

## ANNEXURE - A

Quarterly Progress Report for quarter ending June 2021

| I. PARTICULAR OF PROJECT                             |                             |                     |                                                            |
|------------------------------------------------------|-----------------------------|---------------------|------------------------------------------------------------|
| Project Registration Number                          | BRERAP00900-2/633/R355/2019 | Name of the Project | Ramjee Palace                                              |
| Name of Promoter                                     | SURJ HOMES                  | Project Address     | Ambedkar Path,<br>Jagdeo Path, Bailey<br>Road, PIN- 800014 |
| Name of co-promoter                                  | N/A                         |                     |                                                            |
| Project Registration Valid up to                     | 30 November 2021            |                     |                                                            |
| Starting date of Project                             | 22 January 2019             |                     |                                                            |
| Type of Project                                      | Residential                 |                     |                                                            |
| Period of validity of map by the competent authority | 30 August 2021              |                     |                                                            |

| II. DISCLOSER OF SOLD/BOOKED INVENTORY OF APARTMENT |                |              |                                      |                           |     |
|-----------------------------------------------------|----------------|--------------|--------------------------------------|---------------------------|-----|
| Building/Block Number                               | Apartment Type | Carpet Area  | Total Number of sanctioned apartment | Total number of Apartment |     |
| Block- A                                            | 3 BHK          | 11312 sq.ft. | 12                                   | Booked                    | 04  |
|                                                     |                |              |                                      | Sold                      | Nil |
| Block- B                                            | 3 BHK          | 10627 sq.ft. | 12                                   | Booked                    | 04  |
|                                                     |                |              |                                      | Sold                      | Nil |
| Block- C                                            | 3 BHK          | 10232 sq.ft. | 11                                   | Booked                    | 05  |
|                                                     | 2 BHK          | 2146 sq.ft.  | 03                                   | Sold                      | Nil |

| III. DISCLOSER OF SOLD/BOOKED INVENTORY OF GARAGES |                                    |                          |     |
|----------------------------------------------------|------------------------------------|--------------------------|-----|
| Building/Block Number                              | Total Number of sanctioned garages | Total Number of garages: |     |
| Block -A                                           | 16                                 | Booked                   | 13  |
| Block- B                                           | 20                                 | Sold                     | Nil |
| Block- C                                           | 06                                 |                          |     |

| IV. Construction Progress of the Project    |                                             |                                                                          |
|---------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
| 1. Building /Wing/ Layout Number - Block- C |                                             |                                                                          |
| Sl.No.<br>(1)                               | Task/Activity<br>(2)                        | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
| 1.                                          | Excavation (if any)                         | 100%                                                                     |
| 2.                                          | Basement (if any)                           | No                                                                       |
| 3.                                          | Podiums (if any)                            | No                                                                       |
| 4.                                          | Plinth                                      | 100%                                                                     |
| 5.                                          | Stilt Floor                                 | No                                                                       |
| 6.                                          | Slab of Super Structure                     | 100%                                                                     |
| 7.                                          | Internal walls                              | 100%                                                                     |
|                                             | Internal Plaster                            | 100%                                                                     |
|                                             | Floorings                                   | 100%                                                                     |
|                                             | Doors and windows within Flats/Premises     | 100%                                                                     |
| 8.                                          | Sanitary Fittings within the Flats/Premises | 50%                                                                      |
|                                             | Electric Fittings within the Flats/Premises | 00%                                                                      |
| 9.                                          | Staircase                                   | 100%                                                                     |

