ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2019 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00414-2/852/R-792/2019	Name of Project/Phase of Registered Project	ASHA EXCEL TOWER
Name of Promoter	ANUP KUMAR	Project Address	
Name of Co-promoter	ANISH KUMAR		
Project Registration is valid up to	24.07.2021	ON GOING PROJECT	
Starting date of Project or Phase of the Project	24.07.2018		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	24.02.2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. - 0 2BHK	625/667/577	12	1. Booked/ Allotted - 01 2. Sold NIL-

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	12
		1. Booked/Allotted -	1
FLAT NO -102	12	2. Sold -	0

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

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3.	Podiums (if any)	NIL
4.	Plinth	100%
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	25%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	ELECTRICAL METER 10% COMPOUND WALL ---- 70%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NIL	
2.	Water Supply	YES	BORING	50%

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	20%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	YES	50%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	10%	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	431705000169
2.	Estimated Cost of the Project including land cost at the start of the Quarter	6552000.00 1600000.00
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	402389.5
5.	Net amount at end of the Quarter	491010.5
6.	Total expenditure on Project **till date**	2959989.5
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

ASHA CONSTRUCTIONS PVT. LTD.

Director

Signature of Promoter

UDIN:- 22400469ASDRHL2990

Name:

Date :

For D. K. JAMUAR & CO.
Chartered Accountants

14-09-2022

D. K. Jamuar
Partner
M. No.-400469
Regd. No.. 010648C

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