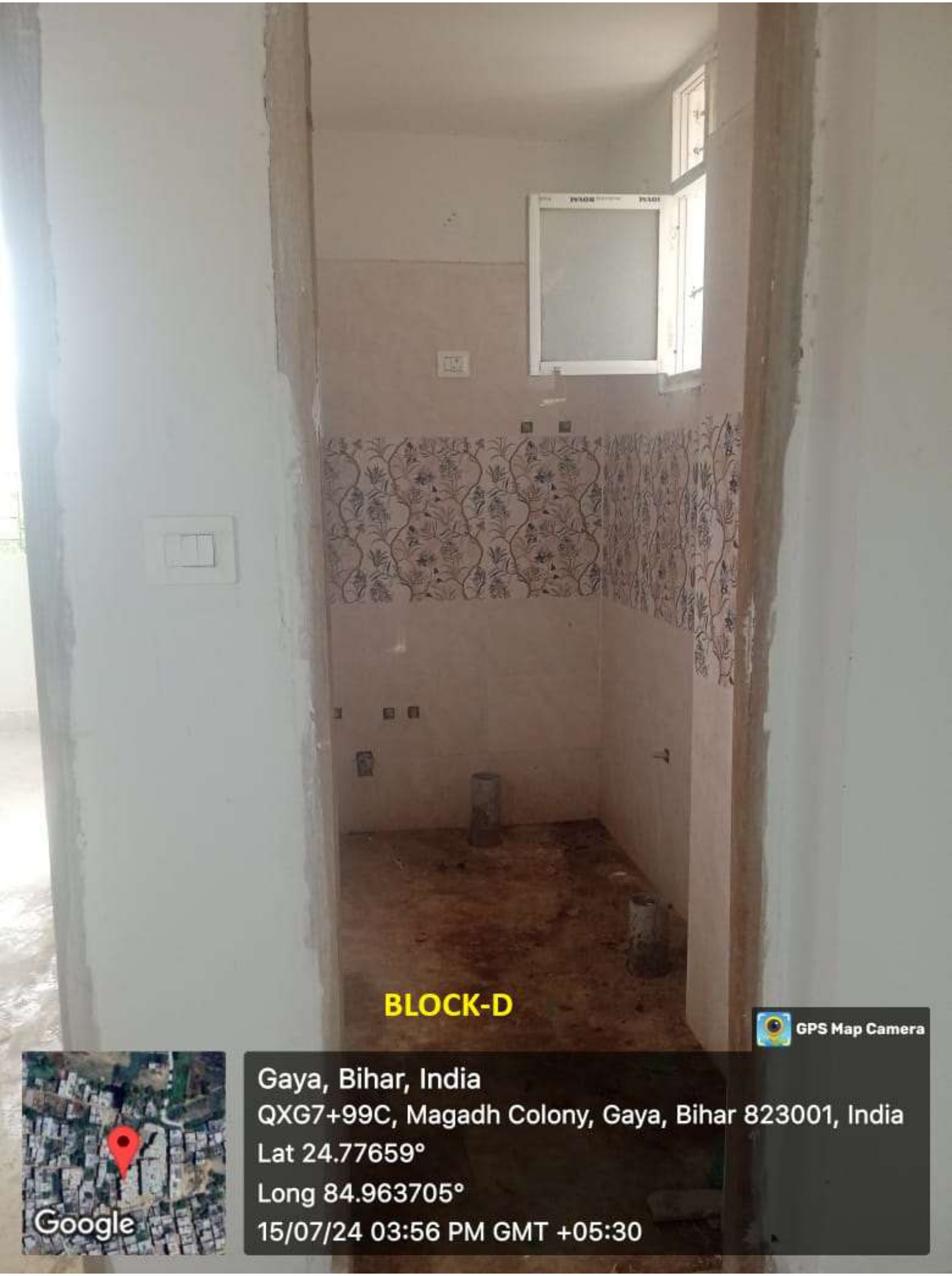

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