ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/**December** of DEC. 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00031-7/91/R-1266/2022	Name of Project/Phase of Registered Project	H2O CITY
Name of Promoter	RAHUL KUMAR	Project Address	SHIWALA CHOWK, SHIWALA
Name of Co-promoter	-		
Project Registration is valid up to	16-7-2026		
Starting date of Project or Phase of the Project	15-07-2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	15-4-2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
BLOCK A, B &C	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. LIG/EWS -	97,107 SFT 208,994 SFT 23, 174 SFT	76 126 57	1. Booked/ Allotted - 104 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	

Anshul Homes Pvt. Ltd.
Director

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number **BLOCK A** (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements – DOUBLE BASEMENT **COMBINED RAFT (Lower Basement)** Upper Basement (UBS)	Casting of Upper basement (UBS) of Non-Tower Area & BLOCK B IS Complete. 100% 70%
3.	Podiums (if any)	N.A
4.	Plinth	0%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	EC COMPLIANCE SUBMITTED. VARIOUS PLANTS & TREES HAVE BEEN PLANTED ON THE APPROACH ROAD AND SETBACK AREAS. AFTER COMPLETION OF FOUNDATION WORK, FRESH BATCH OF SAPLINGS WILL BE PLANTED TO MAINTAIN GREEN COVER. Affidavit for STP Submitted. NOC for UG water submitted.

Anshul Homes Pvt. Ltd.

Director

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	20%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	10%	STP in design stage & affidavit submitted.
4.	Storm Water Drains	YES	10%	
5.	Landscaping & Tree Planting	YES	20%	
6.	Street Lighting	YES	20%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	0	
11.	Energy Management	YES	-	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	TRANSFORMER	YES	0%	

OVERALL PROJECT COMPLETION : APP 11%

Anshul Homes Pvt. Ltd.

Director

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	40200200000397
2.	Estimated Cost of the Project including land cost at the start of the Quarter	28,43,00,000/-
3.	Amount received during the Quarter	2,74,04,607/-
4.	Actual Cost Incurred during the Quarter	2,74,03,514/-
5.	Net amount at end of the Quarter	1,093/-
6.	Total expenditure on Project **till date**	8,89,89,439/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	95

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Anshul Homes Pvt. Ltd.

Director

Signature of Promoter

Name: RAHUL UMAR
Date : 14-01-2023

CHARTERED ACCOUNTANT'S CERTIFICATE

ANSHUL HOMES PRIVATE LIMITED

89B, PATLIPUTRA COLONY, PATNA, BIHAR

Progress Report

F.Y: 2022-23 QTR -3 (OCT-DEC)

H20 CITY phase II

Opening Balance	Amount Recived/Adj through booking	Own fund	Amount Spent/ Adj		Closing Balance
393682	27010925	0	27403514		1093

Anshul Homes Pvt. Ltd.

Director

Rahul Kumar

Director

(1)	2	3
1	**Project Account No.**	40200200000397
2	**Estimated Cost of the Project including land cost at the start of the quarter**	284300000
3	**Amount received during the Quarter**	27404607
4	**Actual cost during the Quarter**	27403514
5	**Net Amount at end of the Quarter**	1093
6	**Total Expenditure on Project till date**	88989439
7	**Detail of Mortgage or charge, If any, created on the Land and the projects**	NIL

VIII. MISCELLANEOUS

A	**List of Legal Cases (If any)**	
1	Case No.	NIL
2	Name of parties	NIL
B	**Sale/ Agreement for sale during the quarter**	
1	Sale Deed	NIL
2	Agreement for Sale	95

Undertaking

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve. Signature of Promoter

Signature of Promoter

Anshul Homes Pvt. Ltd.

Director

Name: RAHUL KUMAR

Date : 14-Jan-23

FOR VIVEKANAND ASHISH PRANAY & CO.
CHARTERED ACCOUNTANTS

M/s Vivekanand Ashish Pranay & Co. PATNA Chartered Accountants

(CA. PRANAY KUMAR)
PARTNER
MEM.NO.-433157

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 09.01.2023

To,

Anshul Homes Pvt. Ltd.
Director - Mr. Rahul Kumar,
89-B, Patliputra Colony,
in front of Notre Dame Academy,
Patna -800013
Bihar

