

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending December of 2024 (year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	CIN NO. U45200JH2008PLC013087	Name of Firm	JASCON ENTERBUILD LIMITED
Firm Address :	44/C, JASCON PLAZA, CIRCULAR ROAD RANCHI JH 834001		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA			
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00917- 1/625/R-697/2019	Name of Project/Phase of Registered Project	NARESH CHANDRA JASCON GLAXY MALL
Name of Promoter	JASCON ENTERBUILD LIMITED	Project Address	Bank Colony, Gola Road, T-Point, Danapur, Patna.
Name of Co-promoter	N/A		
Project Registration is valid up to	30/08/2020		
Starting date of Project or Phase of the Project	15/07/2019		
Type of Project or Phase of the Project	Residential- cum- Commercial		
Period of validity of map by the Competent Authority	3 YEARS		

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6.	Slabs of Super Structure	50%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	70%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	25%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	10%	
11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities</p>	0%	
S. No. (1)	Tasks/Activity (2)	<p>Percentage of Actual Work Done (As on date of the Certificate) (3) (BLOCK-B)</p>	<p>Expected Completion date in (dd/mm/yyyy) Format</p>
1.	Excavation (if any)	95%	
2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	

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4.	Plinth	100%	
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	80%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	35%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	30%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	50%	
11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities</p>	0%	
S. No. (1)	Tasks/Activity (2)	<p>Percentage of Actual Work Done (As on date of the Certificate) (3) (BLOCK-C)</p>	<p>Expected Completion date in (dd/mm/yyyy) Format</p>
1.	Excavation (if any)	98%	

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2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	
4.	Plinth	100%	
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	85%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%	
11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities</p>	50%	

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

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S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)			Expected Completion date in (dd/mm/yy) Format
(1)	(2)	(3)	(4)			(5)
			BLOCK-A	BLOCK-B	BLOCK-C	
1.	Internal Roads & Footpaths		25%	50%	25%	
2.	Water Supply		0%	20%	50%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)		50%	75%	50%	
4.	Storm Water Drains		0%	0%	30%	
5.	Landscaping & Tree Planting					
6.	Street Lighting		25%	25%	50%	
7.	Community Buildings		N/A	N/A	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water		N/A	N/A	N/A	
9.	Solid Waste Management & Disposal		0%	0%	0%	
10.	Water Conservation / Rain Water Harvesting		0%	0%	0%	
11.	Energy Management		0%	0%	0%	
12.	Fire Protection and Fire Safety Requirements		0%	0%	0%	
13.	Closed Parking		0%	25%	100%	
14.	Open Parking		N/A	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station		25%	25%	50%	
16.	Others (Option to Add More)		N/A	N/A		

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VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	

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X. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	440020110000525
2.	Estimated Cost of the Project including land cost at the start of the Project	17,13,72,000=00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	10,20,61,000=00
4.	Any Variation in Development Cost which is declared at the start of the Project .	N/A
5.	Amount received during the Quarter	15,32,000=00
6.	Actual Cost Incurred during the Quarter	00=00
7.	Net amount at end of the Quarter	15,32,000=00
8.	Total expenditure on Project till date	
9.	Cumulative fund collected till the end of Quarter in question	
10.	Cumulative expenditure done till the end of Quarter in question	

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

XII. MISCELLANEOUS	
A	List of Legal Cases (if any) – On Project / Promoter
1.	Case No.
2.	Name of Parties
3.	No of Execution Cases against this project Case No. Name of Parties
4.	No of Suo - Moto cases against this project Case No. Name of Parties

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5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
3.	No. of possessions given to allottees	NIL
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

XIV UNITS ALLOCATION DETAILS		
Total Number of sanctioned apartments 1 BHK- 2 BHK, -71 3 BHK-22 4 BHK- Shop- 04 Bungalow - Plot etc	Details of allotment made so far with Flat number/ Bungalow - Plot etc	Cancellation of flat allotment, If any with Flat number/ Bungalow - Plot etc
XV. BROCHURE /Prospectus		
XVI Grievance Redressal Officer Name : SHASHI KANT Contact No : 8102929754 Email id : pandayamarkesh@gmail.com Address : 44/C, JASCON PLAZA, CIRCULAR ROAD RANCHI JH 834001		

Shashi Kant

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name:

Date: