

ANNEXURE-AQuarterly Progress Report for quarter ending March / June / Sept / December of 2023 (Year)**I. PARTICULARS OF PROJECT**

Project Registration Number <u>RRERAP00306-5/142/R-1273/2022</u>	Name of Project/Phase of Registered Project <u>SUDEVI KUTIR</u>
Name of Promoter - <u>Ashok Kumar Sinha</u>	Project Address <u>Mahavir Colony</u>
Name of Co-promoter	<u>LCC Road, Beur, Patna</u>
Project Registration is valid up to <u>01-11-2024</u>	
Starting date of Project or Phase of the Project <u>23-02-2022</u>	
Type of Project or Phase of the Project ☒ 1. Residential ☐ 2. Commercial ☐ 3. Residential-cum-Commercial ☐ 4. Plotted project	<u>Residential</u>
Period of validity of map by the Competent Authority <u>03-12-2023</u>	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - <u>X</u>			1. Booked/
	2. 2 BHK, - <u>8</u>	<u>35.772 Sqm (4765)</u>		Allotted - <u>00</u>
	3. 3 BHK - <u>4</u>	<u>42.915 " (4765)</u>		2. Sold - <u>00</u>
	4. Shop - <u>X</u>	<u>55.85 "</u>		
	5. Bungalow - <u>X</u>			
	6. Plot etc. - <u>X</u>			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- <u>Nil</u>
<u>1</u>	<u>12</u>	2. Sold	- <u>Nil</u>

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	<u>No</u>
2.	Basements (if any)	<u>No</u>

3.	Podiums (if any)	done
4.	Plinth	done
5.	Stilt Floor	slab casting of Stilt Floor is done
6.	Slabs of Super Structure	slabs casting of Super Structure is done
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	Bricks work of 3rd floor is done and 4th floor is going on
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	No
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	No
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	No

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	No		

3.	Sewerage (Chamber, Line, Septic Tank, STP)	No		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	No		
13.	Closed Parking	No		
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to Add More)	No		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

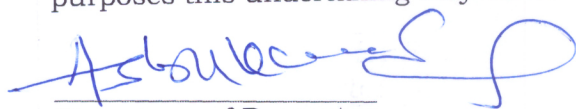
(1)	(2)	(3)
1.	Project Account No.	445820110000573
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	Nil
4.	Actual Cost Incurred during the Quarter	
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	1 crore
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	Nil
2.	Agreement for Sale	Nil

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


Signature of Promoter

Name: Ashok Kumar Sinha.

Date : 25-03-2023