Subject: Certificate of Percentage of Work executed in the project **H20 CITY having 3 No. of Blocks in Phase 2** bearing the registration no. [Bihar RERA Registration Number] **BRERAP00031-7/91/R-1266/2022** and being developed on the Plot bearing **Survey Plot No. : 713, 714, 715, 721, 752, 753 & 1676(P)** **Khata No. : 157, 157/56, 159, 164, 168, 169 & 172,** **Mauza : Neora, Tauzi no : 102 & Bihar Government,** **Thana No.: 104, Survey Thana : Phulwari, Ward no. : 9,** **Dist. : Patna** admeasuring **9162.73** sq.mts. area being developed by the Promoter[Name] **ANSHUL HOMES PVT. LTD.**

Sir,

I, **Ar. Rakesh R. Raje** have undertaken assignment as Architect for certifying Percentage of execution of work of **H20 CITY** having **3 Nos.** of Blocks of the **2nd** Phase of the Project, situated on the plot bearing **Survey Plot No. : 713, 714, 715, 721, 752, 753 & 1676, Khata No- 157, 157/56, 159, 164, 168, 169& 172, Mauza- Neora, Tauzi no.- 3102 & Bihar Government, Thana No.- 104, Survey Thana –Phulwari,Ward no.- 9, Dist.- Patna** admeasuring **9162.73** sq.mts.area being developed by [Promoter's Name]- **ANSHUL HOMES PVT. LTD.**

1. Following technical professionals are appointed by Owner / Promoter: —

(i) **Ar. Rakesh R. Raje** as Architect;
(ii) **Er. Brajesh Kr. Sinha** as Structural Consultant
(iii) **Environmental Engg.** as Plumbing Consultant
(iv) **Mr. Krishna Gopal Prasad** as Electrical Consultant
(v) **Er. Kaushal Kumar** as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Block of the Real Estate Project as registered vide number **BRERAP00031-7/91/R-1266/2022** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Anshul Homes Pvt. Ltd.

Director

TABLE-A

1. Phase 2 Block A

Sr.No.	Tasks/Activity	Percentage of work done
1	Excavation (if any)	100
2	Basement(s) (if any) **2 nos.**	50
3	Podiums (if any)	0
4	Plinth	0
5	Stilt Floor	0
6	Slabs of Super Structure	0
7	Internal Walls, Internal Plaster,Floorings, Doors and Windows within Flats/Premises	0
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0
9	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks.	0
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0
11	Installation of lifts, Water pumps, FireFighting Fittings, and Equipment as per CFO/NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of environment/CRZ/NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to Building/Wing, Compound wall and All other requirements as may be required to complete projects as per specifications in Agreement of Sale.	0
	Any other activities.	0

Anshul Homes Pvt. Ltd.

Director

09-01-2023

RAKESH RANJAN RAJE
DANAPUR REG. No.- 06/Arch/2015/NPDN
C.O.A. REG. No.- CA/86/9665

TABLE-A

Phase 2 Block B

Sr.No.	Tasks/Activity	Percentage of work done
1	Excavation (if any)	100
2	Basement(s) (if any) **2 nos.**	75
3	Podiums (if any)	0
4	Plinth	0
5	Stilt Floor	0
6	Slabs of Super Structure	0
7	Internal Walls, Internal Plaster,Floorings, Doors and Windows within Flats/Premises	0
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0
9	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks.	0
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0
11	Installation of lifts, Water pumps, FireFighting Fittings, and Equipment as per CFO/NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of environment/CRZ/NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to Building/Wing, Compound wall and All other requirements as may be required to complete projects as per specifications in Agreement of Sale.	0
	Any other activities.	0

Anshul Homes Pvt. Ltd
Director

09-01-2023
RAKESH RANJAN RAJE
DANAPUR REG. No.- 06/Arch/2015/NPDN
C.O.A. REG. No.- CA/86/9665

TABLE-A

Phase 2 Block LIG / EWS

Sr.No.	Tasks/Activity	Percentage of work done
1	Excavation (if any)	0
2	Basement(s) (if any)	NIL
3	Podiums (if any)	NIL
4	Plinth	0
5	Stilt Floor	0
6	Slabs of Super Structure	0
7	Internal Walls, Internal Plaster,Floorings, Doors and Windows within Flats/Premises	0
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0
9	Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks.	0
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0
11	Installation of lifts, Water pumps, FireFighting Fittings, and Equipment as per CFO/NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of environment/CRZ/NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to Building/Wing, Compound wall and All other requirements as may be required to complete projects as per specifications in Agreement of Sale.	0
	Any other activities.	0

Anshul Homes Pvt. Ltd.

