FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/September/December of 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00031-6/947/R-674/2019	Name of Project/Phase of Registered Project	THE 7 PLANET
Name of Promoter	RAHUL KUMAR	Project Address	Behind Agriculture Collega, Bhupatipur, Opp. Old Mithapur Busstand, Sipara.
Name of Co-Promoter			
Project Registration is valid upto	30-04-2024		
Starting date of Project or Phase of the Project	16-04-2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential Cum Commercial 4. Plotted Project	RESIDENTIAL	
Period of validity of MAP by the Competent Authority	14-03-2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total number of sanctioned Apartments	Total Number of Apartments
	1. 1BHK 2. 2BHK 3. 3BHK 4. Shop 5. Bunglow 6. Plot etc.	1BHK 2BHK 3BHK LIG/EWS	148,630 SFT	46 78 85 62	1. Booked/Allotted-97 2. Sold-

Anshul Homes Pvt. Ltd.

Director

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total number of sanctioned Garages	Total number of Garages	
		1. Booked/Allotted- 2. Sold-	

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration application, then there is no need of further filing)					
S. No.	Name of the Approval/N.O.C./ Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N.A	N.A	N.A	N.A
2.	Fire NOC	State Fire Officer	19-06-2017	12-07-2017	
3.	Water supply Permission	N.A	N.A	N.A	N.A
4.	NOC from Airport Authority of India	N.A	N.A	N.A	N.A
5.	Other Approval(s), If any, required for the Project.	N.A	N.A	N.A	N.A

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	N.A
3.	Podiums (if any)	N.A
4.	Plinth	100%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	100%

Anshul Homes Pvt. Ltd.

Director

7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	Internal walls-100% Internal Plaster-100% Floorings-0% Doors and Windows-10%
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises.	Concealed Electrical- 100% Concealed Plumbing- 100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Staircases – 100% Liftwell – 100 % OHT- 100%
10.	External Plumbing and external Plaster, Elevation, Completion of terraces with waterproofing of the Building/Wing.	External Plumbing- 0 External Plaster- 75% Elevation – 80% Terrace – 85% Bathroom W/Proofing- 100% Roof W/Proofing- 0%
11.	Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, compliance to condition of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete Project as per Specifications in Agreement of Sale. Any other Activities.	FIRE VERTICAL PIPES INSTALLED CONNECTED TO THE OHT. -95%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	30	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	STP in design stage.

Anshul Homes Pvt. Ltd.

Director

4.	Storm water drains	YES	0	
5.	Landscaping & Tree Planting	YES	10%	
6.	Street Lighting	YES	0	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	AS PART OF STP		
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	0	
11.	Energy Management	NO	-	
12.	Fire Protection and Fire Safety Requirements	YES	80%	
13.	Closed Parking	YES	AVAILABLE IN BL-B	
14.	Open Parking	YES	0	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	
16. Others (Option to Add more)				

Over All Project Completion: 44%- Completion of BLOCK-A is 72% while BLOCK-B is at 20%. Block A is on time, while the over-all project is about 6 months behind schedule on account of operational & financial disruption during the two COVID lockdowns- March-June'20 & subsequently in April-June'21.

Anshul Homes Pvt. Ltd.

Director

S.NO	NAME	DURATION	START	FINISH	REMARKS
	BLOCK-B	**533 DAYS**	**WIP**	**30-09-24**	
1	ALL RCC WORKS	180 DAYS	WIP	18-09-23	
2	ROOF RCC WORKS	30 DAYS	19-09-23	19-10-23	
3	W/PROOFING	1 DAY	20-03-23	20-03-23	
4	ROOF	30 DAYS	15-11-23	21-12-23	
5	B/ROOMS	1 DAY	20-03-23	20-03-23	
6	BRICK WORK	225 DAYS	30-04-23	24-12-23	
7	PLASTER	180 DAYS	11-09-23	23-03-24	
8	WATER SUPPLY	250 DAYS	01-06-23	21-12-24	
9	ELECTRICAL CONCEALED	250 DAYS	01-06-23	21-12-24	
10	DRAINAGE	300 DAYS	15-06-23	28-04-24	
11	PUTTY & PAINT	275 DAYS	15-12-23	27-09-24	
12	FLOORING	180 DAYS	01-12-23	04-06-24	
13	DOORS & WINDOWS	150 DAYS	01-02-24	03-07-24	
14	WIRING	120 DAYS	01-04-24	30-07-24	
15	FINISHING	71 DAYS	15-07-24	30-09-24	
16	BUILDING SERVICES	338 DAYS	05-10-23	30-09-24	

Anshul Homes Pvt. Ltd.

Director

	BLOCK-A	**355 DAYS**	**WIP**	**28-03-24**	
1	W/PROOFING ROOF	20 DAYS	25-03-23	14-04-23	
2	WATER SUPPLY	60 DAYS	10-04-23	10-06-23	RING LINE ON ROOF & CONNECTION
3	DRAINAGE	45 DAYS	05-05-23	18-06-23	
4	PUTTY & PAINT	200 DAYS	WIP	19-10-23	
5	FLOORING	300 DAYS	WIP	30-01-24	
6	DOORS & WINDOWS	300 DAYS	10-04-23	20-02-24	
7	WIRING	150 DAYS	15-06-23	19-11-23	
8	FINISHING	150 DAYS	15-10-23	28-03-24	
9	BUILDING SERVICES	150 DAYS	05-10-23	15-03-24	INCLUDES STP, EL, MECHANICAL SERVICES.

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO	**PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)**	**Details**
1.	Internal Roads and foot paths	N.A	N.A	N.A
2.	Water Supply	N.A	N.A	N.A
3.	Sewerage Chambers Septic Tank	N.A	N.A	N.A
4.	Drains	N.A	N.A	N.A

Anshul Homes Pvt. Ltd.

Director

5.	Perks, Land Scaping and Tree Planting	N.A	N.A	N.A
6.	Street Lightning	N.A	N.A	N.A
7.	Disposal of sewage & sullage water	N.A	N.A	N.A
8.	Water conservation / Rain Water Harvesting	N.A	N.A	N.A
9.	Energy Management	N.A	N.A	N.A

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front elevation	
	2.	Rear Elevation	
	3.	Side elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	751101010050092
2.	Estimated cost of the project Including Land Cost at the start of the Project	356,000,000
3.	Amount received During the Quarter	2,132,493
4.	Actual cost Incurred during the Quarter	5,987,073
5.	Net Amount at End of the Quarter	306,140
6.	Total Expenditure on Project **till Date**	127,588,522
7.	Cumulative Fund collected till the end of Quarter in question	127,894,662
8.	Cumulative Expenditure done till the end of Quarter in question	127,588,522

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A.	List of Legal Case (if any)	
1.	Case No.	
2.	Name of Parties	
B.	Sale/Agreement for Sale during the Quarter	

Anshul Homes Pvt. Ltd.

Director

1.	Sale Deed	
2.	Agreement for Sale	

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the Project in Progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am / we are executing this undertaking to attest the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Anshul Homes Pvt. Ltd.

Director

Signature of the Promoter

Name:

Date: