

To,  
The RERA Bihar  
B.S.B.C.C.L.C, Shastri Nagar,  
Patna-800023.

Subject:- Quarterly Report From 01-10-2021 to 31-12-2021 for Construction of **GRAND PLAZA (ONGOING)** Projects situated on Plot bearing Khasra No/ Survey no. / Plot no- 1927 demarcated by its boundaries (latitude and longitude of the end points) , District –Patna

|                                   |                     |                                    |                            |
|-----------------------------------|---------------------|------------------------------------|----------------------------|
| Boundaries (East)                 | : Shree harilal Ram | Boundaries (West)                  | : shatrudhan prasad thakur |
| Boundaries (North)                | : Main Road         | Boundaries (South)                 | : Umesh prasad Thakur      |
| Latitude of End point of the plot | : 26.1209° N        | Longitude of End point of the plot | : 85.3647° E               |

Admeasuring 419.85 SQ.mtr area, being developed by **SKYLINE VILLA LIMITED**

DISIGNATED ACCOUNT NO- 37066098097, IFSC –SBIN0003557

BANK NAME :- STATE BANK OF INDIA, CHANDWARA, MUZAFFARPUR.

PROJECT REGISTRATION NUMBER: -**BRERAP00658-1/642/R-489/2019**

Quarterly Report From 01-10-2021 to 31-12-2021

|   |                                                                      |                                                                                                                                                               |                                                                                                                        |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1 | Quarterly up-to-date status of the project (Physical and Financial). |                                                                                                                                                               |                                                                                                                        |
|   | A                                                                    | Status of Construction of each building with photographs                                                                                                      | Attached Photograph                                                                                                    |
|   | B                                                                    | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc | Opening Balance – 9,463=00<br>Fund Received – 13,51,000=00<br>Money Spent- 6,35,167=00<br>Closing Balance- 7,25,296=00 |

FOR SKYLINE VILLA LTD.

*Director*  
DIRECTOR

|   |                                                                                                         |                                                                                                                                                                                                |                            |              |
|---|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|
| 2 | Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked. |                                                                                                                                                                                                | N/A                        |              |
|   | A                                                                                                       | list of the number and type of apartment or plots, booked (opening balance, booked during the quarter and closing balance).                                                                    | Flat No.                   | Carpet Area  |
|   |                                                                                                         |                                                                                                                                                                                                | 203                        | 1125 sq. ft. |
|   |                                                                                                         |                                                                                                                                                                                                | 205                        | 1040 sq. ft. |
|   |                                                                                                         |                                                                                                                                                                                                | 303                        | 1125 sq. ft. |
|   | B                                                                                                       | List of number garages (covered only) booked (opening balance, booked during the quarter and closing balance).                                                                                 | Attached with booked flat. |              |
| 3 | Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate     |                                                                                                                                                                                                | N/A                        |              |
|   | A                                                                                                       | Approvals receiving during the quarter                                                                                                                                                         |                            |              |
|   | B                                                                                                       | Approvals applied and expected date of receipt                                                                                                                                                 |                            |              |
|   | C                                                                                                       | Approvals to be applied and date planned for application                                                                                                                                       |                            |              |
|   | D                                                                                                       | Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project | N/A                        |              |

FOR SKYLINE VILLA LTD.

*Recep Akar*  
DIRECTOR

|   |  |                                     |                                                                            |
|---|--|-------------------------------------|----------------------------------------------------------------------------|
| 4 |  | Physical work (internal & External) | Wall putty, Tiles, Marble, Granite & Electrical Fittings work is Going on. |
|---|--|-------------------------------------|----------------------------------------------------------------------------|

I, Ranjoy Roy (Name of the Builder), certify that the particulars given above are true to the best of my knowledge.

Photograph

(Attach)

FOR SKYLINE VILLA LTD.

*Ranjoy Roy*  
DIRECTOR

Signature