



ANSHUL HOMES

Developing Bihar, Developing India

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of SEPT. 2022

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00031-7/91/R-1266/2022	Name of Project/Phase Of Registered Project	H2O CITY
Name of Promoter	RAHUL KUMAR	Project Address	SHIWALA CHOWK, SHIWALA
Name of Co-promoter	-		
Project Registration is valid upto	16-7-2026		
Starting date of Projector Phase Of the Project	15-07-2021		
Type of Projector Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	15-4-2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned Apartments	Total Number of Apartments-
BLOCK A, B & C	1. 1BHK -		76	1. Booked/Allotted -75
	2. 2BHK, -	97,107 SFT	126	2. Sold -
	3. 3BHK -	208,994 SFT	57	
	4. LIG/EWS -	23,174 SFT		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES

Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
		2. Sold	-

ANSHUL HOMES PVT. LTD.

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IV. Construction Progress of the Project**1. Building/Wing /Layout Number BLOCK A(To be added for each Building/Wing)**

S.No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done(As on date of the Certificate)(3)
1.	Excavation(if any)	100%
2.	Basements– DOUBLE BASEMENT Lower Basement (RAFT) Upper Basement (UBS)	Casting of Upper basement (UBS) of Non-Tower Area Complete. Shuttering for balance UBS in progress. 85% 55%
3.	Podiums(if any)	N.A
4.	Plinth	0%
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows with in Flats/Premises.	0%
8.	Sanitary FittingswithintheFlat/Premises,Electrical FittingswithintheFlat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Underground Water Tanks.	0%
10.	External plumbing andexternalplaster,elevation,complet ionofterraceswithwaterproofingofthe Building/Wing.	0%
11.	Installation of Lifts,waterpumps,FireFightingFitti ngsandEquipmentasperCFONOC,E lectricalfittings,Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as maybe required to complete project as per specifications in Agreement of Sale. Any other activities.	EC COMPLIANCE SUBMITTED. VARIOUS PLANTS & TREES HAVE BEEN PLANTED ON THE APPROACH ROAD AND SETBACK AREAS. AFTER COMPLETION OF FOUNDATION WORK, FRESH BATCH OF SAPLINGS WILL BE PLANTED TO MAINTAIN GREEN COVER.

V. Amenities and Common Area and External Infrastructure Development Works)				
S.No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Footpaths	YES	20%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber,Line,SepticT ank,STP)	YES	10%	STP in design stage.
4.	Storm Water Drains	YES	10%	
5.	Landscaping & Tree Planting	YES	20%	
6.	Street Lighting	YES	20%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation/ Rain Water Harvesting	YES	0	
11.	Energy Management	YES	-	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	OpenParking	NO	-	
15.	Electrical Meter Room, Sub- Station, Receiving Station	YES	0%	
16.	TRANSFORMER	YES	0%	

OVERALL PROJECT COMPLETION : APP 11%

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S.No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S.No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	40200200000397
2.	Estimated Cost of the Project including land cost at the start of the Quarter	2843,00,000
3.	Amount received during the Quarter	270,23,442
4.	Actual Cost Incurred during the Quarter	266,32,587
5.	Net amount at end of the Quarter	3,90,855
6.	Total expenditure on Project till date	615,85,925
7.	Detail of Mortgage or charge, If any, created on the Land and the projects	NIL

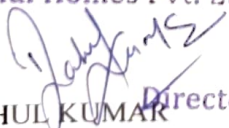
VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	65

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of promoter

Anshul Homes Pvt. Ltd.



Name: RAHUL KUMAR
Date: 14th OCT.'22

Director