

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00907-4/ 1242/R-1232/2021	1. Name of Project/Phase 2. of Registered Project USHA TOWER.
Name of Promoter	SUDHANTA ESTATE PVT. LTD.	Project Address PLOT NO-334. (P). KHATA NO-140. THANA NO-12. MAUZA- KUMHRAR. DIST- PATNA
Name of Co-promoter		
Project Registration is valid up to	15/08/2022.	
Starting date of Project or Phase of the Project	26/10/2021	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	COMMERCIAL.
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 1. Booked/ Allotted 2. Sold
Commercial Building	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -		03	0 NO ANY

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted 2. Sold	NO ANY

IV. Construction Progress of the Project

1. Building / Wing / Layout Number	(To be filled for each Building / Wing)
S. No. (1)	Tasks / Activity (2)
1.	Excavation (if any)
2.	Basements (if any)

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3.	Podiums (if any)	No
4.	Plinth	100.1.
5.	Stilt Floor	85.1.
6.	Slabs of Super Structure	85.1.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	85.1.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	85.1.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	85.1.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	85.1.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED. 100.1.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES	0.1.	
2	Water Supply	YES	0.1.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100.0.	
4.	Storm Water Drains	YES	0.0.	
5.	Landscaping & Tree Planting	YES	0.0.	
6.	Street Lighting	YES	0.0.	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0.0.	
9.	Solid Waste Management & Disposal	YES	0.0.	
10.	Water Conservation / Rain Water Harvesting	YES	0.0.	
11.	Energy Management	YES	0.0.	
12.	Fire Protection and Fire Safety Requirements	YES	0.0.	
13.	Closed Parking	YES	85.0.	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	50.0.	
16.	Others (Option to Add More)	—	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation. Attached
2.	Rear Elevation Attached
3.	Side Elevation Attached

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
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Parker known



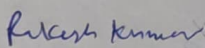
(1)	(2)	(3)
1.	Project Account No.	625905051140
2.	Estimated Cost of the Project including land cost at the start of the Quarter	46000000 /-
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	2515200
5.	Net amount at end of the Quarter	NIL
6.	Total expenditure on Project till date	149,90600 /-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY.
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


Signature of Promoter

Name:

Date :