**FORM-7**
**[REGULATION-9]**

Quarterly progress report for quarter ending ~~March~~/~~June~~/~~sept~~/December of 2022 (year)

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00029-7/116/ R-1247/2021 | Name of Project/Phase of Registered Project | Sunrise Rashmi Heights |
| Name of Promoter | Sunrise Sai Developers Pvt. Ltd. | Project Address | Vijay Singh Yadav Path, Danapur, Khagaul Road, Patna. |
| Name of Co-promoter | NA | | |
| Project Registration isvalid up to | 18/03/2026 | | |
| Starting date of Project or Phase of the Project | 01-11-2021 | | |
| Type of Project or Phase of the Project | 1.Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | Residential Cum Commercial | |
| Period of validity of map by the Competent Authority | PMAA | 22/02/2021 | 21/02/2024 |

| **II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS** | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| | | | | | |

| | | | | |
|---|---|---|---|---|
| **Commercial Block- A** Ground Floor & 1st Floor | Shop-G1 | 2996 | 2 | 0 |
| | Shop-101 | 2996 | | |
| 2nd to 8th Floor | Office-201 | 3093 | 7 | 0 |
| | Office-301 | 3093 | | |
| | Office-401 | 3093 | | |
| | Office-501 | 3093 | | |
| | Office-601 | 3093 | | |
| | Office-701 | 3093 | | |
| | Office-801 | 3093 | | |
| **Residential Block-B** 1st Floor | 1 ( 3 bhk) | 920.73 | 5 | 0 |
| | 2 ( 3 Bhk) | 954.19 | | |
| | 3 ( 2 bhk) | 763.42 | | |
| | 4 ( 3 bhk) | 954.19 | | |
| | 5 ( 3 bhk) | 920.73 | | |
| 2nd Floor | 1 ( 3 bhk) | 920.73 | 5 | 0 |
| | 2 ( 3 Bhk) | 954.19 | | |
| | 3 ( 2 bhk) | 763.42 | | |
| | 4 ( 3 bhk) | 954.19 | | |
| | 5 ( 3 bhk) | 920.73 | | |
| 3rd, 5th, 7th ,9th & 11th Floors | 1 ( 3 bhk) | 920.73 | 25 | 0 |
| | 2 ( 3 Bhk) | 954.19 | | |
| | 3 ( 2 bhk) | 763.42 | | |
| | 4 ( 3 bhk) | 954.19 | | |
| | 5 ( 3 bhk) | 920.73 | | |
| 4th, 6th, 8th, 10th & 12th Floors | 1 ( 3 bhk) | 920.73 | 25 | 1 |
| | 2 ( 3 Bhk) | 954.19 | | |
| | 3 ( 2 bhk) | 763.42 | | |
| | 4 ( 3 bhk) | 954.19 | | |
| | 5 ( 3 bhk) | 920.73 | | |
| Ground Floor EWS | 1 ( 1 bhk) | 352.6 | 3 | 0 |
| | 2 ( 1 Bhk) | 352.6 | | |
| | 5 ( 1 bhk) | 352.6 | | |
| Ground Floor LIG | 3 ( 1 bhk) | 526.27 | 3 | 0 |
| | 4 ( 1 bhk) | 530.68 | | |
| | 6 ( 1 bhk) | 529.82 | | |
| 1st TO 4th Floor EWS | 1 ( 1 bhk) | 352.6 | 12 | 0 |
| | 2 ( 1 Bhk) | 352.6 | | |
| | 5 ( 1 bhk) | 352.6 | | |
| 1st TO 4th Floor LIG | 3 ( 1 bhk) | 526.27 | 12 | 0 |
| | 4( 1 bhk) | 530.68 | | |
| | 6 ( 1 bhk) | 529.82 | | |
| Total | | | 99 | 1 Booked |

| III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted -<br>2. Sold - | 1<br>0 |
| | 127 | | 1 |

| IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing) | | | | | |
|---|---|---|---|---|---|
| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1. | NOC for Environment | N/A | N/A | N/A | N/A |
| 2. | Fire N.O.C. | State Fire Office | 27/08/2019 | 21/11/2019 | |
| 3. | Water Supply Permission | N/A | NA | NA | NA |
| 4. | NOC from Airport Authority of India | AAI | | 02/01/2019 | |
| 5. | Other Approval(s), if any, required for the Project. | N/A | N/A | N/A | N/A |