Director

09.01.2023

RAKESH RANJAN RAJE
DANAPUR REG No.- 06/Arch/2015/NPDN
C.O.A. REG. No.- CA/86/9665

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Footpaths.	YES	15	
2	Water Supply	YES	10	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	
4	Storm Water Drains	YES	0	
5	Landscaping & Tree Planting.	YES	15	
6	Street Lighting	YES	20	
7	Community Buildings	YES	0	
8	Treatment and disposal of sewage and sullage water	YES	0	
9	Solid Waste management & Disposal.	YES	0	
10	Water conservation, Rain water harvesting.	YES	0	
11	Energy management	YES	0	
12	Fire protection and fire safety requirements	YES	0	
13	Electrical meter room, sub-station, receiving station.	YES	0	
14	Others (Option to Add more).			

Anshul Homes Pvt. Ltd.

Director

09-01-2023

RAKESH RANJAN RAJE
DANAPUR REG. No.- 06/Arch/2015/NPDN
C.O.A. REG. No.- CA/86/9665

ENGINEER'S CERTIFICATE

Date: 10/01/2023

To,

Anshul Homes Pvt. Ltd.

Plot No. – 89B, Patliputra Colony

Patna, Bihar-800013

Subject: Certificate of cost incurred for Development of the group housing project "H2O CITY PHASE 2" [State RERA Registration Number: **BRERAP00031-7/91/R-1266/2022**] situated on the plot bearing final plot nos.- 713, 714, 715, 721, 752, 753, & 1676(P) at Mauza-Neora, District-Patna, demarcated by its boundaries (latitude-25.5677°N and longitude-85.0029°E of the end points) admeasuring 9162.73 sqm area are being developed by Anshul Homes Pvt. Ltd.

Ref: State RERA Registration Number: BRERAP00031-7/91/R-1266/2022

Sir,

I SCON Consultants Pvt. Ltd., undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under State RERA, situated on the Plot bearing C.N. No./CTS No./Survey No./Final Plot Nos.- 713, 714, 715, 721, 752, 753, & 1676(P) at Mauza-Neora, Dist-Patna, of division-Bihta, Village-Neora, District-Patna, PIN-801105 admeasuring 9162.73 sqm area are being developed by Anshul Homes Pvt. Ltd.

1) Following technical professionals are appointed by Owner / Promoter :-
   a) ARCHITECT- SMRITI ARCHITECTS
   b) SCON CONSULTANTS AS STRUCTURAL CONSULTANT
   c) QUANTITY SURVEYOR
   d) ELECTRICAL CONSULTANT-KRISHNA GOPAL PRASAD
   e) PLUMBING CONSULTANT – ENVIROMENTAL ENGG.
   f) SHUBHAM CONSULTANT AS SOIL GEO-TECH CONSULTANT

2) We have estimated the cost of Civil. MEP and Allied Works required for completion of the apartments & proportionate completion of internal & external works of the project as per the specification mentioned in the Agreement of Sale. Our estimated cost calculations are based on the Developers / Consultants. The assumption of the cost of material, labour & other inputs made by the Developer, and the site inspection carried out by us to ascertain / confirm the above analysis given to us.

3) We estimate Total Estimated Cost of completion of the building of the aforesaid project under reference as Rs-28,43,00,000/- (Total of Table A and B). The estimated Total Cost

Anshul Homes Pvt. Ltd.

Director

Brajesh Kumar Sinha
Structural Engineer
SE/02/16
Patna Municipal Corporation
PATNA.

of project is with reference to the Civil. MEP and allied works required to be completed for the purpose of obtaining occupation certificate / completion certificate for the building from the PMC being the planning Authority under whose jurisdiction the aforesaid project is being implemented.

