ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of March 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP000178-4/1187/R-953/2020	Name of Project/Phase of Registered Project	
Name of Promoter	Rudra Constructions	Project Address	Mahadev Asthan More, Gurugovind Singh Link Path, Patna City
Name of Co-promoter			
Project Registration is valid up to	31/08/2025		
Starting date of Project or Phase of the Project	10/02/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential-cum-commercial	
Period of validity of map by the Competent Authority	11/12/2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	3BHK	9043	48	1. Booked/ Allotted - 10 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	67
		1. Booked/Allotted -	10
	67	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	YES

2.	Basements (if any)	YES
3.	Podiums (if any)	NO
4.	Plinth	1.2 MTR
5.	Stilt Floor	4.5 MTR
6.	Slabs of Super Structure	FRAME STRUCTURE
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Going on
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NOT DONE
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NOT DONE
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NOT DONE
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NOT DONE

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	NOT DONE	

2.	Water Supply	YES	NOT DONE	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	NOT DONE	
4.	Storm Water Drains	YES	NOT DONE	
5.	Landscaping & Tree Planting	YES	NOT DONE	
6.	Street Lighting	YES	NOT DONE	
7.	Community Buildings	YES	NOT DONE	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	NOT DONE	
9.	Solid Waste Management & Disposal	YES	NOT DONE	
10.	Water Conservation / Rain Water Harvesting	YES	NOT DONE	
11.	Energy Management	YES	NOT DONE	
12.	Fire Protection and Fire Safety Requirements	YES	NOT DONE	
13.	Closed Parking	YES	NOT DONE	
14.	Open Parking	YES	NOT DONE	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	N/A	
16.	Others (Option to Add More)	NO	N/A	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation	ATTACHED
3.	Side Elevation	ATTACHED

VII.	Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	39083356995
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1500 Lac
3.	Amount received during the Quarter	6775607
4.	Actual Cost Incurred during the Quarter	6964830.50
5.	Net amount at end of the Quarter	(-)189223.5
6.	Total expenditure on Project **till date**	20540851.53
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	N.A.
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N.A
2.	Agreement for Sale	N.A

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: SUNIL KUMAR
Date : 06/05/2022