

To,  
The RERA Bihar  
B.S.B.C.C.L.C, Shastri Nagar,  
Patna-800023.

Subject:- Quarterly Report From 01-10-2018 to 31-12-2018 - Project Name- ADITYA ENCLAVE, X.T.T.I Road, Digha, Patna, for Construction of situated on Plot bearing Survey Plot No. / Khesra No.- 1569, 1556, Khata No. - 815, 834, Thana No. -01, Mauza – Digha, demarcated by its boundaries (latitude and longitude of the end points), District –Patna.

|                                      |                               |                                       |                      |
|--------------------------------------|-------------------------------|---------------------------------------|----------------------|
| Boundaries (East)                    | : Kati Devi than<br>20ft Road | Boundaries (West)                     | : Chandrika<br>Rai   |
| Boundaries (North)                   | : Murari Prasad<br>Sinha      | Boundaries (South)                    | : Land Of<br>Mission |
| Latitude of End point<br>of the plot | : 25.6503°                    | Longitude of End point<br>of the plot | : 85.0974°           |

Admeasuring – 1407.99 SQ.mtr area, being developed by (GRIH SHOBHA BUILDERS(INDIA) PRIVATE LIMITED)

DISIGNATED ACCOUNT NO- 10636207170

BANK NAME – State Bank of India, Patliputra, Patna.

PROJECT REGISTRATION NUMBER- **BRERAP00536-1/406/R-287/2018**

Quarterly Report From 01-10-2018 to 31-12-2018

|   |                                                                      |                                                                                                                                                               |                                                                                                                      |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1 | Quarterly up-to-date status of the project (Physical and Financial). |                                                                                                                                                               |                                                                                                                      |
|   | A                                                                    | Status of Construction of each building with photographs                                                                                                      | Attach Photograph                                                                                                    |
|   | B                                                                    | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc | Opening Balance- 9,672=00<br>Fund Received – 11,10,000=00<br>Money Spent- 15,53,421=06<br>Closing Balance- 29,143=00 |

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MANAGING DIRECTOR

|   |                                                                                                                                                                                                |     |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2 | Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked.                                                                                        | N/A |
| A | list of the number and type of apartment or plots, booked (opening balance, booked during the quarter and closing balance).                                                                    | N/A |
| B | List of number garages (covered only) booked (opening balance, booked during the quarter and closing balance).                                                                                 | N/A |
| 3 | Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate                                                                                            | N/A |
| A | Approvals receiving during the quarter                                                                                                                                                         |     |
| B | Approvals applied and expected date of receipt                                                                                                                                                 |     |
| C | Approvals to be applied and date planned for application                                                                                                                                       |     |
| D | Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project | N/A |

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MANAGING DIRECTOR

|   |  |                                     |                                                                                                                                                    |
|---|--|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 |  | Physical work (internal & External) | 1. Wall putty work is going on external wall & internal wall.<br>2. Electrical work & furniture work is going on.<br>3. Plumber work is completed. |
|---|--|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

I, Abinash Kumar (Name of the Builder), certify that the particulars given above are true to the best of my knowledge.

Photograph

(Attach)

GRIH SHOBHA BUILDERS (INDIA) PVT. LTD.  
  
MANAGING DIRECTOR

Signature