

Date :

To,

Date: 15-04-2023

The Chairman,

Real Estate Regulatory Authority,

Bihar, Patna.

SUB: Submission of Quarterly Report of Fourth Quarter (2022-2023) i.e. 01.01.2023 to 31.03.2023 of "WINSOME EMPIRE BLOCK E", Danapur, Patna, BRERA Regn. No. BRERAP2611201700038-7/1250/R-1069/2020.

Dear Sir,

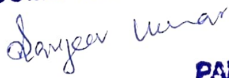
With reference to the above mentioned subject and as per the requirement of quarterly reports compliance, we are hereby submitting the project quarterly Report for the Fourth Quarter (2022-2023) for the project named "Winsome Empire Block E" located at Biscuit Factory Road Nariganj ,Danapur, Patna

A detailed quarterly report of the project is attached along with this letter as Form-7

Kindly acknowledge the receipt of the same.

Thanking You

WINSOME INFRASTRUCTURE



PARTNER

Sanjeev Kumar

(Partner, Winsome Infrastructure)

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March of (2023)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP261120170 0038-7/1250/R- 1069/2020	Name of Project/Phase of Registered Project	WINSOME EMPIRE BLOCK E
Name of Promoter	WINSOME INFRASTRUCTUR E	Project Address	BISCUIT FACTORY ROAD,NASRIGANJ, DANAPUR,PATNA
Name of Co-promoter			
Project Registration is valid up to	01-10-2024		
Starting date of Project or Phase of the Project	25-11-2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
1	1. 1 BHK -			56	1. Booked/ Allotted - 33
	2. 2 BHK, -				
	3. 3 BHK -				
	4. Shop -				
	5. Bungalow -				
	6. Plot etc. -				
					2. Sold -0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 33
1	56	2. Sold	- 0

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	80%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	30%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	80%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%

	<p>requirements as me be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities.</p>	
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes		
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	80%	
9.	Solid Waste Management & Disposal	Yes	80%	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	40%	

14.	Open Parking	Yes	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attached at the end of the document.
	2.	Rear Elevation	Attached at the end of the document.

	3.	Side Elevation	Attached at the end of the document.
(B)		Photograph of each floor	Attached at the end of the document.

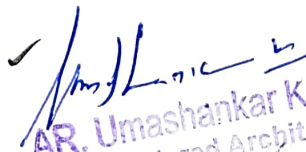
VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	409001297523
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	13579449
4.	Actual Cost Incurred during the Quarter	6152569
5.	Net amount at end of the Quarter	7426880
6.	Total expenditure on Project till date	117078863
7.	Cumulative fund collected till the end of Quarter in question	186882040
8.	Cumulative expenditure done till the end of Quarter in question	117078863

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	01
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

✓ 
AR. Umashankar Kumar
Registered Architect
Reg. No.-CA/2011/54023

WINSOME INFRASTRUCTURE

PARTNER

Signature of Promoter

Name:

Date:

1st Floor



2nd Floor



3rd Floor



4th Floor



5th Floor



6th Floor



7th Floor



West



East



North



South

