FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending **June of 2024-2025 (01-04-2024 TO 30-06-2024 (year)**

I. PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	BRERAP416-009/115/R-1649/2024.	Name of Firm	SAI GANAPATI HERITAGE PVT. LTD.
Firm Address :	4TH FLOOR, R.P. CENTRE, R.P.S MORE, DANAPUR, PATNA(801503)		
Total Experience of promoter in Real Estate sector	11		
Total Experience in Real Estate after Implementation of RERA	06		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	------	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	02	

II. PARTICULARS OF PROJECT

Project Registration Number	**BRERAP00416-009/115/R-1649/2024.**	Name of Project/Phaseof Registered Project	DREAM VILLA
Name of Promoter	SAI GANAPATI HERITAGE PVT. LTD.	Project Address	MAUZA- ASHOPUR, THANA- DANAPUR, KHESRA/PLOT NO.-683(P), KHATA NO.- 59, 56, THANA NO.- 34, DANAPUR, PATNA
Name of Co-promoter			
Project Registration is valid up to	20/03/2028		
Starting date of Project or Phase of the Project	19/02/2024		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by theCompetent Authority			

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
	1. 1 BHK 2. 2 BHK- 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	2BHK 3BHK		48	1. Booked / Allotted - NILL 2. Sold-	3. Booked/ Allotted - Sold -
					Percentage of booking	Percentage of booking

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	NILL
		2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NO			
2.	Fire N.O.C.	YES			
3.	Water Supply Permission	NO			
4.	NOC from Airport Authority of India	NO			
5.	Other Approval(s), if any, required for the Project.	MAP			

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage ofActual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	100%	COMPLETED
2.	Basements (if any)	100%	COMPLETED
3.	Podiums (if any)	0%	20/03/2028
4.	Plinth	100%	COMPLETED
5.	Stilt Floor	0%	20/03/2028
6.	Slabs of Super Structure	0%	20/03/2028
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	20/03/2028
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	20/03/2028
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	20/03/2028
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	20/03/2028
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas Appurtenant to Building/Wing,Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%	20/03/2028

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentageof actual Work Done (As on dateof the Certificate)	Expected Completion date in Dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	20/03/2028
2.	Water Supply	YES	0%	20/03/2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	20/03/2028
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	YES	0%	20/03/2028
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	0%	20/03/2028
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	0%	20/03/2028
13.	Closed Parking	YES	0%	20/03/2028
14.	Open Parking	YES	0%	20/03/2028
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on dateof certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	NO
	2.	Rear Elevation	NO
	3.	Side Elevation	NO
(B)		Photograph of each floor	NO

X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	443722410000007
2.	Estimated Cost of the Project including land cost atthe start of the Project	10,07,00,000
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	8,25,00,000
4.	Any Variation in Development Cost which is declaredat the start of the Project.	NO
5.	Amount received during the Quarter	NILL
6.	Actual Cost Incurred during the Quarter	3000000(DIRECTOR FUND)
7.	Net amount at end of the Quarter	8000
8.	Total expenditure on Project **till date**	3000000
9.	Cumulative fund collected till the end of Quarter in question	00
10.	Cumulative expenditure done till the end of Quarterin question	3000000

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter- NO	
1.	Case No.	NO
2.	Name of Parties	NO
3.	No of Execution Cases against this project Case No. Name of Parties	NO
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter- NO	
1.	Sale Deed	NO
2.	Agreement for Sale	NO
3.	No. of possessions given to allottees	-NO
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sai Ganapati Heritage Pvt. Ltd.
Ajit prakash
DIRECTOR

Signature of Promoter

Name: AJIT PRAKASH

Date: