

ANNEXURE-A

Quarterly Progress Report for quarter ending June 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BREAP00769-1/1256/R-1179/2021	Name of Project/Phase of Registered Project	MAJESTIC CITY
Name of Promoter	AVINASH SINGH	Project Address	MAUZA-NEORA, P.S-DANAPUR, DIST-PATNA
Name of Co-promoter	NA		
Project Registration is valid up to	15/08/2025		
Starting date of Project or Phase of the Project	10/08/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential-cum-Commercial	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments (	Total Number of Apartments –
1. Sujit Kumar Santra	2. 1 BHK -	2 BHK	960 Sqft	88 Flat & 20 Convenience Stores	1. Booked/ Allotted -
	3. 2 BHK, -				2. Sold -
	4. 3 BHK -				
	5. Shop -				
	5. Bungalow -				
	6. Plot etc. -				

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	
1. Sujit Kumar Santra	1	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A

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DIRECTOR

3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES		

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	NO		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	N/A		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	(ATTACH)
2.	Rear Elevation	(ATTACH)
3.	Side Elevation	(ATTACH)

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(RERA)
Arinash Singh
DIRECTOR

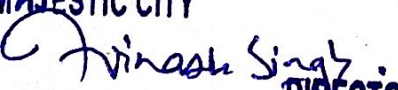
(1)	(2)	(3)
1.	Project Account No.	409001421683
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	63,50,000=00
4.	Actual Cost Incurred during the Quarter	64,25,825=00
5.	Net amount at end of the Quarter	28,481=00
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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(RERA) 
DIRECTOR
Signature of Promoter

Name:

Date

Promoter:- SIMHASTHA CONSTRUCTION PRIVATE LIMITED
Project:- MAJESTIC CITY



RERA NO:-BRERAP00769-1/1256/R-1179/2021



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A/O OF MAJESTIC CITY
(RERA) *Prinash Singh*
DIRECTOR