

ANNEXURE-A

Quarterly Progress Report for quarter ending December of 2021(Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00302-1/228/R-59/2018	Name of Project/Phase of	AL FALAH ENCLAVE
Name of Promoter	CHITRA HOMES PVT LTD	Project Address	ISOPUR, RAI CHOWK, PHULWARISHARIF, PATNA
Name of Co-promoter			
Project Registration is valid up to	30.06.2022		
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	30.06.2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments
	1. 2 BHK,	- 4	321	32
	2. 2 BHK,	- 4	418	
	3. 2 BHK,	- 4	447	
	4. 2 BHK,	- 4	517	
	5. 2 BHK,	- 4	524	
	6. 3 BHK	- 8	651	
	7. 3 BHK	- 4	666	
				1. Booked/ Allotted - 11 2. Sold - 0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	20
		1. Booked/Allotted	- 6
	20	2. Sold	- 0

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	NOT APPLICABLE

3.	Podiums (if any)	NOT APPLICABLE
4.	Plinth	100%
5.	Stilt Floor	NOT APPLICABLE
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	10%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	20%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	20%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	20%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NO	
2.	Water Supply	YES	100%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES	100%	
5.	Landscaping & Tree Planting	NO	NO	
6.	Street Lighting	NO	NO	
7.	Community Buildings	NO	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NO	
9.	Solid Waste Management & Disposal	NO	NO	
10.	Water Conservation / Rain Water Harvesting	YES	100%	
11.	Energy Management	NO	NO	
12.	Fire Protection and Fire Safety Requirements	NO	NO	
13.	Closed Parking	YES	100%	
14.	Open Parking	NO	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	NO	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

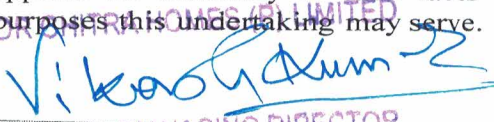
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	30957415540
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	56,95,000/-
4.	Actual Cost Incurred during the Quarter	43,96,966/-
5.	Net amount at end of the Quarter	12,98,034/-
6.	Total expenditure on Project till date	2,59,13,353/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NONE

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NONE
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	11

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


 Signature of Promoter

Name: 

Date : 05/01/2022