4) The Estimated Cost incurred till date is calculated as Rs-28,43,00,000/- (Total of Table A and B). The amount of Estimated cost incurred is calculated on the base of amount of Total Estimated Cost.
5) The Balance Cost of completion of the Civil, MEP and Allied Works of the Building of the subject project to obtain Occupation Certificate / Completion Certificate from PMAA (Planning Authority) is estimated at Rs-20,76,75,561/- (Total of Table A and B).
6) I certify that the Cost of the Civil, MEP and Allied works for the aforesaid Project as Completed on the date of this certificate is as given in Table A and B are as below:

TABLE-A

Sl. No.	Particulars	Amount (in Rs)
01	Total Estimated cost of the building as on date of Registration.	27,00,85,000/-
02	Cost incurred as on date (Based on Estimated Cost) excluding land cost.	8,89,89,439/-
03	Work done in Percentage (as Percentage of the estimated cost)	31.30%
04	Balance Cost to be incurred (Based on Estimated Cost)	19,53,10,561/-

TABLE-B

Sl. No.	Common Area and Facilities Amenities	Amount (in Rs)
01	Total Estimated cost of the Internal & External Development Works including amenities and facilities in the layout as on date of Registration is	1,42,15,000/-
02	Cost incurred as on (based on the Estimated Cost)	18,50,000/-
03	Work done in Percentage (as Percentage of the estimated cost)	13%
04	Balance Cost to be Incurred (Based on Estimated Cost)	1,23,65,000/-
05	Cost Incurred on Additional / Extra items as on not included in the Estimated Cost (Annexure A)- Development of Swimming pool area	

Yours Faithfully,

Anshul Homes Pvt. Ltd.

Director

Brajesh Kumar Sinha
Structural Engineer
SE/02/16
Patna Municipal Corporation
PATNA.

अनुलग्नक- B

जल उपलब्धता/गैर उपलब्धता प्रमाण पत्र

यह प्रमाणित किया जाता है कि नगर निगम / जिला परिषद् / राज्य परिषद् / राज्य औद्योगिक विकास निगम / राज्य लोक स्वास्थ्य यांत्रिकी विभाग के कार्यालय द्वारा फर्म मेसर्स अंशुल होम्स प्राइवेट लिमिटेड कंपनी द्वारा निर्माणाधीन प्रोजेक्ट- H2O City, गाँव- नेउरा, ब्लाक/तालुका- बिहटा, जिला- पटना, राज्य- बिहार को कोई जलपूर्ति नहीं की जा रही है ।

फर्म को अपनी संपूर्ण / शेष आवश्यकता को पूरा करने के लिए पानी की आपूर्ति के लिए अपनी व्यवस्था सक्षम प्राधिकारी से आवश्यक अनुमति प्राप्त करने के बाद स्वयं करनी होगी ।

प्रियंका देवी

दिनांक : 06/12/2022

(मुहर के साथ हस्ताक्षर)

मुखिया
ग्राम पंचायत नेउरा
प्रखण्ड बिहटा (पटना)

Anshul Homes Pvt. Ltd.

Director

Aff./Deed/Notr. S.No. 6021

Date 20/10/2022

(AFFIDAVIT TO BE SUBMITTED BY ALL INFRASTRUCTURE PROJECTS REQUIRING WATER FOR COMMERCIAL USE)

BEFORE THE CENTRAL GROUND WATER AUTHORITY, NEW DELHI

AFFIDAVIT

I RAHUL KUMAR SON OF VINOD KUMAR SINGH AGED ABOUT 34 YEARS, RESIDENT OF PATLIPUTRA COLONY PATNA OCCUPATION DIRECTOR OF M/S ANSHUL HOMES PVT. LTD. HEREBY SOLEMNLY AFFIRM AND DECLARE AS UNDER:

1. That the present affidavit is sworn in by me in my capacity as an authorized person/applicant on behalf of Residential Building "H2O City" at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar by M/s Anshul Homes Pvt. Ltd for ground water extraction in accordance with CGWA guideline.

2. I hereby undertake that I will submit the completion certificate in r/o of commercial infrastructure project Residential Building "H2O City" located at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar from the concerned authority within six months.

NOTARY DIPESH KUMAR VERMA Danapur Patna Bihar

DEPONENT

VERIFICATION

Verified at ....., on this the ..... day of .....2022 that the contents of the above affidavit are true to the best of my knowledge and belief and that it conceals nothing and that no part of it is false. I understand that if any information furnished by me is found to be false, Central Ground Water Authority can take punitive action against me.

