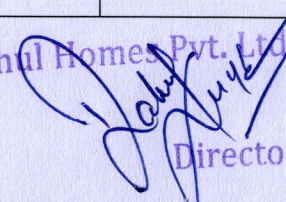


FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending **March**/June/sept/December of 2024-2025 (year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45200BR2014PTC02249 2/2014-15	Name of Firm	ANSHUL HOMES PVT. LTD.
Firm Address :	4 TH FLOOR, SIGNATURE TOWER, OPPOSITE HI-TECT HOSPITAL, DANAPUR-KHAGAU-ROAD, PATNA, BIHAR-801503		
Total Experience of promoter in Real Estate sector	10 YEARS 5 MONTHS		
Total Experience in Real Estate after Implementation of RERA	07 YEARS		
No of Project done Before Implementation of RERA	Residential Commercial Residential- cum Commercial Plotted project	0	0
No of Project done After Implementation of RERA	Residential Commercial Residential- cum Commercial Plotted project	03	03

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00031-010/172/R-1675	Name of Project/Phase of Registered Project	H2O CITY PHASE 3
Name of Promoter	RAHUL KUMAR	Project Address	Near Shiwala Chowk, Neora, Patna
Name of Co-promoter			
Project Registration is valid up to	01-12-2028		
Starting date of Project or Phase of the Project	12-04-2024		
Type of Project or Phase of the Project	Residential Commercial Residential- cum- Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	13-07-2028		

Anshul Homes Pvt. Ltd.

 Director

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
BLOCK D, E, F & G	1. 1 BHK	0	250 Flats + 77 (LIG/EWS)	Booked / Allotted - 180	3. Booked/ Allotted - 91
	2. 2 BHK	0			
	3. 3 BHK	242		Sold-	Sold -
	4. 4 BHK	08			
	5. LIG	38			
	6. EWS	39			
	-	10249.6 Sq. Ft.		Percentage of booking 55.04%	Percentage of booking 27.82%

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: Booked/Allotted - Sold -

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	MOEF	29-08-2022	26-09-2022	1269/2020
2.	Fire N.O.C.	STATE FIRE OFFICER	03-06-2022	11-07-2022	269/2022
3.	Water Supply Permission	N/A	N/A	N/A	N/A
4.	NOC from Airport Authority of India	AAI	30-09-2020	07-10-2020	PATN/EAST/B/093020/480641
5.	Other Approval(s), if any, required for the Project.	N/A	N/A	N/A	N/A

Anshul Homes Pvt. Ltd.

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-D)

1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020(REVISED) (To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	0%	30/12/25
2.	Basements (if any)	N.A	
3.	Podiums (if any)	N.A	
4.	Plinth	N.A	
5.	Stilt Floor	0%	15-9-25
6.	Slabs of Super Structure	0%	15-11-26
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	15-05-28
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	30-9-28
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	15-04-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30-10-28
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.	0%	30-10-28

Anshul Homes Pvt. Ltd.

Director

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-E)

1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020(REVISED) (To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	100%	Completed.
2.	Basements (if any)	0%	30-10-25
3.	Podiums (if any)	N.A	
4.	Plinth	0%	1-01-26
5.	Stilt Floor	N.A	
6.	Slabs of Super Structure	0%	30-3-27
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	15-6-27
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	30-9-27
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	30-5-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30-11-27
11.	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%	15-1-28

Anshul Homes Pvt. Ltd.

Director

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-F)

1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020(REVISED) (To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	10%	30-3-25
2.	Basements (if any)	0%	30-10-25
3.	Podiums (if any)	N.A	
4.	Plinth	0%	
5.	Stilt Floor	N.A	30-11-25
6.	Slabs of Super Structure	0%	30-3-27
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	30-12-27
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	30-9-28
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	30-9-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30-10-28
11.	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%	30-11-28

Anshul Homes Pvt. Ltd.
Director

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-G)

1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020(REVISED) (To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	50%	20/4/25
2.	Basements (if any)	0%	30-10-25
3.	Podiums (if any)	N.A	
4.	Plinth	0%	
5.	Stilt Floor	N.A	30-11-25
6.	Slabs of Super Structure	0%	30-3-27
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	30-12-27
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	30-9-28
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	30-9-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30-10-28
11.	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%	30-11-28

Anshul Homes Pvt. Ltd.

