

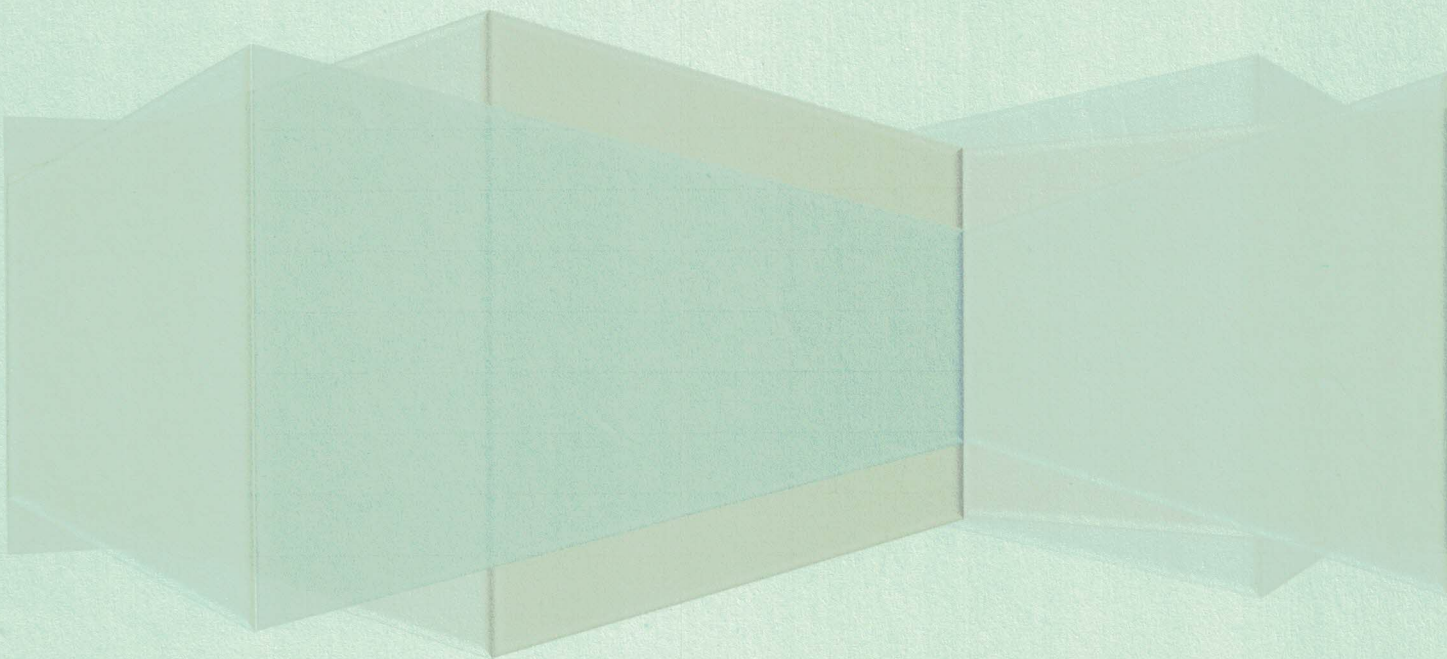
PROJECT NAME – GAURI SHANKAR TOWER

PROMOTER NAME – ANN PROJECTS PRIVATE LIMITED

RERA REGISTRATION NO. BRERAP00898-1/702/R-465/2019

QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period - July to Sep. 19.



ANNEXURE-A

Quarterly Progress Report for quarter ending September of 2019 Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00898-1/702/R-465/2019	Name of Project/Phase of Registered Project	GAURI SHANKAR TOWER
Name of Promoter	ANN PROJECTS PRIVATE LIMITED	Project Address	SATPURA NEAR AGHORIA BAZAR CHOWK, MUZAFFARPUR
Name of Co-promoter	N/A		
Project Registration is valid up to	30/12/2020		
Starting date of Project or Phase of the Project	27/02/2019		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 YEARS		

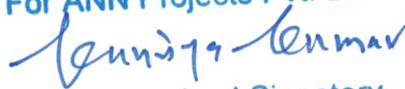
II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 3 BHK	- 28	20335.00	28	1. Booked/ Allotted - NIL 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	28	1. Booked/Allotted	-
		2. Sold	-

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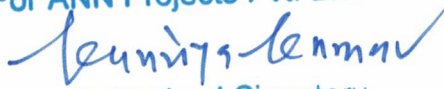

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IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	
4.	Plinth	100-%
5.	Stilt Floor	
6.	Slabs of Super Structure	5-%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0-%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0-%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0-%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0-%

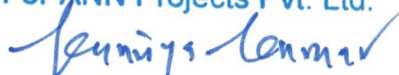
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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0-/-
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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No.		
2.	Water Supply	Yes	0-/-	100% self Boring
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes.		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No.		

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9.	Solid Waste Management & Disposal	No.		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes.		
13.	Closed Parking	Yes.		
14.	Open Parking	No.		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No.		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation. (Attach)
2.	Rear Elevation (Attach)
3.	Side Elevation (Attach)

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	510101002844353
2.	Estimated Cost of the Project including land cost at the start of the Quarter	3,27,80,020=00
3.	Amount received during the Quarter	60,00,000=00
4.	Actual Cost Incurred during the Quarter	58,60,789=00
5.	Net amount at end of the Quarter	1,35,452=00
6.	Total expenditure on Project till date	1,79,42,589=00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS

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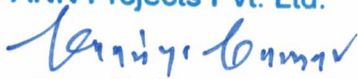
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A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For ANN Projects Pvt. Ltd.



Authorised Signatory

Signature of Promoter

Name:

Date :