|                                             | Lift Wells and Lobbies at each Floor level                     | 00%                                                                      |
|---------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|
|                                             | Overhead Water Tank                                            | 00%                                                                      |
| 10.                                         | External plumbing                                              | 00%                                                                      |
|                                             | External plaster                                               | 100%                                                                     |
|                                             | Elevation                                                      | 100%                                                                     |
|                                             | Completion of terrace with waterproofing of the building/wings | 100%                                                                     |
| 11.                                         | Installation of Lift                                           | 00%                                                                      |
|                                             | Water Pump                                                     | 100%                                                                     |
|                                             | Fire Fighting Fittings and Equipment as per CFO NOC            | 50%                                                                      |
|                                             | Electric fittings                                              | 00%                                                                      |
|                                             | Finishing of entrance lobby/ Plinth Protection                 | 00%                                                                      |
|                                             | Paving of areas appurtenant of building/Wing                   | 00%                                                                      |
|                                             | Compound Wall                                                  | 00%                                                                      |
|                                             | Cc Tv                                                          | 00%                                                                      |
| 2. Building /Wing/ Layout Number - Block- A |                                                                |                                                                          |
| Sl.No.<br>(1)                               | Task/Activity<br>(2)                                           | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
| 1.                                          | Excavation (if any)                                            | 100%                                                                     |
| 2.                                          | Basement (if any)                                              | No                                                                       |
| 3.                                          | Podiums (if any)                                               | No                                                                       |
| 4.                                          | Plinth                                                         | 100%                                                                     |
| 5.                                          | Stilt Floor                                                    | No                                                                       |
| 6.                                          | Slab of Super Structure                                        | 100%                                                                     |
| 7.                                          | Internal walls                                                 | 100%                                                                     |
|                                             | Internal Plaster                                               | 100%                                                                     |
|                                             | Floorings                                                      | 00%                                                                      |
|                                             | Doors and windows within Flats/Premises                        | 00%                                                                      |
| 8.                                          | Sanitary Fittings within the Flats/Premises                    | 00%                                                                      |
|                                             | Electric Fittings within the Flats/Premises                    | 00%                                                                      |
| 9.                                          | Staircase                                                      | 00%                                                                      |
|                                             | Lift Wells and Lobbies at each Floor level                     | 00%                                                                      |
|                                             | Overhead Water Tank                                            | 00%                                                                      |
| 10.                                         | External plumbing                                              | 00%                                                                      |
|                                             | External plaster                                               | 50%                                                                      |
|                                             | Elevation                                                      | 00%                                                                      |
|                                             | Completion of terrace with waterproofing of the building/wings | 00%                                                                      |
| 11.                                         | Installation of Lift                                           | 00%                                                                      |
|                                             | Water Pump                                                     | 00%                                                                      |
|                                             | Fire Fighting Fittings and Equipment as per CFO NOC            | 00%                                                                      |
|                                             | Electric fittings                                              | 00%                                                                      |
|                                             | Finishing of entrance lobby/ Plinth Protection                 | 00%                                                                      |
|                                             | Paving of areas appurtenant of building/Wing                   | 00%                                                                      |
|                                             | Compound Wall                                                  | 00%                                                                      |
|                                             | Cc Tv                                                          | 00%                                                                      |
| 3. Building /Wing/ Layout Number - Block- B |                                                                |                                                                          |
| Sl.No.<br>(1)                               | Task/Activity<br>(2)                                           | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
| 1.                                          | Excavation (if any)                                            | 100%                                                                     |
| 2.                                          | Basement (if any)                                              | No                                                                       |
| 3.                                          | Podiums (if any)                                               | No                                                                       |
| 4.                                          | Plinth                                                         | 100%                                                                     |
| 5.                                          | Stilt Floor                                                    | No                                                                       |
| 6.                                          | Slab of Super Structure                                        | 50%                                                                      |
| 7.                                          | Internal walls                                                 | 00%                                                                      |
|                                             | Internal Plaster                                               | 00%                                                                      |

|     |                                                                |     |
|-----|----------------------------------------------------------------|-----|
|     | Floorings                                                      | 00% |
|     | Doors and windows within Flats/Premises                        | 00% |
| 8.  | Sanitary Fittings within the Flats/Premises                    | 00% |
|     | Electric Fittings within the Flats/Premises                    | 00% |
| 9.  | Staircase                                                      | 00% |
|     | Lift Wells and Lobbies at each Floor level                     | 00% |
|     | Overhead Water Tank                                            | 00% |
| 10. | External plumbing                                              | 00% |
|     | External plaster                                               | 00% |
|     | Elevation                                                      | 00% |
|     | Completion of terrace with waterproofing of the building/wings | 00% |
| 11. | Installation of Lift                                           | 00% |
|     | Water Pump                                                     | 00% |
|     | Fire Fighting Fittings and Equipment as per CFO NOC            | 00% |
|     | Electric fittings                                              | 00% |
|     | Finishing of entrance lobby/ Plinth Protection                 | 00% |
|     | Paving of areas appurtenant of building/Wing                   | 00% |
|     | Compound Wall                                                  | 00% |
|     | Cc Tv                                                          | 00% |

| V. Amenities and Common Area and External Infrastructure Development Works |                                                    |                   |                                                                |         |
|----------------------------------------------------------------------------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| Sl.No.                                                                     | Common Area and Facilities                         | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1)                                                                        | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1                                                                          | Internal Road                                      | N/A               |                                                                |         |
| 2                                                                          | Water Supply                                       | Yes               | 33%                                                            |         |
| 3                                                                          | Sewerage (chamber, Line, Septic Tank)              | Yes               | 50%                                                            |         |
| 4                                                                          | Storm Water Drain                                  | Yes               | 50%                                                            |         |
| 5                                                                          | Landscaping & Tree Planting                        | No                |                                                                |         |
| 6                                                                          | Street Light                                       | No                |                                                                |         |
| 7                                                                          | Community Building                                 | No                |                                                                |         |
| 8                                                                          | Treatment and Disposal of Sewage and Sullage Water | No                |                                                                |         |
| 9                                                                          | Solid Waste Management & Disposal                  | No                |                                                                |         |
| 10                                                                         | Water Conservation/Rain Harvesting                 | Yes               | 00%                                                            |         |
| 11                                                                         | Energy Management                                  | No                |                                                                |         |
| 12                                                                         | Fire Protection and fire Safety Requirements       | Yes               | 50%                                                            |         |
| 13                                                                         | Closed Parking                                     | No                |                                                                |         |
| 14                                                                         | Open parking                                       | No                |                                                                |         |
| 15                                                                         | Electric Meter Room, Sub Station Receiving Station | YES               | ONLY PANNEL FITTINGS                                           |         |
| 16                                                                         | Others (Option to                                  |                   |                                                                |         |

| VI. PHOTOGRAPH OF THE BLOCK (EACH BLOCK) OF THE BUILDING |                                 |
|----------------------------------------------------------|---------------------------------|
| S. No.                                                   | Particulars                     |
| 1                                                        | Front Elevation of Block        |
| 2                                                        | Rear Elevation of Block         |
| 3                                                        | Side Elevation of Block A,B & C |

| VII. Financial Progress of the Project |                                                                            |                                        |
|----------------------------------------|----------------------------------------------------------------------------|----------------------------------------|
| S. No.                                 | Particulars                                                                | Amount (In Rs.)                        |
| 1                                      | Project Account No.                                                        | 726701010050117 of union bank of india |
| 2                                      | Estimated Cost of the Project including land cost at start of the Quarter  | 6,70,00,000/-                          |
| 3                                      | Amount Received during the Quarter                                         | 1,06,00,563/-                          |
| 4                                      | Actual cost Incurred during the Quarter                                    | 72,70,810/-                            |
| 5                                      | Net Amount at end of the Quarter                                           | 50,85,809/-                            |
| 6                                      | Total Expenditure on Project till date                                     | 2,80,74,686/-                          |
| 7                                      | Details of mortgage or charge, if any, created on the land and the Project | No                                     |

| VIII. MISCELLANEOUS |                                             |     |
|---------------------|---------------------------------------------|-----|
| <b>A</b>            | List of Leagal Cases (if any)               |     |
| 1                   | Case No.                                    | No  |
| 2                   | Name of Parties                             | N/A |
| <b>B</b>            | Sale /Agreement for sale During the Quarter |     |
| 1                   | Sale Deed                                   | Nil |
| 2                   | Agreement for Sale                          | 11  |

#### UNTERTAKING:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter **M/s. SURJ HOMES**

Name: Sanjay Kumar Sinha  
Date: **Managing Partner**



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MI DUAL CAMERA

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