Director

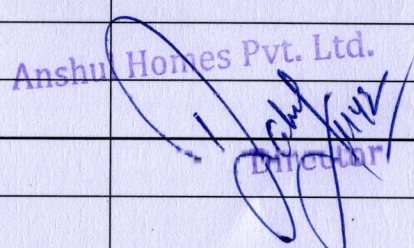
VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

Anshul Homes Pvt. Ltd.

Director

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	7148919409
2.	Estimated Cost of the Project including land cost at the start of the Project	750000000
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	
4.	Any Variation in Development Cost which is declared at the start of the Project .	
5.	Amount received during the Quarter	5766332
6.	Actual Cost Incurred during the Quarter	5758517
7.	Net amount at end of the Quarter	7815
8.	Total expenditure on Project till date	42839176
9.	Cumulative fund collected till the end of Quarter in question	42929690
10.	Cumulative expenditure done till the end of Quarter in question	42839176

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	N/A
2.	Name of Parties	N/A
3.	No of Execution Cases against this project Case No. Name of Parties	N/A
4.	No of Suo - Moto cases against this project Case No. Name of Parties	N/A
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	N/A

Anshul Homes Pvt. Ltd.

B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	05
3.	No. of possessions given to allottees	0
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Anshul Homes Pvt. Ltd.

Signature of Promoter
Name: RAHUL KUMAR
Date:

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-D)**As on 31st March 2025**

1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020 (REVISED) (To be added for each Building/Wing)

S.No. (1)	Tasks/Activity(2)	Percentage of Actual Work Done (A son date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	100	30-10-28 Completed
2.	Basements (if any)	N.A	
3.	Podiums (if any)	N.A	
4.	Plinth	N.A	
5.	Stilt Floor	0	15-9-25
6.	Slabs of Super Structure	0	15-11-26
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0	15-05-28
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	0	30-9-28
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0	15-04-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0	30-10-28
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0	30-10-28


MR. RAKESH RANJAN RAJE

QA / 1986 / 9665

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-E) As on 31 st March 2025			
1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020 (REVISED) (To be added for each Building/Wing)			
S.No. (1)	Tasks/Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	50	15-5-25
2.	Basements (if any)	0	30-10-25
3.	Podiums (if any)	N.A	
4.	Plinth	0	1-01-26
5.	Stilt Floor	N.A	
6.	Slabs of Super Structure	0	30-3-27
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0	15-6-27
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	0	30-9-27
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0	30-5-27
10.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	0	30-11-27
11.	requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0	15-1-28


MR. RAKESH RANJAN RAJ
QA / 1986 / 9665

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-F)			
As on 31 st March 2025			
1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020 (REVISED)			
(To be added for each Building/Wing)			
S.No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	0	30-7-25
2.	Basements (if any)	0	30-10-25
3.	Podiums (if any)	N.A	
4.	Plinth	0	
5.	Stilt Floor	N.A	30-11-25
6.	Slabs of Super Structure	0	30-3-27
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0	30-12-27
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	0	30-9-28
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0	30-9-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0	30-10-28
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.	0	30-11-28
	Any other activities.		

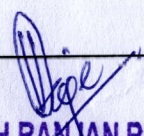

MR. RAKESH RANJAN RAJE
 CA / 1986 / 9665

VI. CONSTRUCTION PROGRESS OF THE PROJECT (BLOCK-G)**As on 31st March 2025****1. Plan Case No. PMAA/PRN/NEORA/BIHTA/ BLOCK-A & B-LB+UB+G+14, BLOCK-C-EWS/LIG-G+08, BLOCK-D-LIG/EWS G+13, BLOCK-E & F-LB+UB+G+13, BLOCK-G-LB+UB+G+11/26/2020 (REVISED)****(To be added for each Building/Wing)**

S.No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	0	30-8-25
2.	Basements (if any)	0	30-10-25
3.	Podiums (if any)	N.A	
4.	Plinth	0	
5.	Stilt Floor	N.A	30-11-25
6.	Slabs of Super Structure	0	30-3-27
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0	30-12-27
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	0	30-9-28
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0	30-9-27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0	30-10-28
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0	30-11-28