DEPONENT

Sh. Rahul ... no is identified by Sh. ... Advocate Solemnly affirmed and declared before me

R. K. Verma 20/10/22 Notary Public Danapur (Patna)

I identify the signature/L.T.I of the deponent who has signed/put L.T.I in my presence

20.10.22

IT 0002100992

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	19-OCT-2022 14:18:22
NAMES OF THE ACC/ REGISTERED USER :	SAHAJ RETAIL LIMITED
LOCATION :	Civil Court Danapur
e-COURT RECEIPT NO :	BRCT1914J2212O927
e-COURT FEE AMOUNT :	₹95
	(Rupees Ninety-Five Only)

BRCT1914J2212O927

₹5
BIHAR COURT FEE
BRCT1900829J2253M
19 OCT 2022

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at www.shc
details on this receipt and as available on the website renders it invalid. In case of any discrepancy please inform the Competent
Authority. This receipt is valid only after verification & locking by the Court Official.

Addl / Deed / Notr. S.No. 6022

Date 23/10/22

WELFARE STAMP ₹25 बिहार BIHAR BR52A5210525I2251J 15-SEP-2022

TO BE SUBMITTED BY ALL APPLICANTS

AFFIDAVIT REGARDING WATER NON- AVAILABILITY

(IN CASE OF GROUND WATER REQUIREMENT IS MORE THAN THAN 10 KLD)

BEFORE THE CENTRAL GROUND WATER AUTHORITY, NEW DELHI

AFFIDAVIT

1. I RAHUL KUMAR SON OF VINOD KUMAR SINGH AGED ABOUT 34 YEARS, RESIDENT OF PATLIPUTRA COLONY PATNA OCCUPATION DIRECTOR OF M/S ANSHUL HOMES PVT. LTD. HEREBY SOLEMNLY AFFIRM AND DECLARE AS UNDER:
2. That the present affidavit is sworn in by me in my capacity as an authorized person/applicant on behalf of Residential Building "H2O City" at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar by M/s Anshul Homes Pvt. Ltd for ground water extraction in accordance with CGWA guideline.
3. That groundwater withdrawal for above said project is more than 10 KLD.
4. That the office of Municipal Corporation/State industrial development corporation/Public Health Engineering Department is not providing any water supply to the firm M/s Anshul Homes Pvt. Ltd Located at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar.
5. I, hereby undertake that I will submit the non availability/availability certificate in r/o of project Residential Building "H2O City" located at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar. from the concerned authority.

NOTARY RUPESH KUMAR Danapur (Patna) Bihar Regd. No. Exp. Upto ... GOVT. OF INDIA

DEPONENT

VERIFICATION

Verified at ....., on this the ..... day of .....2022 that the contents of the above affidavit are true to the best of my knowledge and belief and that it conceals nothing and that no part of it is false. I understand that if any information furnished by me is found to be false, Central Ground Water Authority can take punitive action against me.

Who is identified by Sri... C.L.C

advocate Solemnly affirmed and declared before me

R. K. Verma
Notary Public Danapur (Patna)

identify the signature/L.T.I of the deponent who has signed/put LTI in my presence

DEPONENT

20.10.22

IT 0002100993

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	19-OCT-2022 14:18:25
NAMES OF THE ACC/ REGISTERED USER :	SAHAJ RETAIL LIMITED
LOCATION :	Civil Court Danapur
e-COURT RECEIPT NO :	BRCT1914J2212O928
e-COURT FEE AMOUNT :	₹95
	(Rupees Ninety-Five Only)

BRCT1914J2212O928

₹5
BIHAR COURT FEE
BRCT1900632J0253M
19-OCT-2022

Statutory Alert : The authenticity of this e-Court fee receipt should be verified at www.sh
details on this receipt and as available on the website renders it invalid. In case of any dis
Authority. This receipt is valid only after verification & locking by the Court Official.

...please inform the Competent

Aff / Deed / Notr. S.No. 6023

Date 20/10/2022



TO BE SUBMITTEE BY ALL APPLICANTS

AFFIDAVIT FOR EXEMPTION OF APPROVAL FROM WET LAND AUTHORITY OR SUBMISSION OF APPROVAL FROM WETLAND AUTHORITY

BEFORE THE CENTRAL GROUND WATER AUTHORITY, NEW DELHI

AFFIDAVIT

1. I RAHUL KUMAR SON OF VINOD KUMAR SINGH AGED ABOUT 34 YEARS, RESIDENT OF PATLIPUTRA COLONY PATNA OCCUPATION DIRECTOR OF M/S ANSHUL HOMES PVT. LTD. HEREBY SOLEMNLY AFFIRM AND DECLARE AS UNDER:

2. That the present affidavit is sworn in by me in my capacity as an authorized person/applicant on behalf of Residential Building "H2O City" at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar by M/s Anshul Homes Pvt. Ltd for ground water extraction in accordance with CGWA guideline.

