Additional Information :

A. PARTICULARS OF PROMOTERS

1. Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies .:- U45200BR2008PTC013921
2. Total Experience of promoter in Real Estate sector :- 16 Years
3. Total Experience in Real Estate after Implementation of RERA :- 7 Years
   No of Project done Before and after Implementation of RERA Residential :- 8 Nos.
   Commercial :- 0
   Residential- cum Commercial :- 1 No.
   Plotted project :- NA

B. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Total Number of Apartments in Promoter's share – 21 Nos.

1. Booked/ Allotted - 2 Nos.
   Sold- - 0
   Percentage of booking- 9.50 %

Note:- Flat No.- 604 have shares of Landowners & Promoter with one Car Parking.

Total Number of Apartments in Landowner's share – 29 Nos.

2. Booked/ Allotted - 0
   Sold - 0
   Percentage of booking 0

C. CONSTRUCTION PROGRESS OF THE PROJECT

: The construction progress must include the Expected Completion date in (dd/mm/yyyy) Format. :- 04/10/2026

D. FINANCIAL PROGRESS OF THE PROJECT

: Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) :- 997.30 Lakhs

Any Variation in Development Cost which is declared at the start of the Project. :- 0

E. MISCELLANEOUS

1. List of Legal Cases (if any) – On **Project / Promoter**
   Case No. Name of Parties No
2. No of Execution Cases against this project
   Case No. Name of Parties No
3. No of Suo - Moto cases against this project
   Case No. Name of Parties No
4. No of Certificate cases /PDR cases against this project
   Case No. Name of Parties No

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending ~~March~~/June/~~sept~~/~~December~~ of 2024 (year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45200BR2008PTC013921	Name of Firm	Sunrise Sai Developers Pvt. Ltd.
Firm Address :	Maurya Path, Khajpura, Off Bailey Road, Patna-14.		
Total Experience of promoter in Real Estate sector	16 Years		
Total Experience in Real Estate after Implementation of RERA	7 Years		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	2 x x x x	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	6 x 1 x	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00029-9/155/R-1457/2022	Name of Project/Phase of Registered Project	Sunrise Ashoka Complex
Name of Promoter	Sunrise Sai Developers Pvt. Ltd.	Project Address	Digha-AIIMS Road, Danapur, Patna.
Name of Co-promoter	NA		
Project Registration is valid up to	04/10/2026		
Starting date of Project or Phase of the Project	05/10/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential cum Commercial	
Period of validity of map by the Competent Authority	DNP	21/07/2022	20/07/2027

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - 21 Nos.	Total Number of Apartments in Landowner's share - 29 Nos.
	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.			51 Nos.	1. Booked / Allotted - 2 Nos. 2. Sold-	3. Booked/ Allotted - 0 Sold - 0
					Percentage of booking :- 9.50%	Percentage of booking

Note:- Flat No.- 604 have shares of Landowners & Promoter with one Car Parking.

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	2 Nos.
	51	2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA	NA	NA	NA
2.	Fire N.O.C.	State Fire Office	03/02/2022	04/06/2022	
3.	Water Supply Permission	NA	NA	NA	NA
4.	NOC from Airport Authority of India	AAI		04/02/2022	
5.	Other Approval(s), if any, required for the Project.	NA	NA	NA	NA

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____(To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100% Complete	04/10/2026
2.	Basements (if any)	70%	04/10/2026
3.	Podiums (if any)	NA	04/10/2026
4.	Plinth	50%	04/10/2026
5.	Stilt Floor	70%	04/10/2026
6.	Slabs of Super Structure	37.50%	04/10/2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	04/10/2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	04/10/2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	04/10/2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	04/10/2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	04/10/2026

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	04/10/2026
2.	Water Supply	Yes	0%	04/10/2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	04/10/2026
4.	Storm Water Drains	Yes	0%	04/10/2026
5.	Landscaping & Tree Planting	Yes	0%	04/10/2026
6.	Street Lighting	Yes	0%	04/10/2026
7.	Community Buildings	No	NA	x
8.	Treatment and Disposal of Sewage and Sullage Water	No	NA	x
9.	Solid Waste Management & Disposal	No	NA	x
10.	Water Conservation / Rain Water Harvesting	Yes	0%	04/10/2026
11.	Energy Management	No	NA	X

12.	Fire Protection and Fire Safety Requirements	Yes	0%	04/10/2026
13.	Closed Parking	Yes	0%	04/10/2026
14.	Open Parking	No	NA	x
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	04/10/2026
16.	Others (Option to Add More)	-	-	-

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	NA	NA	NA
2.	Water Supply	NA	NA	NA
3.	Sewerage Chambers Septic Tank	NA	NA	NA
4	Drains	NA	NA	NA
5.	Parks, Land Scaping and Tree Planting	NA	NA	NA
6.	Street Lighting	NA	NA	NA
7.	Disposal of sewage & sullage water	NA	NA	NA
8.	Water conservation/Rain Water Harvesting	NA	NA	NA
9.	Energy Management	NA	NA	NA

IX.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

X.	FINANCIAL PROGRESS OF THE PROJECT	
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	1125102000010663
2.	Estimated Cost of the Project including land cost at the start of the Project	15,69,80,000/-
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	997.30 Lakhs
4.	Any Variation in Development Cost which is declared at the start of the Project.	
5.	Amount received during the Quarter	4,20,000/-
6.	Actual Cost Incurred during the Quarter	23,75,305/-
7.	Net amount at end of the Quarter	23,75,305/-
8.	Total expenditure on Project **till date**	3,82,05,638/-
9.	Cumulative fund collected till the end of Quarter in question	-
10.	Cumulative expenditure done till the end of Quarter in question	-

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
NA
NA

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NA
2.	Name of Parties	NA
3.	No of Execution Cases against this project Case No. Name of Parties	No
4.	No of Suo - Moto cases against this project Case No. Name of Parties	No
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0
3.	No. of possessions given to allottees	0
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sunrise Sai Developers Pvt. Ltd

Paraskumar.

Director

Signature of Promoter

Name: PARASKUMAR

Date: 14/07/2024.

B R K & Co.
Chartered Accountants

To,
Sunrise Sai Developers Pvt. Ltd.
Maurya Path, Khajpura,
Patna-800014

Subject: Report on statement of Accounts on project fund utilization and withdrawal by Sunrise Sai Developers Pvt. Ltd. for the period from **1st April, 2024 to 30th June, 2024** with respect to RERA, Bihar.

Project Name : **Sunrise Ashoka Complex**
RERA Registration no.: **BRERAP00029-9/155/R-1457/2022**

1. This certificate is issued in accordance with the Real Estate (Regulation and Development) Act, 2016 read along with the Bihar Real Estate (Regulation and Development) (Registration of real Estate Agents, Rates of interest and Disclosures on Website) Rules, 2017.

2. We have obtained all necessary information and explanation from the Company, during the course of our audit, which is our opinion are necessary for the purpose of this certificate.

3. We hereby confirm that We have examined the prescribed registers, books and document, and the relevant records of [Promoter] for the period ended 30th June, 2024 and hereby certify that:

   a. Advance collected during the quarter for this project is Rs. **4,20,000/-.**

   b. Expenditure incurred during the quarter by the promoter for the project is Rs. **23,75,305/-** and Expenditure incurred by the promoter till date (cumulative) is Rs. **3,82,05,638/-.**

BRK & Co. CHARTERED ACCOUNTANTS

For B R K & Co.
Chartered Accountants
FRN:025078C

Barun Kumar
Partner
M.No. 432289
UDIN:- 24432289BKESXL9700

Date: 10/07/2024
Place : Patna
Email: brkandco@gmail.com
Contact: 9771411261