MR. RAKESH BANJAN RAJE
QA / 1986 / 9665

VILAMENITIESAND COMMONAREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	CommonAreas andFacilities	Proposed(Yes/No)	Percentage of actual WorkDone (Asondate of the Certificate)	Expected Completion date in (dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads&Footpaths	YES	0	31-10-28
2.	Water Supply	YES	0	31-10-28
3.	Sewerage (Chamber, Line,SepticTank,STP)	YES	0	31-10-28
4.	StormWaterDrains	YES	0	31-10-28
5.	Landscaping&TreePlanting	YES	0	31-10-28
6.	StreetLighting	YES	0	31-10-28
7.	CommunityBuildings	YES	0	31-10-28
8.	Treatment and Disposal of SewageandSullageWater	YES	0	31-10-28
9.	SolidWasteManagement&Disposal	YES	0	31-10-28
10.	WaterConservation/Rain Water Harvesting	YES	0	31-10-28
11.	EnergyManagement	YES	0	31-10-28
12.	FireProtectionandFire Safety Requirements	YES	0	31-10-28
13.	ClosedParking	YES	0	31-10-28
14.	OpenParking	YES	0	31-10-28
15.	ElectricalMeterRoom,Sub-Station, Receiving Station	YES	0	31-10-28
16.	Others(OptiontoAdd More)	YES	0	31-10-28


RAKESH RANJAN RAJE
CA / 1986 / 9665

ENGINEER'S CERTIFICATE

Date: 14-04-2025

To,

Anshul Homes Pvt. Ltd.

Office Address- Signature Tower, 4th Floor, Opposite Hi-Tech Hospital, Danapur Khagaul Road, Patna, Bihar-801503

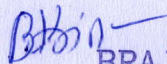
Subject: Certificate of cost incurred for Development of the group housing project "H2O CITY PHASE 3" [State RERA Registration Number: BRERAP00031-010/172/R-1675/2024] situated on the plot bearing final plot nos.- 713(P), 714(P), 715, 721(P), 735, 736(P), 752(P), 753, 1676(P) at Mauza-Neora, District- Patna demarcated by its boundaries (latitude-25.5677°N and longitude-85.0029°E of the end points) admeasuring 17724.08 sqm area are being developed by ANSHUL HOMES PVT. LTD.

Ref: State RERA Registration Number: BRERAP00031-010/172/R-1675/2024

Sir,

I SCON CONSULTANTS PVT. LTD., undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under State RERA, situated on the Plot bearing C.N. No./CTS No./Survey No./Final Plot Nos.- 713(P), 714(P), 715, 721(P), 735, 736(P), 752(P), 753, 1676(P) at Mauza- Neora District-Patna of division-Bihta, Village-Neora, District-Patna, PIN-801105 admeasuring 17724.08 sqm area are being developed by ANSHUL HOMES PVT. LTD.

- 1) Following technical professionals are appointed by Owner / Promoter :-
 - a) ARCHITECT- SMRITI ARCHITECTS
 - b) SCON CONSULTANTS AS STRUCTURAL CONSULTANT
 - c) QUANTITY SURVEYOR
 - d) ELECTRICAL CONSULTANT-KRISHNA GOPAL PRASAD
 - e) PLUMBING CONSULTANT – ENVIROMENTAL ENGG.
 - f) SHUBHAM CONSULTANT AS SOIL GEO-TECH CONSULTANT
- 2) We have estimated the cost of Civil. MEP and Allied Works required for completion of the apartments & proportionate completion of internal & external works of the project as per the specification mentioned in the Agreement of Sale. Our estimated cost calculations are based on the Developers / Consultants. The assumption of the cost of material, labour & other inputs made by the Developer, and the site inspection carried out by us to ascertain / confirm the above analysis given to us.
- 3) We estimate Total Estimated Cost of completion of the building of the aforesaid project under reference as Rs 75,00,00,000 (Total of Table A and B). The estimated Total Cost of project is with reference to the Civil. MEP and allied works required to be completed



BRAJESH KUMAR SINHA

Registration No.

