## ANNEXURE-A

Quarterly Progress Report for quarter ending JUNE 2022

| I.PARTICULARSOFPROJECT | | | |
|---|---|---|---|
| ProjectRegistrationNumber | BRERAP00031-1/87/R-85/2018 | NameofProject/PhaseofRegisteredProject | MANNAT ENCLAVE |
| NameofPromoter | RAHUL KUMAR | ProjectAddress | |
| NameofCo-promoter | - | | |
| ProjectRegistrationisvalidupto | 03-12-2020 | | |
| StartingdateofProjectorPhaseoftheProject | 03-07-2017 | | |
| TypeofProjectorPhaseoftheProject | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial4,Plottedproject | RESIDENTIAL | |
| PeriodofvalidityofmapbytheCompetentAuthority | 31-05-2020 | | |

| II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS | | | | |
|---|---|---|---|---|
| Building/Block Number | ApartmentType | Carpet Area | TotalNumberofsanctionedapartments | TotalNumberofApartments– |
| | 1. 1BHK -<br>2. 2BHK, -<br>3. 3BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | 2676 SFT<br>13,824 SFT | 04<br>16 | 1. Booked/Allotted -<br>2. Sold - |

| III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES | | | |
|---|---|---|---|
| Building/BlockNumber | TotalNumberofSanctionedGarages | TotalNumberofGarages:<br>1. Booked/Allotted - | |
| | | 2. Sold - | |

| IV.ConstructionProgressoftheProject | | |
|---|---|---|
| 1. Building/Wing /LayoutNumber**MANNAT ENCLAVE**(TobeadedforeachBuilding/Wing) | | |
| S.No. (1) | Tasks/ Activity(2) | PercentageofActualWorkDone(A sondateoftheCertificate) (3) |
| 1. | Excavation(ifany) | 100% |
| 2. | Basements(ifany) | N.A |

| | | |
|---|---|---|
| 3. | Podiums(ifany) | N.A |
| 4. | Plinth | 100% |
| 5. | StiltFloor | N.A |
| 6. | SlabsofSuperStructure | 100% |
| 7. | Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises. | ALL- 100% |
| 8. | Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises | ALL- 100% |
| 9. | Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks. | ALL – 100% |
| 10. | Externalplumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing. | ALL- 100% |
| 11. | InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale.<br><br>Anyotheractivities. | ALL EXCEPT EC & CRZ WHICH IS NOT APPLICABLE |

| V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks) | | | | |
|---|---|---|---|---|
| S.No. | CommonAreasandFacilities | Proposed(Yes/No) | Percentage ofactualWorkDone( AsondateoftheCertificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads &Footpaths | N.A | N.A | |
| 2. | WaterSupply | YES | 100% | |
| 3. | Sewerage (Chamber,Line,SepticTank,STP) | YES-SEPTIC TANK | 100% | |
| 4. | StormWaterDrains | YES | 100% | |
| 5. | Landscaping&TreePlanting | N.A | N.A | |
| 6. | StreetLighting | N.A | N.A | |
| 7. | CommunityBuildings | NO | - | |
| 8. | TreatmentandDisposalofSewageandSullageWater | N.A | | |
| 9. | SolidWasteManagement& Disposal | N.A | - | |
| 10. | WaterConservation/RainWaterHarvesting | YES | YES | |
| 11. | EnergyManagement | NO | - | |
| 12. | FireProtectionandFireSafetyRequirements | YES | 100 % | |
| 13. | ClosedParking | YES | 100% | |
| 14. | OpenParking | NO | 0 | |
| 15. | Electrical Meter Room, Sub-Station,ReceivingStation | ELECTRIC PANEL | 100% | |
| 16. | TRANSFORMER | YES | 100% | |

| VI. | PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING |
|---|---|
| S.No. | Particulars |
| 1. | FrontElevation. |
| 2. | RearElevation |
| 3. | SideElevation |

| VII. | FinancialProgressoftheProject | |
|---|---|---|
| S.No. | Particulars | Amount(InRs.) |
| (1) | (2) | (3) |
| 1. | ProjectAccountNo. | 74331010001376 |
| 2. | Estimated Costofthe Projectincludinglandcostatthestartoftheproject | 53,000,000 |
| 3. | AmountreceivedduringtheQuarter | 0 |
| 4. | ActualCostIncurredduringtheQuarter | 0 |
| 5. | NetamountatendoftheQuarter | 0 |
| 6. | TotalexpenditureonProject**tilldate** | 19,366,484 |
| 7. | DetailsofMortgageorCharge,ifany,createdonthe Land andtheprojects | NIL |

| VIII.MISCELLANEOUS | | |
|---|---|---|
| **A** | ListofLegalCases(ifany) | |
| 1. | CaseNo. | NA |
| 2. | NameofParties | NA |
| **B** | Sale/AgreementforSaled uringtheQuarter | |
| 1. | SaleDeed | 0 |
| 2. | AgreementforSale | 0 |

**Undertaking**:

I/wesolemnlyaffirm,declareandundertake that all the details stated above are true tothebestofmy/ourknowledgeandnothingmaterial has been concealed here from. Iam/weareexecutingthisundertakingtoattesttothetruthofallthe foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

Anshul Homes Pvt. Ltd.

Director

SignatureofPromoter

Name:RAHUL KUMAR
Date:13TH JULY'22