

ANNEXURE-A

Quarterly Progress Report for quarter ending **December of 2022.**

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00041-3/1097/R-830/2019	Name of Project/Phase of Registered Project	CRESCENT
Name of Promoter	SANJAY KUMAR SINHA	Project Address	BHIKHACHAK ANISHABAD
Name of Co-promoter			
Project Registration is valid up to	18.08.2024		
Starting date of Project or Phase of the Project	14.11.2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	08.08.2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
03	1. 1 BHK - 2 BHK 2. 2 BHK, - 3BHK 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -		111 FLATS	1. Booked/ Allotted -49 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 49
03	111 GARAGE	2. Sold	-

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	YES
2.	Basements (if any)	YES

3.	Podiums (if any)	NA	
4.	Plinth	YES	
5.	Stilt Floor	YES	
6.	Slabs of Super Structure	12 TH FLOOR OUT OF 12 TH FLOOR (Block-A & B) 3 rd FLOOR SLAB COMPLETED Block-C	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	UNDER PROGRESS	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	UNDER PROGRESS	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	UNDER PROGRESS	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	UNDER PROGRESS	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	NOT DONE	

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	50%	
2.	Water Supply	NO		

3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	UNDER PROGRESS		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)	NO		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation.	ATTACHED
3.	Side Elevation.	ATTACHED

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	529601010036760
2.	Estimated Cost of the Project including land cost at the start of the Quarter	292352248.00
3.	Amount received during the Quarter	48111210.00
4.	Actual Cost Incurred during the Quarter	49324842.00
5.	Net amount at end of the Quarter	1890366.00
6.	Total expenditure on Project till date	341677090.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	Project Loan by HDFC Ltd.

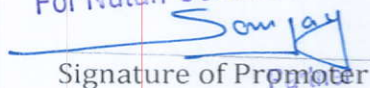
VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Nutan Construction


Signature of Promoter

Name: SANJAY KUMAR SINHA
Date : 13.01.2023