BR/UDHD/SE/23-0071

UDHD, Government of Bihar

for the purpose of obtaining occupation certificate / completion certificate for the building from the PMC being the planning Authority under whose jurisdiction the aforesaid project is being implemented.

- 4) The Estimated Cost incurred till date is calculated as ₹5,71,54,786/- (Total of Table A and B). The amount of estimated cost incurred is calculated on the base of amount of Total Estimated Cost.
- 5) The Balance Cost of completion of the Civil, MEP and Allied Works of the Building of the subject project to obtain Occupation Certificate / Completion Certificate from PMAA (Planning Authority) is estimated at ₹69,28,45,214/- (Total of Table A and B).
- 6) I certify that the Cost of the Civil, MEP and Allied works for the aforesaid Project as Completed on the date of this certificate is as given in Table A and B are as below:

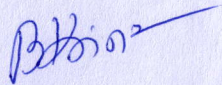
TABLE-A

Sl. No.	Particulars	Amount (in ₹)
01	Total Estimated cost of the building as on date of Registration.	71,25,00,000
02	Cost incurred as on date (Based on Estimated Cost) excluding land cost.	5,55,90,171
03	Work done in Percentage (as Percentage of the estimated cost)	7.80%
04	Balance Cost to be incurred (Based on Estimated Cost)	65,69,09,829

TABLE-B

Sl. No.	Common Area and Facilities Amenities	Amount (in ₹)
01	Total Estimated cost of the Internal & External Development Works including amenities and facilities in the layout as on date of Registration is	3,75,00,000
02	Cost incurred as on (based on the Estimated Cost)	15,64,615
03	Work done in Percentage (as Percentage of the estimated cost)	4.17%
04	Balance Cost to be Incurred (Based on Estimated Cost)	3,59,35,385
05	Cost Incurred on Additional / Extra items as on not included in the Estimated Cost (Annexure A)	NA

Yours Faithfully,



BRAJESH KUMAR SINHA

Registration No.

BR/UDHD/SE/23-0071

UDHD, Government of Bihar

CHARTERED ACCOUNTANT'S CERTIFICATE

ANSHUL HOMES PRIVATE LIMITED

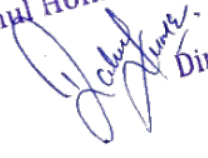
SIGNATURE TOWER 4TH FLOOR, SAGUNA MORE, PATNA-801503

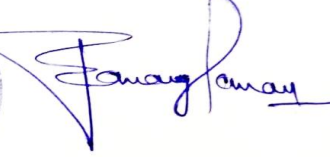
Progress Report

F.Y: 2024-25 QTR - 4 (JAN-MAR)

H2O CITY phase III

Opening Balance	Amount Received	Own fund	Amount Spent/ Adj		Closing Balance
1,420.56	57,64,911.03	.	57,58,516.83		7,814.76

Anshul Homes Pvt. Ltd.

Director
Rahul Kumar
Director

(CA. PRANAY KUMAR)

PARTNER

MEM.NO.-433157

UDIN- 25433157BMIQW04257

(1)	2	3
1	Project Account No.	7148919409
2	Estimated Cost of the Project including land cost at the start of the quarter	75,00,00,000/-
3	Amount received during the Quarter	5766332
4	Actual cost during the Quarter	5758517
5	Net Amount at end of the Quarter	7815
6	Total Expenditure on Project till date	42839176
7	Cumulative Fund collected till the end of Quarter in question	42929690
8	Cumulative Expenditure done till the end of Quarter in question	42839176

VIII. MISCELLANEOUS

A	List of Legal Cases (If any)	
1	Case No.	NIL
2	Name of parties	NIL
B	Sale/ Agreement for sale during the quarter	
1	Sale Deed	NIL
2	Agreement for Sale	5

Undertaking

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve. Signature of Promoter

Signature of Promoter

Name: RAHUL KUMAR

Date : 15-Apr-25

**FOR VIVEKANAND ASHISH PRANAY & CO.
CHARTERED ACCOUNTANTS**



(Handwritten signature of Pranay Kumar)

**(CA. PRANAY KUMAR)
PARTNER**

**MEM.NO.-433157
UDIN- 25433157BMIQW04257**