ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of(Dec2021) (Year)

I. PARTICULARS OF PROJECT- BRERAP00132-6/1323/R-1101/2021			
Project Registration Number		Name of Project/Phase of Registered Project	KASHYAP SHAKUNTAL COMPLEX
Name of Promoter	ARUN KUMAR	Project Address	RAJIV NAGAR
Name of Co-promoter	----------		
Project Registration is valid up to	06/10/2025		
Starting date of Project or Phase of the Project	18/01/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	10/10/2023		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
01	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	3 BHK	00	42 FLATS	1. Booked/ Allotted- 00 2. Sold -00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	00
01	42 GARAGES	2. Sold -	00

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	YES
2.	Basements (if any)	YES

3.	Podiums (if any)	N/A
4.	Plinth	YES
5.	Stilt Floor	YES
6.	Slabs of Super Structure	UPTO -5TH FLOOR OUT OF 7TH FLOOR
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	UNDER PROGRESS
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NOT DONE
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NOT DONE
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NOT DONE
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NOT DONE

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	43%	
2.	Water Supply	NO		

3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	YES		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation	ATTACHED
3.	Side Elevation	ATTACHED

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	39767323432
2.	Estimated Cost of the Project including land cost at the start of the Quarter	2,59,90,952/-
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	1,81,07,110/-
5.	Net amount at end of the Quarter	28,65,145/-
6.	Total expenditure on Project **till date**	4,40,98,062/
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	Project loan by SBI

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	00

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date :