3. I hereby undertake that the above said project is located more than 500 m away from the periphery of any demarcated wetland areas declared by State/Central Wetland Authority/Department.

NOTARY RUPESH KUMAR VERMA Danapur Patna Bihar Regd. No. Expiry Date ... 2022 GOVT. OF INDIA

DEPONENT

VERIFICATION

Verified at ....., on this the ..... day of .....2022 that the contents of the above affidavit are true to the best of my knowledge and belief and that it conceals nothing and that no part of it is false. I understand that if any information furnished by me is found to be false, Central Ground Water Authority can take punitive action against me.

Sh. Smt.

Who is identified by Sri

advocate Solemnly affirmed and declared before me

R.K. Verma
Notary Public Govt. of India

DEPONENT

of the document who has signed/put LTI in my presence

20.10.22

IT 0002100994

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	19-OCT-2022 14:18:28
NAMES OF THE ACC/ REGISTERED USER :	SAHAJ RETAIL LIMITED
LOCATION :	Civil Court Danapur
e-COURT RECEIPT NO :	BRCT1914J2212O929
e-COURT FEE AMOUNT :	₹ 95
	(Rupees Ninety-Five Only)

BRCT1914J2212O929

₹5
BIHAR COURT FEE
BRCT1908826J2253M
19-OCT-2022

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details on this receipt and as available on the website renders it invalid. In case of any discrepancy please inform the Competent
Authority. This receipt is valid only after verification & locking by the Court Official.

Aff./Deed / Notr. S.No. 6024
Dt. 20/10/2022

WELFARE STAMP ₹25
बिहार BIHAR
BRST152162812251J
15-SEP-2022
GOVT. OF INDIA

TO BE SUBMITTEE BY INFRASTRUCTURE PROJECTS

AFFIDAVIT REGARDING INSTALLATION OF STP

BEFORE THE CENTRAL GROUND WATER AUTHORITY, NEW DELHI

AFFIDAVIT

1. I RAHUL KUMAR SON OF VINOD KUMAR SINGH AGED ABOUT 34 YEARS, RESIDENT OF PATLIPUTRA COLONY PATNA OCCUPATION DIRECTOR OF M/S ANSHUL HOMES PVT. LTD. HEREBY SOLEMNLY AFFIRM AND DECLARE AS UNDER:

2. That the present affidavit is sworn in by me in my capacity as an authorized person/applicant on behalf of Residential Building "H2O City" at Mauza-Neora, Thana-104, Tauzi No. 3102, Tehsil-Bihta, District- Patna, Bihar by M/s Anshul Homes Pvt. Ltd for ground water extraction in accordance with CGWA guideline.

3. That the project in process of installation of STP, which will be completed by 31/03/2023

4. I hereby undertake that I will submit the certificate of installation of STP in our project after completion the process.

DEPONENT

VERIFICATION

Verified at ....., on this the ..... day of .....2022 that the contents of the above affidavit are true to the best of my knowledge and belief and that it conceals nothing and that no part of it is false. I understand that if any information furnished by me is found to be false, Central Ground Water Authority can take punitive action against me.

NOTARY RUPESH KUMAR Danapur Patna Bihar Regd. No. Expiry Date GOVT. OF INDIA

DEPONENT

I, Shri. ..... who is identified by Sri. ..... Advocate Solemnly affirmed and declared before me

R. K. VERMA
Notary Public

Identify the Signature/L.T.I. of the deponent who has signed/put LTI in my presence

20.10.22

IT 0002368773

GOVERNMENT OF BIHAR
e-Court Fee

DATE & TIME :	13-SEP-2022 16:49:28
NAMES OF THE ACC/ REGISTERED USER :	SAHAJ RETAIL LIMITED
LOCATION :	Civil Court Danapur
NAME OF LITIGANT :	CIVIL COURT DANAPUR
e-COURT RECEIPT NO :	BRCT1353I2204K744
e-COURT FEE AMOUNT :	₹ 100
	(Rupees One Hundred Only)

BRCT1353I2204K744

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NOTARY
GOVT. OF INDIA