ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of (JUNE 22)

I. PARTICULARS OF PROJECT- BRERAP00132-8/R-1380 /2022			
Project Registration Number		Name of Project/Phase of Registered Project	KASHYAP GREEN CITY PHASE 2
Name of Promoter	ARUN KUMAR	Project Address	KOTHWAN, KHAGAUL,DANAPUR
Name of Co-promoter	----------		
Project Registration is valid up to	09/03/2028		
Starting date of Project or Phase of the Project	09/03/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	09/02/2027		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number ofsanctioned apartments	Total Number ofApartments –
01	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	3 &4 BHK	Sq.Ft 32196	294FLATS	23 Flat Booked-

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted- 2. 23	
01	294 GARAGES		

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	WORK UNDER PROGRESS
2.	Basements (if any)	WORK UNDER PROGRESS

3.	Podiums (if any)	N/A
4.	Plinth	WORK UNDER PROGRESS
5.	Stilt Floor	
6.	Slabs of Super Structure	GROUND FLOOR ROOF CASTING OUT OF 7TH FLOOR IN ONE BLOCK NO-4
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	N/A
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N/A
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	N/A
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	N/A
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	N/A

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Det ails
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	N/A	
2.	Water Supply	YES	N/A	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	N/A	
4.	Storm Water Drains	YES	N/A	
5.	Landscaping & Tree Planting	YES	N/A	
6.	Street Lighting	YES	N/A	
7.	Community Buildings	YES	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	N/A	
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	N/A	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	N/A	
13.	Closed Parking	YES	N/A	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	N/A	
16.	Others (Option to AddMore)	NO		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation. ATTACHED
2.	Rear Elevation ATTACHED
3.	Side Elevation ATTACHED

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	040405010212
2.	Estimated Cost of the Project including land cost at the start of the Quarter	9526/- (LAKH) (Approx)
3.	Amount received during the Quarter	2,56,86,683/-
4.	Actual Cost Incurred during the Quarter	2,30,61,886/-
5.	Net amount at end of the Quarter	-1,70,04,773/-
6.	Total expenditure on Project till date 31-3-22	4,26,91,456/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	THREE

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoters

Name:
Date :