



ANSHUL HOMES

Developing Bihar, Developing India

ANNEXURE-A

Quarterly Progress Report for quarter ending JUNE 2022

I.PARTICULARSOFPROJECT			
Project Registration Number	BRERAP00031-6/947/R-674/2019	Name of Project/Phase Of Registered Project	THE 7 PLANET
Name of Promoter	RAHUL KUMAR	Project Address	Behind Agriculture College, Bhupatipur, Opp. Old Mithapur Bus stand, Sipara.
Name of Co-promoter	-		
Project Registration is valid upto	31-04-2024		
Starting date of Project or Phase Of the Project	16-04-2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	14-03-2022		

II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS					
Building/Block Number	Apartment Type			Total Number of sanctioned Apartments	Total Number of Apartments-
BLOCK A & B	1. 1BHK	-		62	1. Booked/
	2. 2BHK,	-		86	Allotted-2
	3. 3BHK	-	148,630 SFT	46	2. Sold -
	4. LIG	-		16	
	5. EWS	-			
		-			

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
		2. Sold	-

ANSHUL HOMES PVT. LTD.

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IV. Construction Progress of the Project**1. Building/Wing /Layout Number BLOCK A (To be added for each Building/Wing)**

S.No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done (A son date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	N.A

3.	Podiums(ifany)	N.A
4.	Plinth	100%
5.	StiltFloor	N.A
6.	SlabsofSuperStructure	100%
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	Internal Walls- 100% Internal Plaster- 60% Flooring- 0 Doors & Windows-0
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	Concealed Electrical- 90% Concealed Plumbing- 90%
9.	Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks	Staircases - 100% Liftwell - 100 % OHT- 50%
10.	Externalplumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing.	External Plumbing- 0 External Plaster- 0 Elevation - 80% Terrace - 80% Bathroom W/Proofing- 40% Roof W/Proofing- 0%
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipmentasperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale. Anyotheractivities.	0

IV. Construction Progress of the Project

1. Building/Wing /Layout Number BLOCK B (To be added for each Building/Wing)		
S.No. (1)	Tasks/ Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation(ifany)	100%
2.	Basements(ifany)	100%

3.	Podiums(if any)	N.A
4.	Plinth	100%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	40%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.	0
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises	0
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks	Staircases -40% Liftwell -40% OHT- 0 UWT- 0
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.	External Plumbing- 0 External Plaster- 0 Elevation -30% Terrace -0
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/ CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0

V. Amenities and Common Area and External Infrastructure Development Works)

S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	30	
2.	Water Supply	YES	0	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	STP in design stage.
4.	Storm Water Drains	YES	0	
5.	Landscaping & Tree Planting	YES	0	
6.	Street Lighting	YES	0	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	AS PART OF STP		
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	0	
11.	Energy Management	NO	-	
12.	Fire Protection and Fire Safety Requirements	YES	Under planning stage	
13.	Closed Parking	YES	AVAILABLE IN BL-B	
14.	Open Parking	YES	0	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S.No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S.No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	751101010050092
2.	Estimated Cost of the Project including land cost at the start of the Quarter	356,000,000
3.	Amount received during the Quarter	3,523,348/-
4.	Actual Cost Incurred during the Quarter	2,920,809/-
5.	Net amount at end of the Quarter	602,539/-
6.	Total expenditure on Project till date	118,940,172/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	2

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

Anshul Homes Pvt. Ltd.

Signature of Promoter

Director

Name: RAHUL KUMAR

Date: 13th July '22