| **V. Construction Progress of the Project** | | |
|---|---|---|
| 1. Plan Case No. _____ (To beaded for each Building / Wing) | | |
| S. No.<br>(1) | Tasks / Activity<br>(2) | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
| 1. | Excavation (if any) | 70 % |
| 2. | Basements (if any) | 50% |
| 3. | Podiums (if any) | - |
| 4. | Plinth | 60 % |
| 5. | Stilt Floor | 50% |
| 6. | Slabs of Super Structure | 50% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 0 % |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0 % |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 5 % |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0 % |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical | 0 % |

| | | |
|---|---|---|
| | Equipment, compliance to conditions of environment/CRZ NOC, | |
| | Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per | Work not taken in this stage |
| | Specifications in Agreement of Sale. | Work not taken in this stage |
| | Any other activities. | Work not taken in this stage |

**VI. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | Yes | 0% | Work not taken in this stage |
| 2. | Water Supply | Yes | 0% | Work not taken in this stage |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 0% | Work not taken in this stage |
| 4. | Storm Water Drains | Yes | 0% | Work not taken in this stage |
| 5. | Landscaping & Tree Planting | Yes | 0% | Work not taken in this stage |
| 6. | Street Lighting | Yes | 0% | Work not taken in this stage |

| | | | | |
|---|---|---|---|---|
| 7. | Community Buildings | No | NA | NA |
| 8. | Treatment and Disposal of Sewage and Sullage Water | No | NA | NA |
| 9. | Solid Waste Management & Disposal | NO | NA | NA |
| 10. | Water Conservation / Rain Water Harvesting | Yes | 0% | Work not taken in this stage |
| 11. | Energy Management | No | N/A | NA |
| 12. | Fire Protection and Fire Safety Requirements | Yes | 0% | Work not taken in this stage |
| 13. | Closed Parking | Yes | 0% | Work not taken in this stage |
| 14. | Open Parking | No | NA | NA |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 0% | Work not taken in this stage |
| 16. | Others (Option to Add More) | - | - | - |

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

| | | **PROPOSED YES/NO.** | **PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)** | **Details** |
|---|---|---|---|---|
| 1. | Internal Roads and foot paths | NA | NA | NA |

| | | | | |
|---|---|---|---|---|
| 2. | Water Supply | NA | NA | NA |
| 3. | Sewerage Chambers Septic Tank | NA | NA | NA |
| 4 | Drains | NA | NA | NA |
| 5. | Parks, Land Scaping and Tree Planting | NA | NA | NA |
| 6. | Street Lighting | NA | NA | NA |
| 7. | Disposal of sewage & sullage water | NA | NA | NA |
| 8. | Water conservation/Rain Water Harvesting | NA | NA | NA |
| 9. | Energy Management | NA | NA | NA |

| **VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT** | | | |
|---|---|---|---|
| **(A)** | Sr. No. | | |
| | 1. | Front Elevation | |
| | 2. | Rear Elevation | |
| | 3. | Side Elevation | |
| **(B)** | | Photograph of each floor | |

| **VIII. Financial Progress of the Project** | | |
|---|---|---|
| S. No.<br>(1) | Particulars<br>(2) | Amount (In Rs.)<br>(3) |
| 1. | Project Account No. | 3110201007598 |

| | | |
|---|---|---|
| 2. | Estimated Cost of the Project including land cost at the start of the Project | 25,00,00,000/- |
| 3. | Amount received during the Quarter | 68,40,477/- |
| 4. | Actual Cost Incurred during the Quarter | 69,42,142/- |
| 5. | Net amount at end of the Quarter | 69,42,142/- |
| 6. | Total expenditure on Project **till date** | 4,82,85,107/- |
| 7. | Cumulative fund collected till the end of Quarter in question | - |
| 8. | Cumulative expenditure done till the end of Quarter in question | - |

| IX. Details of Mortgage or Charge if any created |
|---|
| NA |
| NA |

| X. MISCELLANEOUS | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | 0 |
| 2. | Agreement for Sale | 0 |
| **XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART** | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sunrise Sai Developers Pvt. Ltd
Paraskumar.

Signature of Promoter:

Name: PARASKUMAR Director

Date: 16/01/2023