ANNEXURE-A

Quarterly Progress Report for quarter ending **March**/June/Sept/December of MARCH 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00031-6/947/R-674/2019	Name of Project/Phase of Registered Project	THE 7 PLANET
Name of Promoter	RAHUL KUMAR	Project Address	Behind Agriculture Collega, Bhupatipur, Opp. Old Mithapur Busstand, Sipara.
Name of Co-promoter	-		
Project Registration is valid up to	31-04-2024		
Starting date of Project or Phase of the Project	16-04-2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	14-03-2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned Apartments	Total Number of Apartments –
BLOCK A & B	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. LIG - 5. EWS - -	148,630 SFT	62 86 46 16	1. Booked/ Allotted - 105 2. Sold - 0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number **BLOCK A** (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	N.A
3.	Podiums (if any)	N.A
4.	Plinth	100%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Internal Walls- 100% Internal Plaster- 20% Flooring- 0 Doors & Windows-0
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Staircases – 100% Liftwell – 100 % OHT- 50%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	External Plumbing- 0 External Plaster- 0 Elevation – 80% Terrace – 80%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number **BLOCK B** (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	N.A
4.	Plinth	100%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	40%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Staircases – 40% Liftwell – 40% OHT- 0 UWT- 0
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	External Plumbing- 0 External Plaster- 0 Elevation – 30% Terrace – 0
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	30	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	STP in design stage.
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	10%	
6.	Street Lighting	YES	0	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	AS PART OF STP		IN THE DESIGN STAGE
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	0	PLANNING STAGE
11.	Energy Management	NO	-	
12.	Fire Protection and Fire Safety Requirements	YES	Under planning stage	
13.	Closed Parking	YES	AVAILABLE IN BL-B	
14.	Open Parking	YES	0	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	751101010050092
2.	Estimated Cost of the Project including land cost at the start of the Quarter	356,000,000
3.	Amount received during the Quarter	7,896,662
4.	Actual Cost Incurred during the Quarter	7,426,238
5.	Net amount at end of the Quarter	470,424
6.	Total expenditure on Project **till date**	116,019,363
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII.	MISCELLANEOUS	
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Anshul Homes Pvt. Ltd.

Director

Signature of Promoter

Name:
Date :

2	3
Project Account No.	751101010050092
Extimated Cost of the Project including land cost at the start of the quarter	356000000
Amount received during the Quarter	7896662
Actual cost during the Quarter	7426238
Net Amount at end of theQuarter	470424
Total Expenditure on Project till date	116019363
Detail of Mortgage or charge, If any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS		
A	**List of Legal Cases (If any)**	
1	Case No.	NIL
2	Name of parties	NIL
B	**Sale/ Agreement for sale during the quarter**	
1	Sale Deed	NIL
2	Agreement for Sale	NIL

Undertaking :

I/We solemnly affirm, declare and undertake that all the detail atated above are true to the best of my/Our acknowledge and nothing material has been concealed here from. I am/We are executing this undertaking to attest to the truth of all the foregoing and to apprise the authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serves

FOR VIVEKANAND ASHISH PRANAY & CO.
CHARTERED ACCOUNTANTS

Signature of Promoter

Name: RAHUL KUMAR
Date : 15-Apr-22

(CA. PRANAY KUMAR)
PARTNER
MEM.NO.-433157

ANSHUL HOMES

Developing Bihar, Developing India

To,

The Municipal Commissioner

Patna Municipal Corporation,

Patna

Patna Municipal Corporation
Date:- 11-03-2022
2022102772

Letter No. 301

Date – 11/03/2022

Sub:- For Extension Of Time For Plan Case No. P/Sipara-PRN-B+G+7/309/2016

Sir,

With due respect I have to state that above mentioned plan case has been passed with permission to construct building within three years of time frame and handed over to me vide your office letter No. 3503 Dated 15/03/2019.

Further I have to state that three years of time is almost completed and still I have left with some work to complete. Construction work hampered due to covid-19.

For extension of construction time fee Rs- 44500/- (Rupees Forty Four Thousand Five Hundred Only) vide DD No. - 003912 Dated 11/03/2022 of AXIS BANK LTD. Which is 10% of fee originally paid (Rs. 445000/-) for approval of map for above mentioned plan case.

I further request you sir to please give me extension of two years to complete rest of the construction work of said plan case.

Enclosed

1. Bank DD (003912)
2. Photo copy of permission letter.
3. Photo copy of Maps.

Yours Sincerely

Anshul Homes Pvt. Ltd.

Director

Rahul Kumar (Director)
Anshul Homes Pvt. Ltd.
89 B, Patliputra Colony,
Patna, Bihar-800013
Mob: 9771497291