WINSOME
GROUP
Redefine Housing

# WINSOME INFRASTRUCTURE

Date : .....

**To,**
**The Chairman,**
**Real Estate Regulatory Authority,**
**Bihar, Patna.**

**SUB: Submission of Quarterly Report of First Quarter (2022-2023) i.e. 01.04.2022 to 30.06.2022 of "WINSOME PLAZA", Danapur, Patna, BRERA Regn. No. BRERAP00038-3/351/R.233/2018.**
**Date : 15 -07-2022**

Dear Sir,

With reference to the above mentioned subject and as per the requirement of quarterly reports compliance, we are hereby submitting the project quarterly Report for the First Quarter (2022-2023) for the project named "Winsome Plaza" located at Asopur, Danapur, Patna.
A detailed quarterly report of the project is attached along with this letter as Annexure – A.
Kindly acknowledge the receipt of the same.

Thanking You

WINSOME INFRASTRUCTURE

PARTNER

Sanjeev Kumar
(Partner, Winsome Infrastructure)

## ANNEXURE-A

Quarterly Progress Report for quarter ending June 2022 (Year)

| I.PARTICULARSOFPROJECT | | | |
|---|---|---|---|
| ProjectRegistrationNumber | BRERAP00038-3/351/R.233/2018 | Name of Project/Phase Of Registered Project | Winsome Plaza |
| Name of Promoter | Winsome Infrastructure | ProjectAddress | Mauja-Jamsaut,Asopur Main Road ,Danapur,Patna |
| Name of Co-promoter | | | |
| Project Registrationisvalidupto | 31-12-2021 | | |
| StartingdateofProjectorPhase oftheProject | 05-11-2018 | | |
| Type of Project or Phase of the Project | 1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject | Residential Cum - Commercial | |
| Periodofvalidityofmapbythe CompetentAuthority | 02-02-2024 | | |

| II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS | | | | |
|---|---|---|---|---|
| Building/Block Number | ApartmentType | Carpet Area | TotalNumber of sanctioned apartments | TotalNumberof Apartments – 69 |
| 1 | 1. 1BHK -<br>2. 2BHK, -<br>3. 3BHK -<br>4. Shop -<br>5.Bungalow -<br>6.Plotetc. - | | -69 | 1. Booked/ Allotted-21<br>2. Sold-0 |

| III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES | | | |
|---|---|---|---|
| Building/BlockNumber | Total Number of Sanctioned Garages | TotalNumberofGarages: 1. Booked/Allotted - | 21 |
| 1 | 69 | 2. Sold - | 0 |

| IV.ConstructionProgressoftheProject | | |
|---|---|---|
| 1. Building/Wing/LayoutNumber_____(TobeadedforeachBuilding/Wing) | | |
| S.No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| 1. | Excavation(ifany) | 95% |
| 2. | Basements(ifany) | 100% |

| | | |
|---|---|---|
| 3. | Podiums(ifany) | |
| 4. | Plinth | 100% |
| 5. | StiltFloor | 100% |
| 6. | SlabsofSuperStructure | 100% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 95% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 50% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 90% |
| 10. | External plumbing and external plaster, elevation, completion of terraceswithwaterproofingofthe Building/Wing. | 90% |
| 11. | InstallationofLifts,waterpumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment,complianceto conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as perspecifications in Agreement of Sale.<br><br>Anyotheractivities. | 10% |

| V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks) | | | | |
|---|---|---|---|---|
| S.No. | CommonAreasand Facilities | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | Yes | 10% | |
| 2. | Water Supply | Yes | 50% | |

| | | | | |
|---|---|---|---|---|
| 3. | Sewerage (Chamber, Line,SepticTank,STP) | Yes | 10% | |
| 4. | StormWaterDrains | No | 5% | |
| 5. | Landscaping&TreePlanting | Yes | | |
| 6. | StreetLighting | Yes | | |
| 7. | CommunityBuildings | No | | |
| 8. | Treatment and Disposal of SewageandSullageWater | No | | |
| 9. | SolidWasteManagement& Disposal | No | | |
| 10. | Water Conservation / Rain Water Harvesting | Yes | | |
| 11. | EnergyManagement | Yes | | |
| 12. | Fire Protection and Fire Safety Requirements | Yes | 25% | |
| 13. | ClosedParking | Yes | 100% | |
| 14. | OpenParking | No | | |
| 15. | ElectricalMeterRoom,Sub-Station, Receiving Station | Yes | | |
| 16. | Others (Option to Add More) | | | |

| VI. | PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING | |
|---|---|---|
| S.No. | Particulars | |
| 1. | FrontElevation. | Pictures attached at the end of the document. |
| 2. | RearElevation | Pictures attached at the end of the document. |
| 3. | SideElevation | Pictures attached at the end of the document. |

| VII. | FinancialProgressoftheProject | |
|---|---|---|
| S.No. | Particulars | Amount(InRs.) |

| (1) | (2) | (3) |
|---|---|---|
| 1. | ProjectAccountNo. | 912020029998764 |
| 2. | Estimated Cost of the Project including land cost atthe start of the Quarter | |
| 3. | AmountreceivedduringtheQuarter | 40,05,000/- |
| 4. | ActualCostIncurredduringtheQuarter | 31,07,266/- |
| 5. | NetamountatendoftheQuarter | 8,97,734/- |
| 6. | TotalexpenditureonProject**tilldate** | 6,80,79,785/- |
| 7. | DetailsofMortgageorCharge,ifany,createdonthe Landandtheprojects | Not Applicable |

| **VIII.MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of LegalCases(ifany) | |
| 1. | CaseNo. | |
| 2. | Name of Parties | |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | 0 |
| 2. | Agreement for Sale | 0 |

**Undertaking**:

I/wesolemnlyaffirm,declareandundertakethatallthedetailsstatedabovearetrueto thebestofmy/ourknowledgeandnothingmaterialhasbeenconcealedherefrom.I am/weareexecutingthisundertakingtoattesttothetruthofalltheforegoingandto apprisetheAuthorityofsuchfactsasmentionedaswellasforwhateverotherlegal purposes this undertaking may serve.

WINSOME INFRASTRUCTURE

Signature of Promoter

PARTNER

Name: WINSOME INFRASTRUCTURE

Date: 15-07-2022

AR. Umashankar Kumar
Registered Architect
Reg. No.-CA/2011/54023







