FORM-7
[REGULATION-9]

Quarterly progress report for the quarter ending March/June/Sept/December of JAN-2025 to MAR-2025 (year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00040-2/894/R-893/2020**	Name of Project/Phase of Registered Project	**THE GREAT ASHOKA CITY**
Name of Promoter	**Aparna Architect and Engicons Pvt. Ltd**	Project Address	Thana No-19, Mauza-Ranipur, Patna City.
Name of Co-promoter	NA	NA	NA
Project Registration is valid up to	15-01-2023		
Starting date of Project or Phase of the Project	04-2-2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	3.5 Year		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments /Flat-**891**
B+G+16, Block- A, B, C, D1, D2, D3, D4, D5, D6, E	1. 1 BHK 2. 2 BHK 3. 3 BHK 4. Shop 5. Bungalow 6. Plot etc.			B+G+16	1. Previous Booked/ Allotted- 163 2. Current Booked/ Allotted- 11 3. Total Booked/ Allotted-174

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	00 00
B+G+16, Block- A, B, C, D1, D2, D3, D4, D5, D6, E	1194 COVERED PARKING + 50 OPEN PARKING		

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	YES	30/06/2017		
2.	Fire N.O.C.	YES	12.09.2017	01/10/2019	
3.	Water Supply Permission	NA			
4.	NOC from Airport Authority of India	YES	21/12/2022	21/12/2022	
5.	Other Approval(s), if any, Required for the Project.	NA			

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. P/ Ranipur-PRN-B+G+16/564/2017 (To beaded for each Building / Wing)

S.NO. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of Certificate) (3)									
		BLOCK - A	BLOCK - B	BLOCK - C	BLOCK - D1	BLOCK - D2	BLOCK - D3	BLOCK - D4	BLOCK - D5	BLOCK - D6	BLOCK - E
1	**Excavation (if any)**	100 %	100 %	100 %	57 %	100 %	100 %	100 %	100 %	100 %	100%
2	**Basements (if any)**	100 %	100 %	100 %	0%	100%	0%	100%	100%	100%	37%
3	**Podiums (if any)**	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
4	**Plinth**	100%	100%	100%	0%	100%	100%	100%	100%	100%	0%
5	**Stilt Floor**	100%	100%	100%	0%	100%	100%	100%	100%	100%	0%
6	**Slabs of Super Structure**	59%	54%	96%	0%	30%	0%	13%	98%	100%	0%
7	**Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.**	0%	0%	89%	0%	0%	0%	0%	29%	87%	0%
8	**Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises**	0%	0%	17%	0%	0%	0%	0%	11%	13%	0%

9	**Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.**	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
10	**External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.**	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
11	**Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CR Z NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.** **Any other activities.**	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details

(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	10%	
2.	Water Supply	YES	20%	PUMPED IS INSTALLED
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NA	0%	

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT (NOT APLICABLE)**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	NA		
2.	Water Supply			

3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	Attached

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Total Amount (Rs. In CR)
1.	Project Account No.	37845615580
2.	Estimated Cost of the Project including land cost at the start of the Project	341.00
3.	Amount received during the Quarter	5.85
4.	Actual Cost Incurred during the Quarter	8.24
5.	Net amount at end of the Quarter	0.37
6.	Total expenditure on Project **till date**	103.94

7.	Cumulative fund collected till the end of Quarter in question	34.82
8.	Cumulative expenditure done till the end of Quarter in question	103.94

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	64
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Aparna Architect & Engicons Pvt. Ltd.

APARNA ARCHITECT & ENGICONS PVT. LTD.

Director

Kamlesh Kumar Singh
DIN-02174238
Managing Director
Date: 15-04-2025