

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00 640-1/491/R - 337/2019	Name of Project/Phase of Registered Project	BHAGYA GIRI APARTMENTS
Name of Promoter	UPNESH KUMAR	Project Address	MULACHAND PATH BAHADURPUR, PATNA
Name of Co-promoter			
Project Registration is valid up to			
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 1. Booked/ Allotted- 6 2. Sold -
03	1. 1 BHK - 2 BHK 2. 2 BHK, - 3 BHK 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -		22	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted 2. Sold	
03	22		6

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A

3.	Podiums (if any)	N/A	
4.	Plinth	COMPLETED	
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	COMPLETED	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	COMPLETED	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	UNDER PROGRESS	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	COMPLETED	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	COMPLETED	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	UNDER PROGRESS	

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	UNDER PROGRESS	35%	
2.	Water Supply	COMPLETED		

3.	Sewerage (Chamber, Line, Septic Tank, STP)	COMPLETED		
4.	Storm Water Drains	N/A		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	UNDER PROGRESS		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	N/A		
11.	Energy Management	N/A		
12.	Fire Protection and Fire Safety Requirements	UNDER PROGRESS		
13.	Closed Parking	YES		
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	N/A		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	
2.	Rear Elevation	
3.	Side Elevation	

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	529601010036658
2.	Estimated Cost of the Project including land cost at the start of the Quarter	25644621.00
3.	Amount received during the Quarter	0
4.	Actual Cost Incurred during the Quarter	825246.00
5.	Net amount at end of the Quarter	574544.45
6.	Total expenditure on Project till date	26469867.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

6pmash Kumar
Signature of Promoter

Name: 6pmash Kumar
Date: 22/11/22