ANNEXURE-A

QuarterlyProgressReportforquarterending**March**/June/Sept/Decemberof JUNE 2022

I.PARTICULARSOFPROJECT			
ProjectRegistrationNumber	BRERAP00031-7/91/R-1266/2022	NameofProject/Phase ofRegisteredProject	H2O CITY
NameofPromoter	RAHUL KUMAR	ProjectAddress	SHIWALA CHOWK, SHIWALA
NameofCo-promoter	-		
ProjectRegistrationisvalidupto	16-7-2026		
StartingdateofProjectorPhase oftheProject	15-07-2021		
TypeofProjectorPhaseofthePro ject	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plo ttedproject	RESIDENTIAL	
Periodofvalidityofmapbythe CompetentAuthority	15-4-2024		

II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS				
Building/Block Number	ApartmentType	Carpet Area	TotalNumberofsanctionedapartments	TotalNumberofApartments–
BLOCK A, B &C	1. 1BHK - 2. 2BHK, - 3. 3BHK - 4. LIG/EWS -	97,107 SFT 208,994 SFT 23, 174 SFT	76 126 57	1. Booked/ Allotted - 65 2. Sold -

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/BlockNumber	TotalNumberofSanctionedGarages	TotalNumberofGarages: 1. Booked/Allotted - 2. Sold -	

IV.ConstructionProgressoftheProject		
1. Building/Wing /LayoutNumber **BLOCK A**(TobeadedforeachBuilding/Wing)		
S.No. (1)	Tasks/ Activity(2)	PercentageofActualWorkDone(AsondateoftheCertificate) (3)
1.	Excavation(ifany)	100%
2.	Basements– DOUBLE BASEMENT Lower Basement (RAFT)	Shuttering work of Upper basement slab has started in the NON-TOWER area. 78%

3.	Podiums(ifany)	N.A
4.	Plinth	0%
5.	StiltFloor	N.A
6.	SlabsofSuperStructure	0%
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	0%
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	0%
9.	Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks.	0%
10.	Externalplumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing.	0%
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale. Anyotheractivities.	EC COMPLIANCE SUBMITTED. VARIOUS PLANTS & TREES HAVE BEEN PLANTED ON THE APPROACH ROAD AND SETBACK AREAS. AFTER COMPLETION OF FOUNDATION WORK, FRESH BATCH OF SAPLINGS WILL BE PLANTED TO MAINTAIN GREEN COVER.

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S.No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentage ofactualWorkDone(AsondateoftheCertificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads &Footpaths	YES	20%	
2.	WaterSupply	YES	0%	
3.	Sewerage (Chamber,Line,SepticTank,STP)	YES	10%	STP in design stage.
4.	StormWaterDrains	YES	10%	
5.	Landscaping&TreePlanting	YES	20%	
6.	StreetLighting	YES	20%	
7.	CommunityBuildings	NO	-	
8.	TreatmentandDisposalofSewageandSullageWater	YES	0%	
9.	SolidWasteManagement& Disposal	NO	-	
10.	WaterConservation/RainWaterHarvesting	YES	0	
11.	EnergyManagement	YES	-	
12.	FireProtectionandFireSafetyRequirements	YES	0%	
13.	ClosedParking	YES	0%	
14.	OpenParking	NO	-	
15.	Electrical Meter Room, Sub-Station,ReceivingStation	YES	0%	
16.	TRANSFORMER	YES	0%	

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING
S.No.	Particulars
1.	FrontElevation.
2.	RearElevation
3.	SideElevation

VII.	FinancialProgressoftheProject	
S.No.	Particulars	Amount(InRs.)
(1)	(2)	(3)
1.	ProjectAccountNo.	40200200000397
2.	Estimated Costofthe Projectincludinglandcostatthestartoftheb Quarter	284,300,000
3.	AmountreceivedduringtheQuarter	32,289,546
4.	ActualCostIncurredduringtheQuarter	32,286,719
5.	NetamountatendoftheQuarter	2827/-
6.	TotalexpenditureonProject**tilldate**	34,953,338
7.	DetailsofMortgageorCharge,ifany,createdonthe Land andtheprojects	NIL

VIII.MISCELLANEOUS		
A	ListofLegalCases(ifany)	
1.	CaseNo.	NIL
2.	NameofParties	NIL
B	Sale/AgreementforSaled uringtheQuarter	
1.	SaleDeed	0
2.	AgreementforSale	65

Undertaking:

I/wesolemnlyaffirm,declareandundertake that all the details stated above are true tothebestofmy/ourknowledgeandnothingmaterial has been concealed here from. Iam/weareexecutingthisundertakingtoattesttothetruthofallthe foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

Anshul Homes Pvt. Ltd.

SignatureofPromoter

Director

Name:
Date: